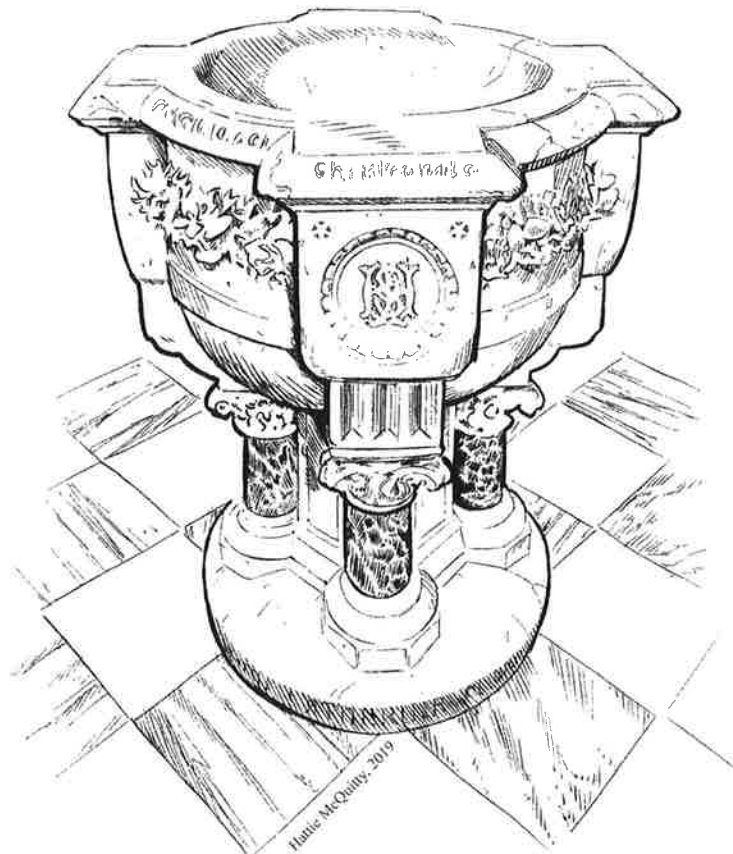


Historic  
Independent Presbyterian Church  
of Savannah



January 02, AD 2022

207 Bull Street • Savannah, Georgia 31401 • 912/236-3346 • [www.ipcsav.org](http://www.ipcsav.org)

# THE LORD'S DAY MORNING WORSHIP

## TEN O'CLOCK

“Let us show gratitude, by which we may offer to God an acceptable service, with reverence and awe.” Hebrews 12:28

### The Silent Prayer Upon Entering the Sanctuary

**The Prelude** - Das alte Jahr vergangen ist / The old year now hath  
passed away J. S. Bach

*Prelude Text* (trans. Catherine Winkworth):  
The old year now hath passed away;  
We thank Thee, O our God, today  
That Thou hast kept us through the year  
When danger and distress were near.

### The Sounding of the Hour

#### + The Welcome and Announcements

#### The Silent Prayer of Preparation

O God, whose infinite mercies in our blessed Savior encourage us to call upon You; We beseech You graciously to hear us; and grant that we may both perceive and know what is Your good, and acceptable, and perfect will revealed to us, and also have grace and power to faithfully fulfill the same, that we may present ourselves a living sacrifice, holy and acceptable to You, through Jesus Christ our Lord. Amen.

### The Call to Worship

+\* **The Hymnal** - #30 “Our God, Our Help in Ages Past” St. Anne

#### \* The Invocation and Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

#### \* The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell\*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;\*\*  
the communion of saints; the forgiveness of sins; the resurrection  
of the body; and the life everlasting. Amen.

\* this refers to the realm of the dead, not the place of punishment.

\*\* “catholic” means “universal” church, the true church in all times and places.

\* **The Gloria Patri** (Hymnal, #735) Greatorex  
Glory be to the Father, and to the Son, and to the Holy Ghost; as it was  
in the beginning, is now, and ever shall be, world without end. Amen,  
Amen.

### The Pastoral Prayer

**The Scripture Reading** - Proverbs 31 (32<sup>nd</sup> reading, pew Bible p. 552)  
Acts 8:9–17 (pew Bible p. 916)

## The Sacrament of Covenant Baptism

\* **The Psalter** - Psalm 1 (*Psalter*, page 1) Arlington

\* **The Prayer of Thanksgiving**

### The Collection

**The Solo** - "And Can It Be"

arr. Dan Forrest

*Soloist: Rev. Dr. Timothy Foster*

*Text:*

And can it be? Amazing love, how can it be?

