Jesus Chose Twelve

Luke 6:12-16

- The Parable of the <u>Old</u> and <u>New</u> (patch and wineskins)
- Sabbath a day of rest and refreshing
- 12 Apostles (in place of the 12 tribes, a new nation)

Luke 6:12-13: Now it came to pass in those days that He went out to the mountain to pray, and continued all night in prayer to God. And when it was day, He called His disciples to Himself; and from them He chose twelve whom He also named apostles.

Luke shows us Jesus' prayer life. At the very **center** of Jesus' life and ministry was <u>prayer</u>.

Luke 3:21-22: When all the people were baptized, it came to pass that <u>Jesus also was baptized</u>; and <u>while He prayed</u>, the (1) <u>heaven was opened</u>. And (2) <u>the Holy Spirit descended</u> in bodily form like a dove upon Him, and (3) a <u>voice came from heaven</u> which said, "You are My <u>beloved</u> Son; in You I am well <u>pleased</u>."

Luke 5:16: So He Himself often withdrew into the wilderness and prayed.

- The <u>demand</u> pushed Jesus <u>to prayer</u>, not from prayer.
- <u>Prayer</u> is connected to <u>power!</u>

Luke 6:12: Now it came to pass in <u>those days</u> that He went out to the <u>mountain</u> to <u>pray</u>, and <u>continued all night in prayer to God</u>.

Approaching big decisions in life:



Luke 6:13: And when it was day, He called His <u>disciples</u> to Himself; and from them <u>He chose twelve</u> whom He also named <u>apostles</u> (sent ones - John 20:21).

Luke 6:14-16: Simon, whom He also named (1) <u>Peter</u>, and (2) <u>Andrew</u> his brother; (3) <u>James</u> and (4) <u>John</u>; (5) <u>Philip</u> and (6) <u>Bartholomew</u>; (7) <u>Matthew</u> and (8) <u>Thomas</u>; (9) <u>James</u> the son of Alphaeus, and (10) <u>Simon</u> called the Zealot; (11) <u>Judas</u> the son of James, and (12) <u>Judas</u> Iscariot who also <u>became a traitor</u>.

12 Ordinary Men

Acts 4:13: Now when they saw the <u>boldness</u> of <u>Peter</u> and <u>John</u>, and perceived that they were <u>uneducated</u> and <u>untrained</u> men, they marveled. And they realized that they had <u>been with Jesus</u>.

Perfect leaders, **perfect** parents...there are none.

Old: 12 Tribes of <u>Israel</u>

New: 12 Apostles of the <u>Lamb</u> (a new nation: the church)

Matthew 21:42-44: Jesus said to them, "Have you never read in the Scriptures (Psalm 118): 'The <u>stone</u> which the <u>builders rejected</u> has become the <u>chief cornerstone</u>. This was the Lord's doing, and it is <u>marvelous</u> in our eyes?' Therefore I say to you, <u>the kingdom of God</u> will be <u>taken from you</u> and given to a <u>nation</u> bearing the <u>fruits</u> of it. And <u>whoever</u> falls on this <u>stone</u> will be <u>broken</u>; but on whomever it falls, it will <u>grind him to powder</u>."

Fruit

- Fruit of Spirit (Galatians 5:22)
- Good works (Colossians 1:10)
- Financial giving (Philippians 4:17)
- Leading others to Jesus (John 4:36)
- Holiness (Romans 6:22)
- Praise, the fruit of our lips (Hebrews 13:15)

1 Peter 2:4-8: Coming to Him as to a <u>living stone</u>, <u>rejected</u> indeed by <u>men</u>, but chosen by <u>God</u> and <u>precious</u>, you also, as <u>living stones</u>, are being built up a <u>spiritual house</u>, a <u>holy priesthood</u>, to offer up <u>spiritual sacrifices</u> acceptable to God through <u>Jesus Christ</u>. Therefore it is also contained in the Scripture (Isaiah

28:16), "Behold, I lay in Zion a chief cornerstone, elect, precious, and he who believes on Him will by no means be put to shame." Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the builders rejected has become the chief cornerstone," and "a stone of stumbling and a rock of offense." They stumble, being disobedient to the word, to which they also were appointed.

1 Peter 2:9-10: <u>But you are a chosen generation</u>, a <u>royal priesthood</u>, a <u>holy nation</u>, His <u>own special people</u>, that you may proclaim the <u>praises</u> of Him who called you <u>out of darkness</u> into His <u>marvelous light</u>; who once were <u>not a people</u> but are now the <u>people of God</u>, who had <u>not obtained mercy</u> but now have <u>obtained mercy</u>.