Abide

John 15

5"I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. 6If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. 8This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

9"As the Father has loved me, so have I loved you. Now remain in my love. 10 If you keep my commands, you will remain in my love, just as I have kept my Father's commands and remain in his love. 11 have told you this so that my joy may be in you and that your joy may be complete. 12 My command is this: Love each other as I have loved you. 13 Greater love has no one than this: to lay down one's life for one's friends. 14 You are my friends if you do what I command. 15 I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you. 16 You did not choose me, but I chose you and appointed you so that you might go and bear fruit —fruit that will last—and so that whatever you ask in my name the Father will give you. 17 This is my command: Love each other.

The word remain, or abide, shows up 11 times in the first 11 verses. A grape branch exists and accomplishes its purpose only as it stays attached to the vine. Jesus insisted that remaining in him would result in the fulfilling life we truly want.

The earliest Christians remained in Jesus as they continued faithfully in 4 practical things, the apostles' teaching, fellowship, the breaking of bread, and prayer (Acts 2:42)

1 John 2 (ESV)

28And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming.

To abide or remain will cause spiritual growth.

To many believers are not growing in their walks.

1 Corinthians 3

<u>1</u>Brothers and sisters, I could not address you as people who live by the Spirit but as people who are still worldly—mere infants in Christ. <u>2</u>I gave you milk, not solid food, for you were not yet ready for it. Indeed, you are still not ready. <u>3</u>You are still worldly. For since there is jealousy and quarreling among you, are you not worldly? Are you not acting like mere humans? <u>4</u>For when one says, "I follow Paul," and another, "I follow Apollos," are you not mere human beings?

There is such a thing as an underdeveloped, immature Christian.

A child loves being the center of attention.

A child is easily offended.

A child is never satisfied.

1 Timothy 6

6But godliness with contentment is great gain. **7**For we brought nothing into the world, and we can take nothing out of it.

1 Peter 2

<u>1</u>Therefore, rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind. <u>2</u>Like newborn babies, crave pure spiritual

milk, so that by it you may grow up in your salvation, 3 now that you have tasted that the Lord is good.

Once you have tasted real food, baby food won't suffice anymore!

Aprons are for the growing maturing believer!

Matthew 20

24When the ten heard about this, they were indignant with the two brothers. 25Jesus called them together and said, "You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them. 26Not so with you. Instead, whoever wants to become great among you must be your servant, 27and whoever wants to be first must be your slave— 28just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

Jesus modeled this for us.

John 13

<u>1</u>It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

2The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. 3Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; 4so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. 5After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

<u>6</u>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

ZJesus replied, "You do not realize now what I am doing, but later you will understand."

8"No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

- 9"Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"
- <u>10</u>Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." <u>11</u>For he knew who was going to betray him, and that was why he said not every one was clean.
- 12When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. 13 "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. 14Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. 15I have set you an example that you should do as I have done for you. 16Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. 17Now that you know these things, you will be blessed if you do them.

<u>It's not all about me!</u>

<u>Jesus Had a Healthy Understanding of Who He Was, and Where He</u> <u>Came From</u>

John 13

. 3Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God.

It is not always easy to be like Jesus because we are imperfect human beings, but the good thing is we don't have to do it on our own. We can rely on the power of the Holy Spirit in us to serve and love others well. All we need to do is ask for help to carry it out, and for the wisdom to see who we can minister to.

Remaining in him will cause us to see the needs and people around us differently.

I cannot control the actions of others, but I can control the way I serve them.

1 Peter 4

2The end of all things is near. Therefore be alert and of sober mind so that you may pray. **8**Above all, love each other deeply, because love covers over a multitude of sins. **9**Offer hospitality to one another without grumbling. **10**Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms. **11**If anyone speaks, they should do so as one who speaks the very words of God. If anyone serves, they should do so with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.