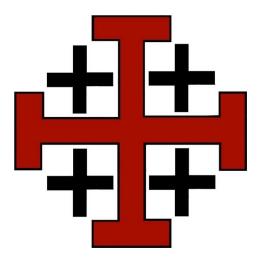
St. Paul's Anglican Church Visalia, California



All Souls' Day November 2, 2022 7:00 PM



Welcome!

St. Paul's Anglican Church extends a warm welcome to all visitors and newcomers, whether worshiping in person or at home via livestream.

Visitors' Guide

St. Paul's Church is a parish in the Diocese of San Joaquin of the Anglican Church in North America, which includes both Catholic and Protestant traditions. We accept Jesus Christ as Savior, and we promise to follow him as Lord. We believe in One God,

- the Father who created us and all things,
- the Son who redeems us from sin and death,
- the Holy Spirit who renews and sanctifies us.

We believe the Holy Scriptures to be the Word of God and to contain all things necessary for salvation, and we accept the Apostles' and Nicene Creeds as essential beliefs of the Christian faith.

Holy Communion is open to all baptized Christians who have examined their lives, repented of their sins, and desire to live in love and charity with all people.

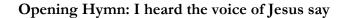
Those not desiring to receive Holy Communion, and those who have not been baptized into the Christian faith, are invited to cross their arms across their chest, and a blessing will be given instead.

Visitors are invited to sign the guest book at the entrance table and introduce themselves to the clergy following the service.

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THE ACCLAMATION

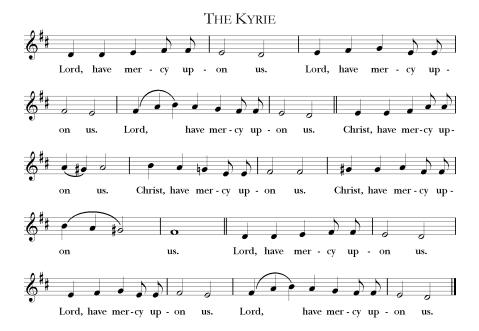
CelebrantBlessed be God, the Father, the Son, and the Holy Spirit.PeopleAnd blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name. through Christ our Lord. **Amen**.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.



THE GLORIA



OfficiantThe Lord be with You.PeopleAnd with your spirit.OfficiantLet us pray:

THE COLLECT

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that your servants, being raised with Christ, may know the strength of his presence and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Most merciful God, whose wisdom is beyond our understanding: deal graciously with those who mourn. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

Lesson: Wisdom 3:1-9

But the souls of the righteous are in the hand of God, and no torment will ever touch them.

² In the eyes of the foolish they seemed to have died,

and their departure was thought to be a disaster,

³ and their going from us to be their destruction; but they are at peace.

⁴ For though in the sight of others they were punished, their hope is full of immortality.

⁵ Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; ⁶ like gold in the furnace he tried them,

and like a sacrificial burnt offering he accepted them.

⁷ In the time of their visitation they will shine forth, and will run like sparks through the stubble.

⁸ They will govern nations and rule over peoples, and the Lord will reign over them forever.

⁹Those who trust in him will understand truth,

and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader The Word of the Lord People **Thanks be to God**

Gradual: Psalm 130

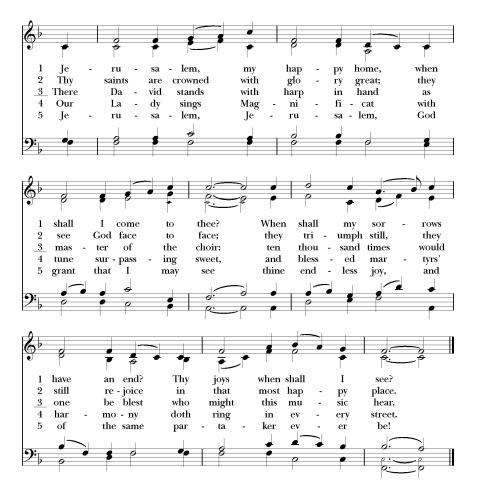
- 1 Out of the deep have I called unto you, O LORD; * Lord, hear my voice.
- 2 O let your ears consider well * the voice of my supplications.
- 3 If you, LORD, were to mark what is done amiss, * O Lord, who could abide it?
- 4 For there is mercy with you; * therefore you shall be feared.
- 5 I wait for the LORD; my soul waits for him; * in his word is my trust.
- 6 My soul waits for the Lord, * more than watchmen for the morning, more than watchmen for the morning.
- 7 O Israel, trust in the LORD, for with the LORD there is mercy, * and with him is plenteous redemption;
- 8 And he shall redeem Israel * from all their sins.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen

