## First Love

## Revelation 2:1-7

Revelation 1:19: Write the <u>things which you have seen</u>, (ch 1) and the <u>things which are</u>, (ch 2-3) and the <u>things which will</u> <u>take place after this</u>. (ch 4-22)

Revelation 2:1: To the <u>angel</u> of the <u>church</u> of <u>Ephesus...</u>

**40 years earlier,** on **Paul's 3rd missionary journey**, the **church** at **Ephesus** was born.

Paul stayed in <u>Ephesus</u> for <u>3 years</u> teaching the <u>Word of God!</u> We read in <u>Acts 19</u> of the multitudes that <u>believed</u> in <u>Jesus!</u> On one occasion people were so <u>convicted</u> of their <u>sin</u> that they came <u>publicly confessing</u> their <u>sins</u> and <u>burning</u> their <u>magic books</u> in a public display <u>repentance!</u>

The <u>awakening</u> in Ephesus was so great, that the <u>pagan</u> temple to Diana was in danger of being shut down.

In Acts 19 we are told from this <u>one</u> church in <u>Ephesus</u>, the <u>word of the Lord Jesus</u> spread through <u>all Asia</u>.

Revelation 2:1: To the <u>angel</u> of the <u>church</u> of <u>Ephesus</u> write, "These things says <u>He</u> (Jesus) who <u>holds the seven stars in His right hand</u>, who <u>walks</u> in the <u>midst</u> of the <u>seven golden</u> <u>lampstands</u>:"

Revelation 2:2: I know your works, your labor, your patience, and that you cannot bear those who are evil. And you have tested those who say they are apostles and are not, and have found them liars;

The word here "know" speaks of complete and full knowledge.

"Labor" speaks of laboring to the point of exhaustion.

Ephesus was a church <u>hive</u> that was filled with diligent <u>worker bees</u> for the cause of Christ.

<u>Ephesus</u> was not a <u>spectator church</u> where the <u>majority</u> of the people <u>watched</u> — while a <u>few</u> were doing all of the work.

"Patience" here speaks of endurance in trying circumstances.

Revelation 2:2: ...and that you cannot bear those who are evil...

The church at <u>Ephesus</u> was a church that would not tolerate <u>evil</u> going on in the church.

**Revelation 2:2:** ... and you have tested those who say they are <u>apostles</u> and <u>are not</u>, and have found them <u>liars</u>...

<u>Ephesus</u> was a <u>doctrinally sound church</u>. They were able to discern true and false teachers.

**Revelation 2:3:** And you have persevered and have patience, and have labored for **My name's sake** and have not become **weary**.

What a wonderful thing it is to be part of a <u>work</u> where the laborers are being <u>sustained</u> by the Lord!

Revelation 2:4: Nevertheless, I have this against you, that <u>you</u> <u>have left your first love</u>.

The church at Ephesus was doing all the right things: they were <u>actively serving</u>, they were <u>doctrinally sound</u>, they were <u>reaching the world</u>, and being <u>sustained!</u> All of these are <u>commendable</u>.

Yet the <u>charge</u> that Jesus brought against them was this "You have <u>left</u> your <u>first love</u>."

Revelation 2:4 (Living Bible): Yet there is one thing wrong; you don't <u>love</u> me as at the <u>first</u>.

Amplified: depth of love

The Church at Ephesus had <u>motion</u> (outwardly things looked good) but inwardly they had left that place of <u>devotion</u> to Jesus!

What began as a beautiful <u>move</u> of God's <u>spirit</u> was now in danger of becoming more like <u>machinery</u>.

Jesus was no longer their <u>passion</u>. He was no longer their <u>first love</u>, their <u>chief love</u>.

It is possible to be <u>serving</u>, to be an <u>active</u>, <u>laboring</u> member of a church - even a <u>leader</u>, an <u>elder</u>, a <u>deacon</u>, a <u>pastor</u> - where <u>outwardly</u> there is plenty of <u>activity</u> going on, but <u>inwardly</u> you have left your <u>first love</u>.

**Revelation 2:7:** He who has an <u>ear</u>, let him <u>hear</u> what the <u>Spirit</u> says to the <u>churches</u>.

Have <u>you</u> <u>left</u> your <u>first</u> <u>love</u>?

- Have you have <u>walked away</u> from the Lord? (John 21)
- Are you backslidden like Peter?
- Are you a Christian, but <u>Jesus</u> has <u>never</u> been the <u>first</u> <u>love</u> of your life.
- Maybe you are <u>not yet</u> a <u>true Follower</u>.

Luke 14:25-26: Now great multitudes (huge crowds) went with Him. And He turned and said to them, "If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple."

You <u>cannot</u> be a <u>true disciple</u> and be <u>half-hearted!</u>

**Jesus** wants <u>all</u> your <u>heart</u>!

Think of how <u>audacious</u> Jesus is here! He asks for us to love Him, <u>above every other love</u> in our lives! <u>And we do!</u> <u>Why?</u> Because of His love for us! (1 John 4:19)

Revelation 2:4: Nevertheless, I have this against you, that <u>you</u> <u>have left your first love</u>.

Revelation 2:5: Remember therefore from where you have fallen (fallen away); repent (turn back to Me) and do (re-do) the first works, or else I will come to you quickly and remove your lampstand (church) from its place; unless you repent.

The path back is Remember, Repent, Redo:

- Remember: Memory is a powerful thing. Remember
  where you once were, acknowledge that you've <u>drifted</u>
  from the passionate love you once had for Jesus!
  Remembering can be the <u>spark</u> that starts a life <u>ablaze</u> for Jesus.
- <u>Repent</u>: <u>Turn</u> from coldness and spiritual neglect.
   <u>Turn</u> to <u>Jesus</u> tell him <u>you</u> love Him. Tell Him you want Him to be the <u>great</u> love of your life.

• Redo: Engage again in the <u>spiritual habits</u> that characterized your early devotion to Jesus.

**Revelation 2:6:** But this you have, that you <u>hate</u> the deeds of the <u>Nicolaitans</u>, which <u>I also hate</u>...

Revelation 2:7: He who has an ear, <u>let him hear what the</u>

<u>Spirit says</u> to the churches. To him who <u>overcomes</u> I will give to eat from the <u>tree of life</u>, which is in the midst of the <u>Paradise</u> of God.