And can it be that I should gain  
An interest in the Savior's blood?  
Died He for me who caused His pain?  
For me who Him to death pursued?  
Amazing love! how can it be  
That Thou, my God, shouldst die for me?

He left His Father's throne above,  
So free, so infinite His grace;  
Emptied Himself of all but love,  
And bled for Adam's helpless race;  
'Tis mercy all, immense and free;  
For, O my God, it found out me.

No condemnation now I dread;  
Jesus and all in Him is mine!  
Alive in Him, my living Head,  
And clothed in righteousness divine,  
Bold I approach the eternal throne,  
And claim the crown through Christ my own.

Amazing love! how can it be  
That Thou, my God, shouldst die for me?

\* **The Doxology and Dismissal** Germany

*Children ages 4 & 5 may leave for a separate service as we sing*

To Father, Son, and Holy Ghost, the God whom earth and heaven  
adore, Be glory, as it was of old, is now, and shall be evermore.  
Amen.

### The Sermon

Mr. Johnson

"THE SAMARITAN PENTECOST"

*XXV. Expositions of Acts of the Apostles*

\* **The Hymnal** - #642 "Be Thou My Vision" Slane

\* **The Benediction and Response** (sung by all) St. Anne

Our God, our help in ages past, our hope for years to come: O be our  
guard while troubles last, and our eternal home. (*Trinity Hymnal*, #30,  
stanza 7)

**The Postlude** - Fugue in E flat, BWV 552.ii

J. S. Bach

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\* Congregation Standing  
+ Latecomers may be seated

\*\* Children's Church: Ginger and Kari Thompson  
Assisting: Timothy Shaw

**GREETERS-ELDERS:**  
FRONT DOOR Elder & Mrs. S. Jackson  
NORTH SIDE A. Brodmann, Sr.  
SOUTH SIDE J. Breckenridge

**SUNDAY SCHOOL GREETER:**  
ELDER: S. Jackson  
**GREETERS-USHERS/DEACONS:**  
FRONT DOOR: W. Hill  
BAPTISMAL FONT: J. Helton

## Our God, Our Help in Ages Past

*Lord, you have been our dwelling place throughout all generations. Ps. 90:1*

The musical score is written in 4/4 time. The first system includes a treble clef staff with a key signature of one flat (B-flat) and a bass clef staff. Chords are indicated above the treble staff: G, C, F, C, Am, Dm, G, C, G, Am, Em, Am, D, G. The lyrics are: 1. Our God, our help in a - ges past, our hope for years to come, 2. Un - der the shad - ow of your throne your saints have dwelt se - cure; 3. Be - fore the hills in or - der stood, or earth re - ceived her frame, 4. A thou - sand a - ges in your sight are like an eve - ning gone;

The second system continues the melody and bass line. Chords are indicated above the treble staff: C, F, Dm, G, C, F, E, G, C, F, C, Dm, G, C. The lyrics are: our shel - ter from the storm - y blast, and our e - ter - nal home: suf - fi - cient is your arm a - lone, and our de - fense is sure. from ev - er - last - ing you are God, to end - less years the same. short as the watch that ends the night be - fore the ris - ing sun.

5. The busy tribes of flesh and blood,  
with all their lives and cares,  
are carried downward by your flood,  
and lost in foll'wing years.
6. Time, like an ever-rolling stream,  
bears all its sons away;  
they fly forgotten, as a dream  
dies at the op'ning day.
7. Our God, our help in ages past,  
our hope for years to come:  
O be our guard while troubles last,  
and our eternal home.

# Psalm 1

1. <sup>1</sup>O great - ly bless - ed is the man  
 2. <sup>2</sup>Nor sit - teth in the scor - ner's chair,  
 3. <sup>3</sup>He shall be like a tree that grows  
 4. And all he does shall pros - per well.  
 5. <sup>5</sup>In judg - ment there - fore shall not stand  
 6. <sup>6</sup>Be - cause the way of god - ly men

Who walk - eth not as - tray  
 But pla - ceth his de - light  
 Set by the wa - ter side,  
<sup>4</sup>The wick - ed are not so,  
 Such as un - god - ly are,  
 Is to Je - ho - vah known,

In coun - sel of un - god - ly men,  
 Up - on God's law, and me - di - tates  
 Which in its sea - son yields its fruit,  
 But are like chaff which by the wind  
 Nor in th'as - sem - bly of the just  
 Where - as the way of wick - ed men

Nor stands in sin - ners' way,  
 On His law day - ners' night,  
 And green its leaves and a - bide;  
 Is dri - ven to and fro.  
 Shall wick - ed men ap - pear.  
 Shall quite be o - ver - thrown.

