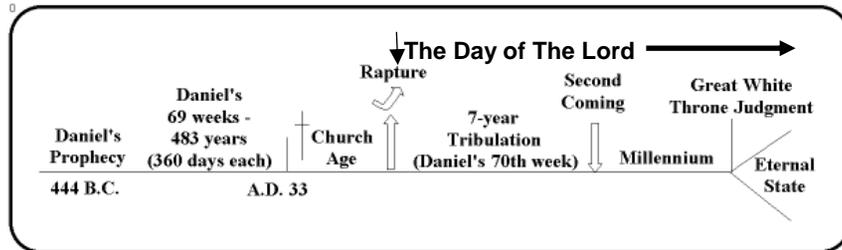


## Revelation and Daniel – The Day of The Lord

**“The Day of the Lord is that extended period of time beginning with God’s dealing with Israel after the rapture at the beginning of the tribulation period and extending through the second advent and the millennial age unto the creation of the new heavens and new earth after the millennium.”**

J. Dwight Pentecost, *Things to Come*, 230-231.



The first hint of this coming day is in Isaiah 2:11-12, “The proud look of man will be abased and the loftiness of man will be humbled, and the Lord alone will be exalted *in that day*. For the Lord of hosts will have *a day of reckoning* against everyone who is proud and lofty and against everyone who is lifted up, That he may be abased.”

The actual phrase “The day of the Lord” is used 20 times in the Old Testament referring to this coming period of time (Isaiah 13:6, 9, Ezekiel 13:5, 30:3, Joel 1:15, 2:1, 11, 31, 3:14, Amos 5:18, 5:20, Obadiah 15, Zeph. 1:7, 8, 14, 18, 2:2, 3, Mal. 4:5).

Examples:

Isaiah 13:9, “Wail, for the *day of the Lord* is near! It will come as destruction from the Almighty.”

Ezekiel 30:3, “For *the day* is near, even *the day of the Lord* is near; It will be a day of clouds, a time of *doom* for the nations.

Joel 2:11, “The Lord utters His voice before His army; surely His camp is very great, for strong is he who carries out His word. *The day of the Lord* is indeed great and very awesome, and who can endure it?”

Zephaniah 1:14-18, “Near is *the great day of the Lord*, Near and coming very quickly; Listen, *the day of the Lord!* In it the warrior cries out bitterly. A day of wrath is that day, a day of trouble and distress, a day of destruction and desolation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet and battle cry against the fortified cities and the high corner towers. I will bring distress on men so that they will walk like the blind, because they have sinned against the Lord; and their blood will be poured out like dust and their flesh like dung. Neither their silver nor their gold will be able to deliver them on

*the day of the Lord's wrath*; and all the earth will be devoured in the fire of His jealousy, for He will make a complete end, indeed a terrifying one, of all the inhabitants of the earth.”

The terms *that day* or the *great day*, referring to the day of the Lord, occur over 70 times in the Old Testament.

Examples:

Isaiah 4:2, “In *that day* the Branch of the Lord will be beautiful and glorious, and the fruit of the earth *will be* the pride and the adornment of the survivors of Israel.”

Ezekiel 39:21-22, “And I will set My glory among the nations; and all the nations will see My judgment which I have executed and My hand which I have laid on them. And the house of Israel will know that I am the Lord their God from *that day* onward.”

Amos 9:11, “In *that day* I will raise up the fallen booth of David, and wall up its breaches; I will also raise up its ruins and rebuild it as in the days of old;”

Micah 4:6-7, “In *that day*, declares the Lord, ‘I will assemble the lame and gather the outcasts, even those whom I have afflicted. I will make the lame a remnant and the outcasts a strong nation, and the Lord will reign over them in Mount Zion from now on and forever.”

Revelation 6:17, “for *the great day* of their wrath has come, and who is able to stand?”

The Day of the Lord is mentioned five times in the New Testament:

1. – Acts 2:20, 2. – 1 Corinthians 5:5, 3. – 1 Thessalonians 5:5’
4. – 2 Thessalonians 2:2, 5. – 2 Peter 3:10

How should we live *today* in light of *that day*?

1 Thessalonians 5: 1-11

- Live with knowledge – “...for you yourselves know full well...”
- Live expectantly – “...the day of the Lord will come just like a thief in the night.”
- Live in the light – “...for you are all sons of light and sons of day.”
- Do not live as the world – “But you brethren, are not in darkness...We are not of night nor of darkness.”
- Live alert and sober – “So then let us not sleep as others do, but let us be alert and sober.”
- Put on the breastplate of faith and love.
- Put on the helmet of the hope of salvation.
  - The promise of deliverance from the wrath of the day of the Lord.
  - Promised to both the awake and the asleep.
- Encouraging one another!