



Does God Have an
Opinion?

July 9, 2017

Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.

And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

Romans 12:1,2

For through the grace given to me I say to everyone among you not to think more highly of himself than he ought to think; but to think so as to have sound judgment, as God has allotted to each a measure of faith.

Romans 12:3

God's will for us is to have sound
judgment!

Implications have implications

Matthew 12:1-5

At that time Jesus went through the grainfields on the Sabbath, and His disciples became hungry and began to pick the heads of grain and eat.

But when the Pharisees saw this, they said to Him, "Look, Your disciples do what is not lawful to do on a Sabbath."

Matthew 12:1-5

But He said to them, "*Have you not read* what David did when he became hungry, he and his companions, how he entered the house of God, and they ate the consecrated bread, which was not lawful for him to eat nor for those with him, but for the priests alone?"

"Or *have you not read* in the Law, that on the Sabbath the priests in the temple break the Sabbath and are innocent?"

"But I say to you that something greater than the temple is here.

But if you had known what this means, 'I DESIRE COMPASSION, AND NOT A SACRIFICE,' you would not have condemned the innocent.

For the Son of Man is Lord of the Sabbath.

Truth can be learned by reading words!

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Jesus rebukes the Pharisees for missing the point!

What's the implication that Jesus rebuked the Pharisees for missing?

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Righteousness is an issue of the heart, not an issue of how well you keep the rules.

What's the implication of the
implication?

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The Pharisees should have had compassion on the men who were hungry enough to eat raw grain heads picked from the field.

Matthew 22:23-32

On that day some Sadducees, who say there is no resurrection, came to Jesus and questioned Him,

asking, "Teacher, Moses said, 'IF A MAN DIES HAVING NO CHILDREN, HIS BROTHER AS NEXT OF KIN SHALL MARRY HIS WIFE, AND RAISE UP CHILDREN FOR HIS BROTHER.'

Matthew 22:23-32

"Now there were seven brothers with us; and the first married and died, and having no children left his wife to his brother;

so also the second, and the third, down to the seventh.

"Last of all, the woman died.

"In the resurrection, therefore, whose wife of the seven will she be? For they all had married her."

Matthew 22:23-32

But Jesus answered and said to them, "You are mistaken, not understanding the Scriptures nor the power of God. For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

Matthew 22:23-32

"But regarding the resurrection of the dead, *have you not read* what was spoken to you by God:

'I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB'? He is not the God of the dead but of the living."

What's the implication that He rebukes them for missing?

Exodus 3:4b-6

God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am."

Then He said, "Do not come near here; remove your sandals from your feet, for the place on which you are standing is holy ground."

Exodus 3:4b-6

He said also, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." Then Moses hid his face, for he was afraid to look at God.

Abraham, Isaac, and Jacob had been
dead for 300 years!

What's the implication that He rebukes them for missing?

God said, "I *am* the God of Abraham"

not

"I *was* the God of Abraham", so Abraham is still alive; asleep, as it were, but still alive.

What's the implication of the
implication?

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implication?

Of course there is a resurrection!

trans·gen·der

/transˈjendər, tranzˈjendər/

adjective

denoting or relating to a person whose sense of personal identity and gender does not correspond with their birth sex.

"a transgender activist and author"