# Be Thou My Vision

642

*Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7*

Unison

1. Be thou my vi - sion, O Lord of my heart; naught be all  
 2. Be thou my wis - dom, and thou my true word; I ev - er  
 3. Be thou my bat - tle shield, sword for my fight; be thou my  
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -  
 5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by  
 with thee and thou with me, Lord; thou my great Fa - ther,  
 • dig - ni - ty, thou my de - light, thou my soul's shel - ter,  
 her - i - tance, now and al - ways: thou and thou on - ly,  
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.  
 I thy true son; thou in me dwell - ing, and I with thee one.  
 • thou my high tow'r: raise thou me heav'n-ward, O Pow'r of my pow'r.  
 first in my heart, High King of heav - en, my trea - sure thou art.  
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

Ancient Irish poem, ca. 8th cent.  
 Tr. by Mary E. Byrne, 1905  
 Versified by Eleanor H. Hull, 1912

Tune arr. © 1927 from the *Revised Church Hymnary* by permission of Oxford University Press.

SLANE 10.10.10.  
 Traditional Irish melody  
 Arr. by David Evans, 1927

# THE LORD'S DAY EVENING WORSHIP

## SANCTUARY ~ FIVE THIRTY O'CLOCK

“God is spirit, and those who worship Him must  
worship in spirit and truth.” John 4:24

**Preparation** (5:15-5:30 p.m.)

*Hymn Sing* - #111 “This is My Father’s World”  
(*Hymn of the Month*)

Terra Beata

+ *Announcements*

**Praise**

*Call to Worship and Prayer of Praise*

+\* *Psalter Hymnal* - “Great God, We Sing That Mighty Hand” Wareham  
(*Trinity Psalter Hymnal* #554—see handout)

**Confession of Sin, Pardon, and Thanksgiving**

\* *Reading of the Law of God* (see back panel of hymnal)

*Prayer of Confession*

*Assurance of Pardon*

*Affirmation of Faith* - The Westminster Creed, Part II (based on the *Shorter Catechism*)

I believe our first parents, though created in knowledge, righteousness,  
and holiness, sinned against God, by eating the forbidden fruit;  
and that their fall brought mankind into an estate of sin and misery;

I believe God determined, out of His mere good pleasure, from all  
eternity, to deliver His elect out of the estate of sin and misery, and  
to bring them into an estate of salvation by a Redeemer;

I believe the only Redeemer of God’s elect is the Lord Jesus Christ, who,  
being the eternal Son of God, became man, and so was, and  
continues to be, God and man in two distinct natures, and one person,  
forever.

*Prayer of Thanksgiving*

*Collection*

**Provision for Life and Growth**

*Scripture Reading* - Hosea 1 (1<sup>st</sup> reading—pew Bible p. 751)

*Prayer of Intercession*

\* *Psalter* - Psalm 90:1–9 (*Psalter*, page 78)

St. Catherine

\* *Prayer of Illumination*

*Scripture & Sermon* - Matthew 13:24–29; 36–43 (pew Bible pp. 818–819)

Mr. Shaw

“THE PARABLE OF THE WHEAT AND THE TARES”

**Thanksgiving and Blessing**

\* *Hymnal* - #254 “Alas! And Did My Savior Bleed”

