Romans 2:1-16

Righteousness Revealed in Condemnation:

Condemnation of the Gentile – 1:18-32 Condemnation of the Moralist – 2:1-16 Condemnation of the Jew – 2:17-3:8 Condemnation of all men – 3:9-20

Paul will point out that judgment comes:

- 1 According to truth 2:2-4
- 2 According to deeds 2:5-11
- 3 According to revelation 2:12-16

Verse 1

Therefore – Refers to the whole preceding section, 1:18-32.

Without excuse – (1:20) Without apology or defense. Passes judgment – A derogatory appraisal of another's character.

Verses 2-4 - Judgment according to truth.

- God's justice is based on His absolute truth. He is the "God of truth". There will be no bias or falsehood in God's courtroom.
- Do you suppose The Greek word is *logizomai*. It is used 19 times in Romans and means to reckon, to count, to calculate, to take into account. It deals with reality. It refers to facts, not suppositions.
- When you pass judgment Moralists tend to overlook their own flaws. Some Jews thought God overlooked their sins because Jews were his 'chosen people' and they had the Law. Note Luke 18:9-14.
- The kindness of God leads you to repentance Repentance (*metanoia*) means "a change of mind". This is the only occurrence of *metanoia* in Romans.

Verses 5-11 Judgment according to deeds.

The day of wrath – A reference to the tribulation period. *According to his deeds* – The moralist, who trusts his deeds, awaits a certain judgment and doom.

Verses 7-10 There are several different understandings of these verses:

- 1 Deeds are an evidence of a changed life.
- 2 The Judgment Seat is also in view.
- 3 Perfect obedience is demanded (Which is impossible).

Verse 11

There is no partiality with God – Fear should come upon the self-righteous because they will approach God on the basis of their works.

Verses 12-16 Judgment according to revelation. Verse 12

Without the Law – Under the Law – God does judge according to revelation. However, those without special revelation are just as guilty as those with the Law.

Verse 13

The doers of the Law will be justified – No one will be declared righteous by merely hearing the law, but by doing it perfectly, which is impossible.

Verses 14-16

- *Work of the law written in their hearts* Everyone from primitive tribes to modern man knows common moral principles.
- The secrets of men Both thoughts and actions constitute deeds. God's impartial judgment will take both into account.

In Condemning the Moralist God makes it clear that He judges:

- 1 According to truth (2-4) He judges in reality, not just appearance.
- 2 According to deeds (5-11) He judges what people actually do.
- 3 According to revelation (12-16) He judges by how people responded to the revelation they received.

We must realize our self-righteousness can never earn God's favor and trust fully in Jesus for righteousness.