

Luke Scripture

Luke 19:1-10(NKJV) Then *Jesus* entered and passed through **Jericho**. ² Now behold, *there was* a man named Zacchaeus who was a **chief** tax collector, and he was **rich**. ³ And he sought to see who *Jesus* was, but could not because of the crowd, for he was of **short** stature. ⁴ So he ran ahead and climbed up into a **sycamore tree** to see Him, for He was going to pass that *way*. ⁵ And when *Jesus* came to the place, He looked up and saw him, and said to him, “Zacchaeus, make haste and come down, for today **I must stay** at your house.” ⁶ So he made haste and came down, and **received Him joyfully**. ⁷ But when they saw *it*, they all **complained**, saying, “He has gone to be a guest with a man who is a sinner.” ⁸ Then Zacchaeus stood and said to the Lord, “Look, Lord, I **give half of my goods to the poor**; and if I have taken anything from anyone by false accusation, **I restore fourfold**.” ⁹ And *Jesus* said to him, “**Today salvation** has come to this house, because he also is a son of Abraham; ¹⁰ for the Son of Man has come to **seek and to save that which was lost**.”

Practical

1. *Jesus* invited the _____ to relationship.
2. Our response to His invitation is to _____ or _____.
3. Some things are permitted by _____ and not by God.
4. *Jesus* brings a _____ and a _____.

Additional Scripture

John 5:19(NLT) So *Jesus* explained, “I tell you the truth, the Son can do nothing by himself. He does only what he sees the Father doing. Whatever the Father does, the Son also does.

Matthew 19:24(NIV) Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is **rich** to enter the kingdom of God.”

Numbers 5:5-7(NLT) ⁵ Then the Lord said to Moses, ⁶ “Give the following instructions to the people of Israel: If any of the people—men or women—betray the Lord by doing wrong to another person, they are **guilty**. ⁷ They must **confess their sin** and **make full restitution** for what they have done, adding an additional **20 percent** and returning it to the person who was wronged.

The devil knows your name, but calls you by your sin,
God knows your sin, but calls you by name.
Ricardo Sanchez