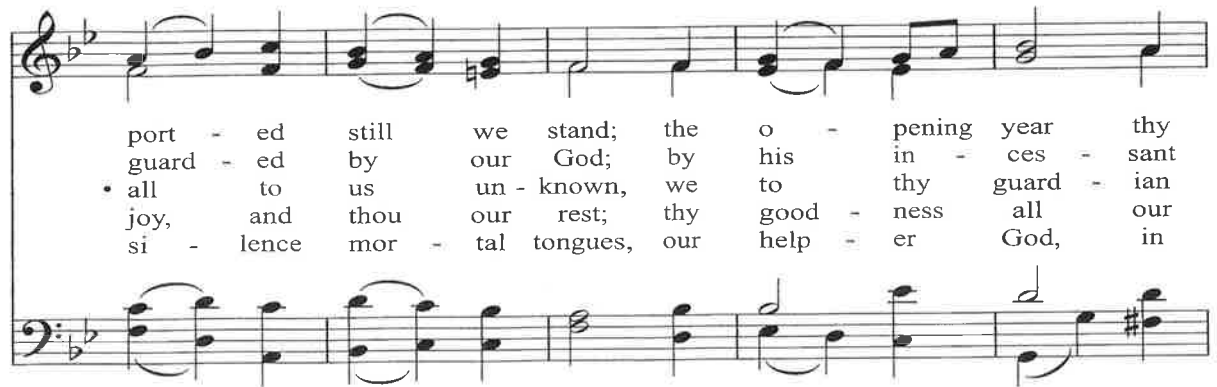
Martyrdom

\* *Benediction*

## Great God, We Sing That Mighty Hand



1. Great God, we sing that might - y hand by which sup -  
 2. By day, by night, at home, a - broad, still are we  
 3. With grate - ful hearts the past we own; the fu - ture,  
 4. In scenes ex - alt - ed or de - pressed, thou art our  
 5. When death shall in - ter - rupt these songs, and seal in



port - ed still we stand; the o - pening year thy  
 guard - ed by our God; by his in - ces - sant  
 • all to us un - known, we to thy guard - ian  
 joy, and thou our rest; thy good - ness all our  
 si - lence mor - tal tongues, our help - er God, in



mer - cy shows; that mer - cy crowns it till it close.  
 boun - ty fed, by his un - er - ring coun - sel led.  
 • care com - mit, and peace - ful leave be - fore thy feet.  
 hopes shall raise, a - dored through all our chang - ing days.  
 whom we trust, shall keep our souls and guard our dust.



## THE TEN COMMANDMENTS

And God spoke all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

- I. ***Thou shalt have no other gods before me.***
- II. ***Thou shalt not make unto thee any graven image,***  
or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.
- III. ***Thou shalt not take the Name of the LORD thy God in vain;***  
for the LORD will not hold him guiltless that taketh his Name in vain.
- IV. ***Remember the Sabbath day, to keep it holy.***  
Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.
- V. ***Honor thy father and thy mother:***  
that thy days may be long upon the land which the LORD thy God giveth thee.
- VI. ***Thou shalt not kill.\****
- VII. ***Thou shalt not commit adultery.***
- VIII. ***Thou shalt not steal.***
- IX. ***Thou shalt not bear false witness***  
against thy neighbor.
- X. ***Thou shalt not covet***  
thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maid-servant, nor his ox, nor his donkey, nor any thing that is thy neighbor's.

***Hear also the words of our Lord Jesus, how he saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.***

\* The 6<sup>th</sup> Commandment forbids not all forms of killing, but specifically unjust killing, that is, murder.

# Psalm 90:1-9

1. <sup>1</sup>Lord, Thou hast been our dwell - ing place Through all the a - ges  
 2. <sup>2</sup>Thou turn - est man to dust a - gain, And say'st, "Re - turn, ye  
 3. <sup>3</sup>Thou with a flood hast swept men on; They like a sleep are  
 4. <sup>4</sup>For by Thine an - ger we're con - sumed, And by Thy wrath to

of our race. <sup>5</sup>Be - fore the moun - tains had their birth,  
 sons of men." <sup>6</sup>As yes - ter - day when past ap - pears,  
 quick - ly gone. They are like grass which grows each morn;  
 ter - ror doomed. <sup>7</sup>Our sins Thou in Thy sight dost place,

Or e - ver Thou hadst formed the earth, From years which no be -  
 So are to Thee a thou - sand years; They like a day are  
<sup>8</sup>Its blades of green the fields a - dorn. At morn its sprouts and  
 Our se - cret faults be - fore Thy face; <sup>9</sup>So in Thy wrath our

gin - ning had To years un - end - ing, Thou art God.  
 in Thy sight, Yes, like a pas - sing watch by night.  
 blos - soms rise; At eve, cut down, it with - ered lies.  
 days we end, And like a sigh our years we spend.

