

John's Baptism

Luke 3:1-20

Luke 3:1-2: Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod (Antipas) being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene, while Annas and Caiaphas were high priests, the word of God came to John the son of Zacharias in the wilderness.

John 5:35: He was the burning and shining lamp...

word of God

Matthew 3:2: Repent for the kingdom of heaven is at hand!

Luke 3:3: And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins.

Luke 3:4: As it is written in the book of the words of Isaiah (40:3-5) the prophet, saying: "The voice of one crying in the wilderness: 'Prepare the way of the Lord; make His paths straight.' "

Luke 3:5-6: "Every valley shall be filled and every mountain and hill brought low; the crooked places shall be made straight and the rough ways smooth; and all flesh shall see the salvation of God."

Luke 3:7: Then he said to the multitudes that came out to be baptized by him, "Brood of vipers! Who warned you to flee from the wrath to come?"

Luke 3:8: "Therefore bear fruits worthy of repentance, and do not begin to say to yourselves, 'We have Abraham as our father.' For I say to you that God is able to raise up children to Abraham from these stones."

Ezekiel 36:26: And I will give you a new heart, and I will put a new spirit in you. I will take out your stony, stubborn heart and give you a tender, responsive heart.

Luke 3:9: "And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire."

Luke 3:10: So the people asked him, saying, "What shall we do then?"

Luke 3:11: He answered and said to them, "He who has **two tunics**, let him give to him who has **none**; and he who has **food**, let him do **likewise**."

1 John 3:18: My little children, let us **not love** in **word** or in **tongue**, but in **deed** and in **truth**.

Luke 3:12-13: Then **tax collectors** also came to be baptized, and said to him, "Teacher, what shall we do?" and he said to them, "**Collect no more than what is appointed for you**."

Luke 3:14: Likewise the **soldiers** asked him, saying, "And what shall we do?" So he said to them, "Do not **intimidate** anyone or **accuse** falsely, and be **content** with your **wages**."

Luke 3:15-17: Now as the people were in **expectation**, and all reasoned in their hearts about **John**, whether he was the **Christ** or not, John answered, saying to all, "I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. **He** will **baptize** you with the **Holy Spirit** and **fire**. His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather the **wheat** into His barn; but the **chaff** He will burn with unquenchable fire."

Luke 3:18-20: And with many other exhortations he preached to the people. But Herod (Antipas) the tetrarch, being rebuked by him concerning Herodias, his brother Philip's wife, and for all the evils which Herod had done, also added this, above all, that he shut John up in prison.

Mark 6:18: It is not lawful for you to have your brother's wife.

Ezekiel 36:26: And I will give you a new heart, and I will put a new spirit in you. I will take out your stony, stubborn heart and give you a tender, responsive heart.