

1 SAMUEL

Kingship



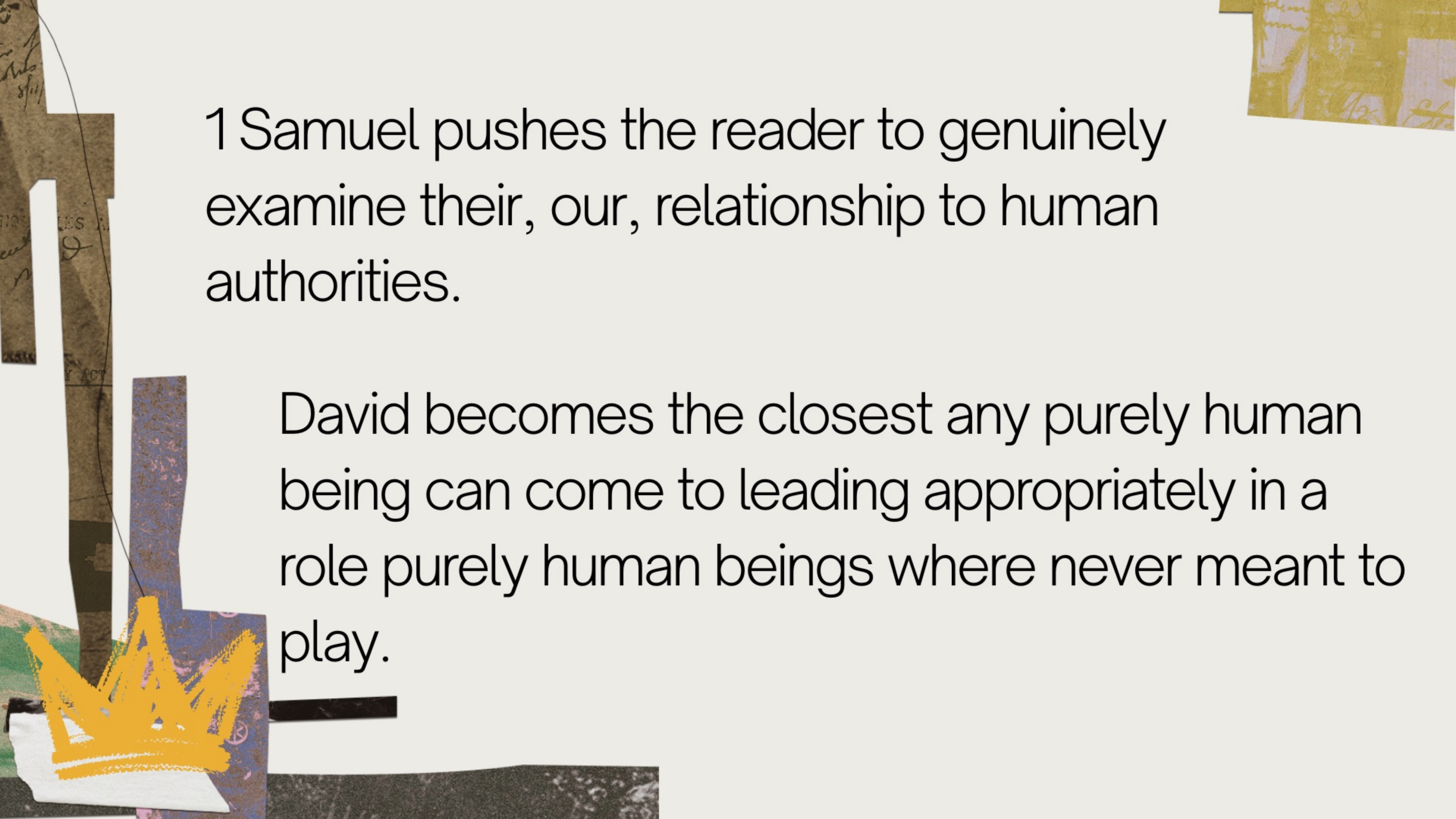
OT LEADERSHIP CLARITY BEFORE MONARCHY:

1. YHWH is their Sovereign King
2. Israelite leadership is only truly valid if it recognizes the supremacy of YHWH.
3. All human leadership and leaders will recognize and will hit “thresholds” whereby the response is to not decide for ourselves (even in their existing knowledge of God’s laws/statutes/principals) but to inquire of YHWH as to his particular will for that situation/circumstance.



The original witness was to be a nation that somehow ran better than other nations *without* a physical human king, and worshipped better than other nations *without* a physical object to worship.





1 Samuel pushes the reader to genuinely examine their, our, relationship to human authorities.

David becomes the closest any purely human being can come to leading appropriately in a role purely human beings where never meant to play.

when we say Jesus “Christ,” we are specifically declaring the Kingship of Jesus. And we are declaring that we recognize and are under the sovereign rule and reign of the last-days God-King, who deigned to come in human form because of our weakness, who sits above our recognized thresholds for human decision-making, to whom we not only bow the knee and offer total loyalty, but to whom we go to to discover his particular will on all matters above the grade of our human leadership.

JESUS “CHRIST”

