

# The Parable Of The Lamp

Luke 8:16-18

**Luke 8:16:** "No one, when he has lit a lamp, covers it with a vessel or puts it under a bed, **BUT sets it on a lampstand**, that those who enter may see the light."

**John 8:12:** I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.

**1 John 1:5-7:** God is light and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie (possible) and do not practice the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

**Matthew 5:14-16:** You are the light of the world. A city that is set on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

**Matthew 5:17:** For nothing is secret that will not be revealed, nor anything hidden that will not be known and come to light.

**John 3:16-20:** For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed."

**Luke 8:18:** Therefore take heed how you hear.

Outer Darkness/ Blackness of Darkness Forever

**Matthew 5:18:** Therefore take heed how you hear. For whoever has, to him more will be given; and whoever does not have, even what he seems to have will be taken from him.

**Matthew 25:14-15:** For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey.

**Matthew 25:16-18:** Then he who had received the five talents went and traded with them, and made another five talents. And likewise he who had received two gained two more also. But he who had received one went and dug in the ground, and **hid** his lord's money.

**Matthew 25:19-21:** After **a long time** the **lord of those servants came** and **settled accounts** with them. "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.' His lord said to him, '**Well done, good** and **faithful** servant; you were **faithful over a few things**, I will make you **ruler over many things**. Enter into the **joy** of your lord.'

**Matthew 25:22-23:** He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' His lord said to him, '**Well done, good** and **faithful** servant; you have been **faithful over a few things**, I will make you **ruler over many things**. Enter into the **joy** of your lord.'

**Matthew 25:24:** Then he who had received the one talent came and said, '**Lord**, I **knew you** to be **a hard man**, (**harsh**) reaping where you have not sown and gathering where you have not scattered seed.'

**Matthew 25:25-30:** 'And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.' But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. So take the talent from him, and give it to him who has ten talents. For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. And cast the unprofitable (useless) servant into the outer darkness. There will be weeping and gnashing of teeth.'

Marvelous Light