Epistle: 1 Thessalonians 4:13-18

¹³ But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. ¹⁴ For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. ¹⁵ For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. ¹⁶ For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. ¹⁷ Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. ¹⁸ Therefore encourage one another with these words.

Reader The Word of the Lord People Thanks be to God



Sequence Hymn: Jerusalem, my happy home

(vs. 1-3 before Gospel, vs. 4-5 after)

Clergy The Gospel of the Lord, according to St. John.

People Glory to you, Lord Christ.

Gospel: John 5:24-27

²⁴ Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.

²⁵ "Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶ For as the Father has life in himself, so he has granted the Son also to have life in himself. ²⁷ And he has given him authority to execute judgment, because he is the Son of Man.

Clergy The Gospel of the Lord *People* **Praise to you, Lord Christ.**

Sermon

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified. who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader	Let us pray for the Church and for the world, saying, "hear our prayer."	
	Almighty God, you knit together your elect in one	
	communion and fellowship, in the mystical body of your	
	Son Jesus Christ our Lord: Grant, we pray, to your whole	
	Church in heaven and on earth, your light and peace.	
	Lord, in your mercy:	
People	Hear our prayer.	
Leader	Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of	
	life, that through the grave and gate of death we may pass with him to our joyful resurrection.	
	Lord, in your mercy:	
People	Hear our prayer.	
Leader	Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in	

People	holiness and righteousness all our days. Lord, in your mercy: Hear our prayer .
Leader	Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you in faithful obedience.
People	Lord, in your mercy: Hear our prayer.
Leader	Grant to all who mourn a sure confidence in your fatherly care, that, casting their grief on you, they may know the consolation of your love. Lord, in your mercy:
People	Hear our prayer.
Leader:	Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. Lord, in your mercy:
People	Hear our prayer.
Leader:	Grant us grace to entrust <i>those who have died</i> to your never- failing love especially (); receive them into the arms of your mercy, and remember them according to the favor which you show to all your people. Lord, in your mercy:
People	Hear our prayer.
Leader	Grant that, increasing in knowledge and love of you, they may go from strength to strength in the life of perfect service in your heavenly kingdom. Lord, in your mercy:
People	Hear our prayer.

Almighty God, grant us, with all who have died in the hope of the resurrection, the fullness of life in your eternal and everlasting glory, and, with all your saints, to receive the crown of life promised to all who share in the victory of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE CONFESSION AND ABSOLUTION

Celebrant Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

CelebrantThe Peace of the Lord be always with you.PeopleAnd with your spirit.

ANNOUNCEMENTS

THE OFFERTORY

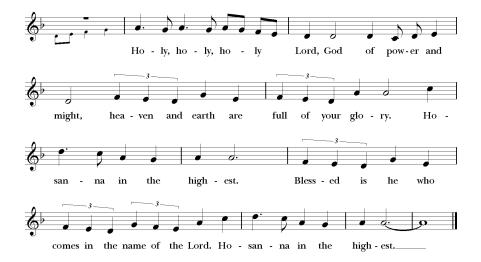
CelebrantAll things come from you, O Lord,PeopleAnd of your own have we given you.

