When Heaven Opens

Luke 3:21-22

Luke 3:21: When all the people were baptized, it came to pass that <u>Jesus also</u> was baptized; and while <u>He prayed</u>, the heaven was opened.

"<u>Jesus also was baptized</u>" - Why would Jesus need to be baptized? To be our example.

"while He prayed" - At the very **center** of Jesus' life and ministry was prayer.

Luke 11:1: Now it came to pass, as He was <u>praying</u> in a certain place, when He ceased, that one of His disciples said to Him, "<u>Lord, teach us to pray</u>."

Mark 1:35, 38: Now in the <u>morning</u>, having risen a long while before daylight, He went out and departed to a <u>solitary place</u>; and there He <u>prayed</u>..."for this **purpose** I have come forth."

Like Jesus, we should pray:

- morning (Mark 1:35).
- evening (Matthew 14:23).
- often (Luke 5:16).
- for big decisions (Luke 6:12).
- at salvation (Luke 9:18).
- at times of prayer and fasting (Matthew 6:16 and 17:21).
- in times of trial and warfare (Matthew 26).

Luke 3:21: When all the people were baptized, it came to pass that Jesus also was baptized; and while He prayed, the heaven was opened.

Luke and prayer - this is the only gospel that includes "while He prayed."

Luke teaches us that <u>prayer</u> is directly **connected** to (1) Heaven opening, (2) the Spirit descending, and (3) the Father speaking.

1. The **connection** between <u>prayer</u> and <u>heaven opening</u>.

Luke 3:21: ...while He prayed, heaven was opened.

Matthew 6

Genesis 28:12: Then Jacob dreamed, and behold, <u>a ladder</u> was set up on the earth, and its top reached to heaven; and there the <u>angels of God were</u> <u>ascending and descending on it.</u> (John 1:51)

Exodus 17 - Moses and the Amalekites.

The Devil works so hard to keep us from praying, both personally and corporately.

Luke 3:21-22: While <u>He prayed</u>, the <u>heaven was opened</u>. And the <u>Holy Spirit</u> <u>descended</u> in bodily form like a dove upon Him.

2. There is a **connection** between <u>prayer</u> and the <u>Spirit</u>.

Luke emphasizes this **connection** in his <u>gospel</u> and <u>Acts</u>.

Luke 1 - <u>Prayer</u> and the <u>Spirit</u>. (John the Baptist)

Luke 11:9-10: So I say to you, <u>ask</u>, and it will be given to you; <u>seek</u>, and you will find; <u>knock</u>, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be <u>opened</u>.

Luke 11:11-13: If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he offer him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!

Acts 1:14: These all continued with one accord <u>in prayer</u> and supplication, with the women and Mary the mother of Jesus, and with His brothers.

Acts 4:31: And when they had <u>prayed</u>, the place where they were assembled together was shaken; and they were all <u>filled with the Holy Spirit</u>, and they spoke the word of God with <u>boldness</u>.

Luke 3:21-22: While <u>He prayed</u>, the <u>heaven was opened</u>. And the <u>Holy Spirit</u> <u>descended</u> in bodily form like a <u>dove</u> upon Him, and a <u>voice came from heaven</u> which said, You are My <u>beloved Son</u>; in You I am well <u>pleased</u>.

3. A **connection** between <u>prayer</u> and the <u>Father speaking</u>.

Here we learn that prayer involves **both** <u>speaking to the Father</u> and <u>listening for the Father</u>.

Who is God the Father? He speaks! He loves! He's pleased!

The message of the New Testament: we are in Christ.

2 Corinthians 5:17: Therefore, if <u>anyone</u> is <u>in Christ</u>, he is a <u>new creation</u>; old things have passed away; behold, <u>all things</u> have become <u>new</u>.

Are you in Christ?