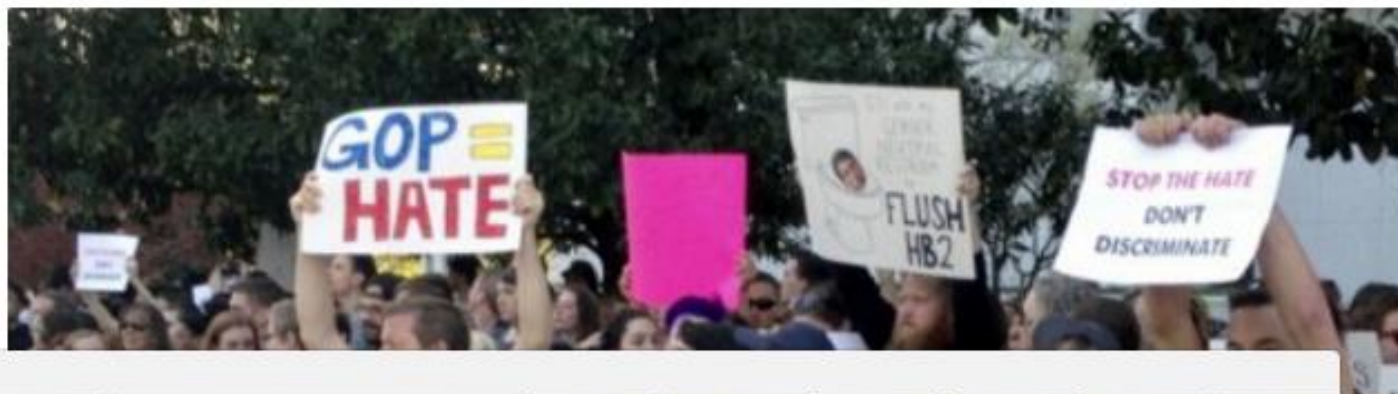
Translations, word origin, and more definitions

Feedback

Acts of Faith • Opinion

Where in the Bible does it say you can't be transgender? Nowhere.

By **Eliel Cruz** August 26, 2016



Most Read

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Genesis 1:27

God created man in His own image, in the image of God He created him; male and female He created them.

Deuteronomy 22:5

A woman shall not wear man's clothing, nor shall a man put on a woman's clothing; for whoever does these things is an abomination to the LORD your God.

1 Corinthians 11:14,15

Does not even nature itself teach you that if a man has long hair, it is a dishonor to him,

but if a woman has long hair, it is a glory to her? For her hair is given to her for a covering.

1 Corinthians 6:9,10

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

What is the implication?

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God created man. God created woman.
He does not intend for them to look like
one another, nor dress like one another,
nor act like one another.

What is the implication of the
implication?

When someone finds an alternate
gender identity, that is not so much a
cause for celebration as a sober
reminder of how far human logic is from
God's wisdom.

Global Warming!!!

#5: Stephen Hawking's Warning: Abandon Earth—Or Face Extinction★

🕒 Over a year ago by BIG THINK EDITORS



Let's face it: **The planet is heating up**, Earth's population is expanding at an exponential rate, and the the natural resources vital to our survival are running out faster than we can replace them with sustainable alternatives.

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Genesis 8:20-22

The LORD smelled the soothing aroma; and the LORD said to Himself, "I will never again curse the ground on account of man, for the intent of man's heart is evil from his youth; and I will never again destroy every living thing, as I have done.

Genesis 8:20-22

"While the earth remains, Seedtime and harvest, And cold and heat, And summer and winter, And day and night Shall not cease."

Isaiah 45:18

For thus says the LORD, who created the heavens (He is the God who formed the earth and made it, He established it and did not create it a waste place, but formed it to be inhabited), "I am the LORD, and there is none else."

2 Peter 3:8-10

But do not let this one fact escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day.

2 Peter 3:8-10

The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

2 Peter 3:8-10

But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up.

What is the Implication ?

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The Earth will remain habitable, with the seasons, with cold and heat, until the day God says. That is His responsibility.

What is the Implication of the
implication ?

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Humankind will not thwart or slow down
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What is the Implication of the implication ?

Humankind will not thwart or slow down or speed up God's plan for His creation.

Be skeptical of any philosophy of human reason or logic that is diametrically opposed to God's clear Word.

"Have you not read?...never read...?"

Six times in Gospel of Matthew

Three times in Gospel of Mark

One time in Gospel of Luke

None in Gospel of John

God's will for us is to have sound
judgment!

Colossians 2:13,14

When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, *having nailed it to the cross.*

End