THE EUCHARISTIC LITURGY

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them up to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



THE SANCTUS

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, * and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

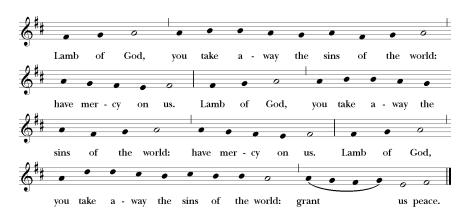
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

- CelebrantAlleluia! Christ our Passover is sacrificed for us.PeopleTherefore let us keep the feast. Alleluia!
- We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

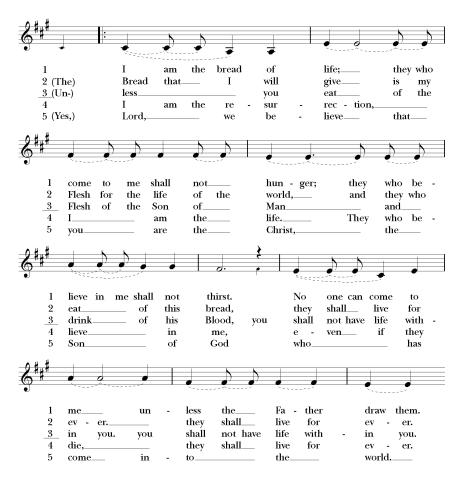


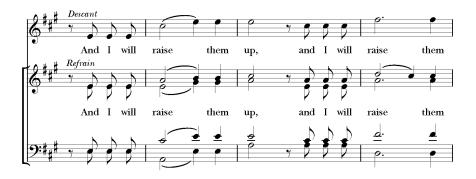


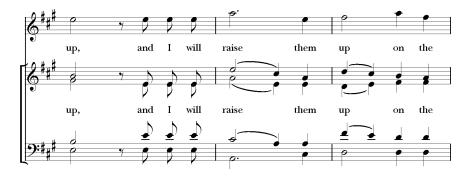
THE MINISTRATION OF COMMUNION

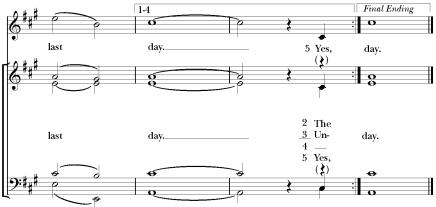
The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: I am the bread of life









The descant may be sung after stanzas 4 and 5.

THE POST COMMUNION PRAYER

Let us pray.

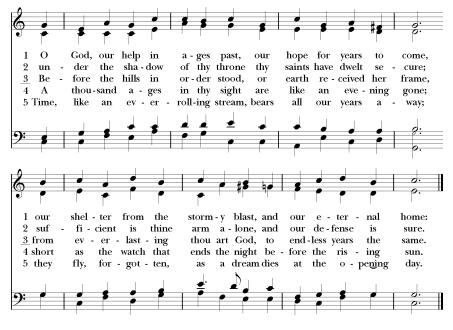
Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. **Amen.**

THE COMMENDATION

Officiant Give rest, O Christ, to your servant with your saints,

- All Where sorrow and pain are no more, neither sighing, but life everlasting.
- *Officiant* You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you decree, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia.
 - All Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.
- Officiant Into your hands, O merciful Savior, we commend your servants whom we remember today on All Souls' Day. Acknowledge, we humbly beseech you, the sheep of your own fold, the lambs of your own flock, the sinners of your own redeeming. Receive them into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

Closing Hymn: O God, our help in ages past



6 O God, our help in ages past, our hope for years to come,

be thou our guide while life shall last, and our eternal home.

CelebrantAlleluia! Go in peace to love and serve the Lord.PeopleThanks be to God. Alleluia! Alleluia!

St. Paul's Anglican Church

Parish Office 2918 W. Main Street Visalia, California 93291 559-732-4821 Office Hours: 8:00 – 4:00 Monday – Thursday

Worship Services

St. Paul's School 6101 W. Goshen Avenue Visalia, California 93291

Worship: Sundays at 10:30 AM

In person: Chapel of St. Paul's School Livestream: Link at spvisalia.com and on our Facebook page

St. Paul's Clergy and Staff

The Rev. Robert Longbottom, Rector rector@spvisalia.com The Rev. Richard James, Rector (retired) John Iseman, Family Ministries Director family@spvisalia.com Ellen Daniels, Music Director assistant@spvisalia.com Antoinette Horsting, Bookkeeper bookkeeper@spvisalia.com

Next Sunday's Lessons (Pentecost 22)

Job 19:23-27a Psalm 17 2 Thessalonians 2:13-3:5 Luke 20:27-38