

**MADE RIGHT**

*by God*

**Complete  
Forgiveness**



**Romans 4:1-8 (Abraham and David)**



**[Abraham]**

**Romans 4:1-5 (NLT)**



## Romans 4:1-5 (NLT)

<sup>1</sup> Abraham was, humanly speaking, the founder of our Jewish nation. What did he discover about being **made right** with God?



## Romans 4:1-5 (NLT)

<sup>2</sup>If his good deeds had made him acceptable to God, he would have had something to boast about. But that was not God's way.



## Romans 4:1-5 (NLT)

<sup>3</sup> For the Scriptures tell us, “Abraham believed God, and God counted him as righteous **because of his faith.**”



## Romans 4:1-5 (NLT)

<sup>4</sup>When people work, their wages are not a gift, but something they have earned.



## Romans 4:1-5 (NLT)

<sup>5</sup> But people are counted as righteous, not because of their work, but because of their **faith** in God who **forgives sinners**.\*



**1. Made right by faith, not works.**

**2. God didn't hold his sin against him.**

**-Before being made right why  
would/after being made right.**



**[David]**

**Romans 4:6-8 (NKJV)**



## Romans 4:6-8 (NKJV)

<sup>6</sup>just as David also describes the blessedness of the man to whom God imputes righteousness apart from works:



## Romans 4:6-8 (NKJV)

<sup>7</sup>“Blessed are those whose lawless deeds are forgiven, And whose sins are covered;



## Romans 4:6-8 (NKJV)

<sup>8</sup> Blessed is the man to whom the Lord shall  
**not impute sin.**”\*



**Satan accuses us of our mistakes**

**BUT**

**God “forgives our lawless deeds.” (vs 7)**



**Others try to reveal our errors**

**BUT**

**God says "our sins are covered" (vs 7)**



**We carry guilt and shame**

**BUT**

**But we are “blessed” because the Lord  
does “not impute sin.” (vs 8)**



**1. Made righteous by faith, independent of our own works.**

**2. Sin is not held against us by God**



## Hebrews 8:7-12 (NKJV)

<sup>7</sup>For if that first covenant had been faultless, then no place would have been sought for a second.



## Hebrews 8:7-12 (NKJV)

<sup>8</sup>Because finding fault with them, He says:  
“Behold, the days are coming, says the Lord,  
when I will make a new covenant with the  
house of Israel and with the house of Judah

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## Hebrews 8:7-12 (NKJV)

<sup>9</sup>not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says the Lord.



## Hebrews 8:7-12 (NKJV)

<sup>10</sup> For this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.



## Hebrews 8:7-12 (NKJV)

<sup>11</sup>None of them shall teach his neighbor, and none his brother, saying, 'Know the LORD,' for all shall know Me, from the least of them to the greatest of them.



## Hebrews 8:7-12 (NKJV)

<sup>12</sup> For I will be **merciful** to their unrighteousness, and their sins and their lawless deeds I will **remember no more.**”\*





1. God's attitude toward us in sin is Mercy?





**2. God remembers our sin no more.**



### 3. John the Baptist (John 1:29)

-“Behold The Lamb of God who **takes away** the sin of the world.”



## Hebrews 9:12-14 (NKJV)

<sup>12</sup> Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained **eternal redemption.**



## Hebrews 9:12-14 (NKJV)

<sup>13</sup> For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, **sanctifies** for the purifying of the flesh,



## Hebrews 9:12-14 (NKJV)

<sup>14</sup> how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?\*



**1. Eternal salvation**

**2. Once for all.**

**-No more sacrifices because one sacrifice (Jesus) covers all sin forever.**



## Hebrews 10:1-10 (NKJV)

<sup>1</sup>For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.



## Hebrews 10:1-10 (NKJV)

<sup>2</sup>For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins.



## Hebrews 10:1-10 (NKJV)

<sup>3</sup>But in those sacrifices there is a reminder of sins every year.



## Hebrews 10:1-10 (NKJV)

<sup>4</sup>For it is not possible that the blood of bulls and goats could take away sins.



## Hebrews 10:1-10 (NKJV)

<sup>5</sup>Therefore, when He came into the world, He said:

“Sacrifice and offering You did not desire,  
But a body You have prepared for Me.



# Hebrews 10:1-10 (NKJV)

<sup>6</sup>In burnt offerings and sacrifices for sin  
You had no pleasure.



# Hebrews 10:1-10 (NKJV)

<sup>7</sup>Then I said, 'Behold, I have come—  
In the volume of the book it is written of Me  
—  
To do Your will, O God.' ”



## Hebrews 10:1-10 (NKJV)

<sup>8</sup>Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are offered according to the law),



## Hebrews 10:1-10 (NKJV)

<sup>9</sup>then He said, "Behold, I have come to do Your will, O God." He takes away the first that He may establish the second.



# Hebrews 10:1-10 (NKJV)

<sup>10</sup> By that will we have been **sanctified** through the offering of the body of Jesus Christ **once for all.\***



**One sacrifice, Jesus, sanctified us forever.**

**COMPLETE  
PERFECT FORGIVENESS  
FOREVER\***



**MADE RIGHT**

*by God*