# Samuel – A Light in the Darkness

1 Samuel 4-6

## **Big Takeaway from Session 4**

We are living in a dark time where spiritual blindness is the norm rather than the exception. Like Samuel, we've been chosen, called, equipped, and are sent to be the light!

## **Question for Reflection:**

Are you willing to do what it takes to the keep the Lamp of the Lord burning in this dark world?

	Context – The Ark of the Covenant		
Originally created to be part of the	e		
Made ofwilderness	– one of the only timber products available in the		
Overlaid with inside	e and out		
Could not be touched with			
Had rings through which the pries be from place to	sts and Levites would insert poles of acacia wood so the ark could oplace		
the metal	(mercy seat) – solid gold, two cherubim hammered into		
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the metal  The ark was the			

The ark was the of	Israelite worship and Israeli	te life	
But ark was more than just a syr	mbol, it was	, it possessed	
The ark accompanied the Israeli enemies of God	ites in battle and		the
Raiders of the Lost Ark			
The Nazi's want to find the a with the ark is		they believe the army who	marches
God's people	believed the same thi	ng	
The battles were won not be	ecause of the ark, but becau	se of the people's	
Role of the Ark			
The Israelites and the Philistines	s both have the	idea about the powe	r of the ark
Israel believes –	that guarantees God's	favor and their victory	
Philistines believe –			
Power is in the	to the God of the ark, no	ot the	
Judgment on Eli's House			
Enacted in steps:			
- Eli's and	d (1 Samuel 2-4	)	
- Premature death of the	and Phinehas'	(1 Samuel 4)	

II.

III.

	- Loss of as the central sanctuary (1 Samuel 7, 1 Samuel 21)	
	losing the priestly prominence to Zadok when he sides with Adonijah tak	cing
	the throne (1 Kings 1-2)	
	"Only let the Lord make good his"	
	1 Samuel 1:23	
	"He is the Lord, let Him what is good in his eyes"	
	1 Samuel 3:18	
	The judgment on the house of Eli was the Lord making good his word to and to with very different results	to
IV.	Power of God	
	The Philistinesthe ark and take it to Ashdod—capturing enemy "gods" was common practice in the Ancient Near East	
	Set up the ark in the Temple of their god	
	Next morning, Dagon is "bowing" to ark of the Yahweh	
	Following morning, Dagon is on his,, and, and	
	to the ark of Yahweh (1 Samuel 5:4-5)	
	People are breaking out with (1 Samuel 5:6-7)	
	Tracing the Path of the ark	
	The leaders of want nothing more to do with the ark, so they have it move (1 Samuel 5:8-10)	d to
	The sickness continues, so the leaders of Gath move the ark to	
	(1 Samuel 5:10b-	12)

	The same thing happens in Ekro		it's time to	
	once and for all (1	Samuel 5:12-6:2)		
	They decide to send it back to _	with appea	sement	 (1 Samuel 6:3-12)
	Strange Gifts of Appease	ement		
	5 gold			
	5 gold			
	They put the ark on a cart pulled never pulled a	ed by two cows (oxen) the	at have recently	and have
	The thinking—if the cows go to they go elsewhere, it was chance		was from	, Israel's God. If
V.	Holiness of God			
	The cows pulling the ark make Shemesh (1 Samuel 6:13-14)		and they stop ir	n a field in Beth
	The men of the town chop up the c to the Lord (1		hter the cows, and a	make a
	Some of the men <u>look</u> into the ark, (1 Samue	and God puts them to _ el 6:19-20)	<del></del>	
	The people are terrified of God and Jearim (1 Samuel 6:21)	d	ser	nding it to Kiriath
VI.	Big Takeaway			
	Sacred,, He's	, or	are not	good luck charms.
			, He demands	, and He is
	when He punishes sin			

### **Good News**

While we continue to	us in the same		
way he judged Israel. He gave that to			(Isaiah 53:5-6;
1 Peter 2:24)			
Because of the	of Jesus, w	e receive mercy, grace, and a	new chance to
		and live in a way that pleases	Him

### **Table Talk Ideas**

- 1. Check in; how is everyone's week going? Anything for which we can pray?
- 2. How do you see chapter 4 of this story (misuse of and wrong ideas about the ark) playing out in a similar way in our day and age?
- 3. Have you experienced a radical display of the power of God as enacted in the Temple of Dagon?
- 4. Do the extreme judgments bother you? Why was it so important for God to make good his word? Do you realize that Gabriel will say almost these exact same words to Mary when we he announces the conception. "For no word from God will ever fail." Luke 1:37 (NIV)
- 5. Have you received the mercy, grace, and new chance to reconcile with God provided for you by death and resurrection of Jesus Christ? How are you taking this message of hope, truth, and light to the people in your life?