# Alas! and Did My Savior Bleed

254

*He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5*

1. A - las! and did my Sav - ior bleed, and did my Sov - ereign die!  
2. Was it for crimes that I had done he groaned up - on the tree!  
3. Well might the sun in dark - ness hide, and shut his glo - ries in,  
4. Thus might I hide my blush - ing face while his dear cross ap - pears;  
5. But drops of grief can ne'er re - pay the debt of love I owe;

Would he de - vote that sa - cred head for such a worm as I!  
A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!  
• when Christ, the might - y Mak - er, died for man the crea - ture's sin.  
dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.  
here, Lord, I give my - self a - way, 'tis all that I can do.

Isaac Watts, 1707  
Alt. 1961

MARTYRDOM C.M.  
Hugh Wilson, ca. 1800  
Arr. by Robert A. Smith, 1825

## OUR CHURCH TODAY

- 9:00 a.m. Sunday School classes for all ages  
10:00 a.m. Morning Worship Service, sanctuary  
3:45 p.m. Chatham Transitional Ministry Bible Study, Mr. Miguel D' Azevedo  
4:15 p.m. Youth Choir Rehearsal (6<sup>th</sup>-12<sup>th</sup> grades), Choir Room  
5:30 p.m. Evening Worship Service, sanctuary  
6:30 p.m. **Care Group #1 (A. Brodmann, Sr.)** (Deacon: W. Black and A. Tanner) Set up/Clean up for supper.  
6:45 p.m. Fellowship Supper tonight, Fellowship Hall  
\$5.00 Adult, \$3.00 Children (2 years old to 8<sup>th</sup> Grade),  
\$4.00 High School and College; \$16.00 maximum per family  
6:45 p.m. Youth eat in the Telfair Hall  
7:00 p.m. Chapel Choir Rehearsal (1<sup>st</sup>-5<sup>th</sup> grades), Choir Room  
7:00 p.m. No Middle School Emmaus Road tonight  
7:00 p.m. No High School Small Groups tonight

## WEDNESDAY LUNCH AND BIBLE STUDY

TELFAIR HALL ~ LUNCH AT 11:45 A.M.

BIBLE STUDY 12:20 P.M.

MESSAGE BY REV. EVAN GEAR

## WELCOME TO INDEPENDENT

Our Church extends a cordial welcome to all who worship with us today. Visitors are asked to complete a Friendship Card in the pew rack and place it in the offering plate. Both visitors and members are encouraged to use the back of the card to request information, make comments, or write prayer needs. We are delighted to have you with us this Lord's Day. The bulletin is your guide to the service. A more thorough explanation of our "Order of Service" is available at the front doors. Our service begins at 10:00 a.m. and ends sometime after eleven o'clock.

## SANCTUARY FLOWERS & WEDDING CONGRATULATIONS

The flowers today are given to the glory of God and in celebration of the wedding of *Mr. and Mrs. Daniel Eric McLeroy*, who were united in marriage by Rev. Timothy Foster on Friday, December 31, 2021, in the sanctuary of Independent Presbyterian Church. Mrs. McLeroy is the former Miss Emily Louise Polgardi.

## BAPTISM

The sacrament of covenant baptism will be administered during this morning's worship service by Mr. Johnson to *Lois Meyers Dugal*, daughter of *Mr. and Mrs. James J. Dugal, Jr. (Rebecca)*.

## CHURCH IN BEREAVEMENT

The congregation of Independent Presbyterian Church extends sincere sympathy to *Mr. and Mrs. Brooks W. Mathews (Laura Kate)* and family on the death of Brook's father, *Miller Jackson Mathews, Jr.*, who passed away on Saturday, December 25, 2021, in Marietta, GA.

## MEN'S PRAYER BREAKFAST

The Men's Prayer Breakfast will meet on Tuesday, January 4. All men are invited to join us for our weekly Prayer Breakfast on Tuesdays at 6:30 a.m. Make a new commitment in 2022 to be here each Tuesday.

## 2022 OFFERING ENVELOPES

Generic blank offering envelopes for the year of 2022 are available to be picked up in Telfair Hall. If you want a packet mailed to you, please contact Maria Martinez at 912-421-8104 or email her at [mariam@ipsav.org](mailto:mariam@ipsav.org). If you want credit on your giving record, please fill out the information on the envelope for the Finance Office.

