

It is a serious thing to live in a society of possible gods and goddesses, to remember that the dullest and most uninteresting person you can talk to may one day be a creature which, if you say it now, you would be strongly tempted to worship, or else a horror and a corruption such as you now meet, if at all, only in a nightmare. All day long we are, in some degree, helping each other to one or other of these destinations. It is in the light of these overwhelming possibilities, it is with the awe and the circumspection proper to them, that we should conduct all our dealings with one another, all friendships, all loves, all play, all politics.

There are no ordinary people. You have never talked to a mere mortal. Nations, cultures, arts, civilizations—these are mortal, and their life is to ours as the life of a gnat. But it is immortals whom we joke with, work with, marry, snub, and exploit—immortal horrors or everlasting splendors.

C. S. Lewis, *Weight of Glory*, pp. 45-46

# Hebrews 13:7-19

## Hebrews 13:7

Remember your leaders, those who spoke to you the word of God.  
Consider the outcome of their way of life, and imitate their faith

Hebrews 13:8

Jesus Christ is the same yesterday and today and forever.



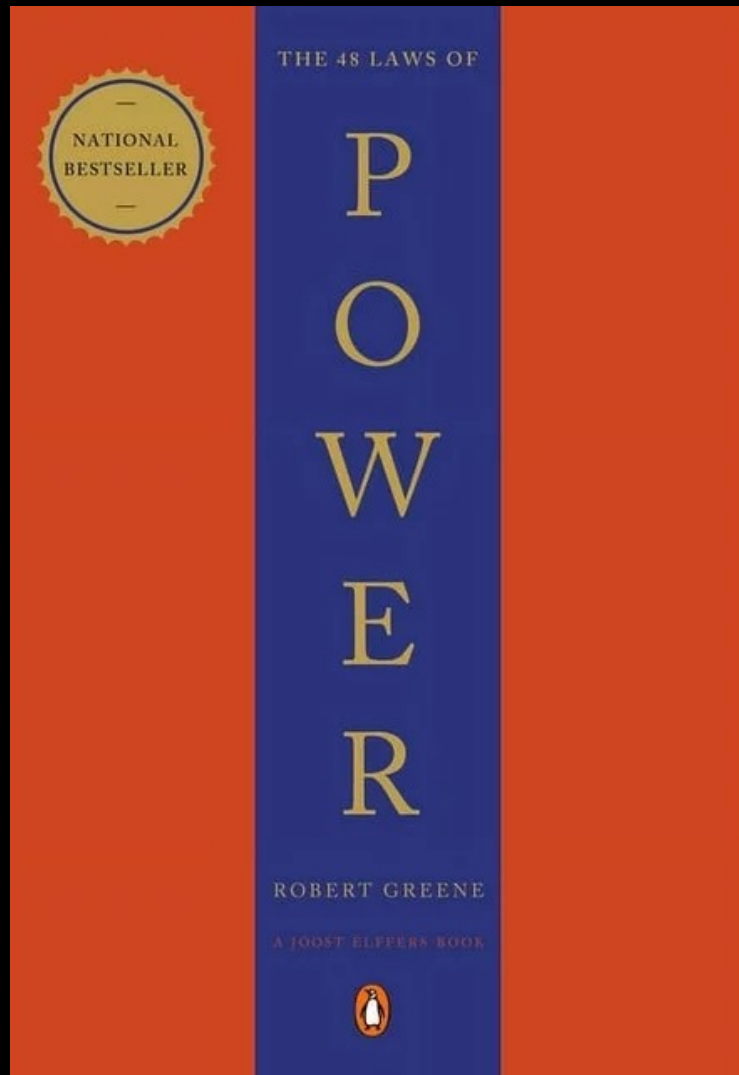
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ROBERT GREENE

A JOOST ELFFERS BOOK





Conceal your intentions to keep people off-balance

Court attention at all cost

Never put too much trust in friends; learn how to use enemies

Get others to do the work for you, but always take the credit

Use selective honesty and generosity to disarm your victim

Learn to keep people dependent on you

Pose as a friend work as a spy

Don't commit to anyone

## Hebrews 13:9-10

Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat.



## Hebrews 13:11-13

For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured.

## Hebrews 13:14

For here we have no lasting city,  
but we seek the city that is to come.

## Hebrews 13:15

Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.

## Hebrews 13:16

Do not neglect to do good and to share (koinonia) what you have,  
for such sacrifices are pleasing to God.

## Hebrews 13:17

Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

## Hebrews 13:18-19

Pray for us\*, for we are sure that we have a clear conscience, desiring to act honorably in all things. <sup>19</sup>I urge you the more earnestly to do this in order that I may be restored to you the sooner.

*\*keep on praying for us*

# The Roman Creed

I believe in God the Father almighty;  
and in Christ Jesus His only Son, our Lord,  
    Who was born from the Holy Spirit and the Virgin Mary,  
    Who under Pontius Pilate was crucified and buried,  
    on the third day rose again from the dead,  
    ascended to heaven,  
    sits at the right hand of the Father,  
    whence He will come to judge the living and the dead,

# The Roman Creed

and in the Holy Spirit,  
the holy Church,  
the remission of sins,  
the resurrection of the flesh  
the life everlasting.



## 1 Corinthians 11:23-28

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me."

## 1 Corinthians 11:23-28

In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

## 1 Corinthians 11:23-28

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup.

## Matthew 6:9-13

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done,  
on earth as it is in heaven.

Give us this day our daily bread, and forgive us our debts,  
as we also have forgiven our debtors.

And lead us not into temptation, but deliver us from evil.