## MINISTERIAL UPDATE

Mr. Miguel D' Azevedo will be preaching at Grace Church of the Islands this evening.

## The Pastoral & Educational Staff

Terry L. Johnson.....	Senior Minister.....	421-8100
Timothy P. Foster.....	Associate Minister.....	421-8103
Timothy D. Shaw.....	Associate Minister.....	570-439-2275
Evan J. Gear.....	Assistant Minister.....	540-793-2018
Miguel D’Azevedo.....	Pastoral Intern.....	864-353-0667
Joshua M. Espinosa.....	Director of Administration.....	421-8111
Jane H. Boatright.....	Director of Nursery.....	706-207-4288
Francis V. Daniell.....	Director of Missions Outreach.....	421-8118
Kenneth C. Crowe.....	Director of Camps.....	912-659-6877
Jacob H. Fuhrman.....	Director of Music.....	605-290-2014
A. Paul Rodgers, Jr.....	Director of Youth and Family.....	421-8116
Tracy G. Wood.....	Director of Children’s Program.....	912-667-9222

## Church Office

Office Hours: 8:30 a.m.–5:00 p.m.....	236-3346
E-Mail:.....	info@ipcsav.org
Website:.....	www.ipcsav.org
Financial Secretary.....	421-8104
Senior Minister’s Secretary.....	421-8100
IPC Sexton:.....	421-8112

## Worship at IPC

- Thank you for turning off cell phones during the worship service or placing them on “airplane mode.”
- Please leave any food or drink outside of the Sanctuary.
- Those arriving late are asked to take their place either during the first hymn or the Psalm.
- Our Sunday services are now available as a Live Webcast for those who are unable to join their local congregation. You can join the service at [ipcsav.org/webcast](http://ipcsav.org/webcast).
- The Audio Ministry provides CDs of previous sermons by calling the church office. All sermons preached by our ministers can be accessed from the church website at [www.ipcsav.org](http://www.ipcsav.org), or at [www.SermonAudio.com/ipcsav](http://www.SermonAudio.com/ipcsav)
- If able, please make room in your pews for others. This helps the ushers as they seat people.
- Sound amplification devices are available by asking a deacon at the front doors.
- IPC uses the *Trinity Hymnal*, *Trinity Psalter* and the *Trinity Psalter Hymnal*.
- Nurseries for children through the age of three are provided on the second floor of the Axson Memorial Building. Children ages 4 through Kindergarten are dismissed for a separate service following the Choir Anthem.

## For Prayer & Participation This Week

Tues, Jan. 4	6:30 a.m.	Men’s Prayer Breakfast, Fellowship Hall
	8:30 a.m.	Church Staff meeting
	9:30 a.m.	No Women’s Bible Study; resumes January 11, 2022
	11:30 a.m.	Directors’ Meeting, Administration Building
	7:00 p.m.	iPRIMES Bible Study (older adults) (via ZOOM only)
	7:00 p.m.	College Bible Study at 602 E. 57 <sup>th</sup> Street
Wed, Jan. 5	11:45 a.m.	Noon Luncheon/Bible Study today
	6:30 p.m.	Sanctuary Choir Rehearsal, Choir Room
	6:30 p.m.	No Women’s Evening Bible Study, resumes January 12, 2022
	6:30 p.m.	High School Dinner, Fellowship Hall
	7:15 p.m.	High School Fellowship, 210 Whitaker Street Bldg., 3 <sup>rd</sup> Floor
	9:00 p.m.	RUF
Thurs, Jan. 6	7:00 p.m.	Careers, Telfair Hall
	8:00 p.m.	No Women’s ZOOM Book Study/Reading Group.
Fri, Jan 7		SCAD Christmas Tree Burn at Point Pleasant

## Coming Events

Jan. 9	The Lord’s Supper, AM service; Youth Parents’ meeting at 7:00 p.m. in Telfair Hall
Jan. 13	College Big Bon Event in Oglethorpe Lane
Jan. 14	Officers and Wives Supper, Telfair Hall
Jan. 21	High School Lock-In
Jan. 22	Savannah River Presbytery, Grace Church of the Islands
Jan. 28-29	WOC Retreat with Megan Hill

## The Record of Our Faithfulness

Wednesday Noon Service did not meet on 12/29/2021

Christmas Eve Service – 679

**December 26, 2021**

S. S. – 204    AM – 405    PM – 198