

Roamin' Thru Romans-Part 17

A detailed study/analysis of the Book—Sunday Morning Series

May we stand please...

Scripture Reading: Romans 5:1—5

Prayer:

Romans 4

We studied The Gospel argument in that chapter centered mostly under the heading of "*justification*."

Strictly speaking *justification* in the matter of salvation means God has declared the sinner righteous (after the sinner has received Christ as Savior).

Romans 5

The *justification* theme continues in this chapter as the Apostle Paul continues to present the arguments for salvation through Jesus Christ.

Romans 5 may be divided into four major parts as follows:

A. The Consequences of Justification (Romans 5:1-5) (Today)

- B. The Causes of Justification (Romans 5:6-11)
- C. The Comparisons in Justification (Romans 5:12-19)
- D. The Contrasts in Justification (Romans 5:20, 21)

Subject: The Consequences of Justification

Romans 5:1-5

The *consequences* of *justification* are blessed indeed.

Paul names a few of them in the opening verses of this chapter.

These are not all the consequences but are some of the more significant ones.

Follow along now as we look at **5** of the “main” consequences of *justification*.

I. Peace with God (Romans 5:1)

"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ" (Romans 5:1).

One of the great blessings of *justification*/salvation is peace with God.

Notice 3 things with me here:

- **The claiming of peace.** *"By faith."*

Salvation is not by the law, but by *faith*.

Therefore, *faith* is the way to peace. Works will not bring peace to the soul.

- **The character of peace.** *"With God."*

We need *peace* with God more than we need *peace* with anyone else.

Humans strive for *peace* among nations, but few are interested in *peace* with God which is much more important.

- **The Christ of peace.** *"Through our Lord Jesus Christ."*

Peace with God comes through *Jesus Christ*, no one else. *"He is our peace"* ([Ephesians 2:14](#)).

Ephesians 2:14 (KJV)

¹⁴For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*;

II. **Privilege of Access (Romans 5:2)**

"By whom also we have access by faith into this grace wherein we stand" ([Romans 5:2](#)).

This is *access* to God which is unmerited favor ("*grace*").

Salvation brings us the **privilege** of being *accepted* in God's presence without condemnation.

This reminds us of the Holy of Holies in the Tabernacle where God would meet with man ([Exodus 25:22](#)).

Exodus 25:22 (KJV)

²²And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

Going into the Holy of Holies was a very restricted act and was done once a year on the Day of Atonement.

Only the High Priest could come into the Holy of Holies.

But during the last moments of the crucifixion the veil of the Temple was rent in two ([Matthew 27:51](#)) thus symbolically showing that the *access* to God was now available to all through Jesus Christ.

Matthew 27:51 (KJV)

⁵¹And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

III. **Pleasure in Glory (Romans 5:2, 5)**

"Rejoice in hope of the glory of God... hope maketh not ashamed" ([Romans 5:3, 5](#)).

The redeemed have great honor coming to them; honor that beats all the honor the world could ever give them.

This is honor ("*glory*") from God.

IV. **Prospects for the Future (Romans 5:3, 5)**

"Rejoice in *hope* of the glory of God... *hope* maketh not ashamed" ([Romans 5:3, 5](#)).

Justification/salvation brings us hope.

The unsaved world has no true hope ("*having no hope*," [Ephesians 2:12](#)).

Ephesians 2:12 (KJV)

¹²That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

The *hope* of blessedness—in this case the *hope* is stated as the anticipation of glory from God—is a *hope* that will not bring shame, for it will be fulfilled.

V. Perspective of Troubles (Romans 5:3, 4)

"*We glory in tribulations... knowing that tribulation worketh patience; and patience, experience; and experience, hope*" ([Romans 5:3, 4](#)).

Another great benefit of *justification*/salvation is perspective of life especially of our troubles.

The redeemed are given insight as to the work of *troubles* and trials.

This information is so wonderful that it causes one to even "*glory in tribulations*" ([Romans 5:3](#)).

Most people groan in *tribulation*, but the perspective that comes from salvation changes one's view of life's experiences to the extent that *trials* bring rejoicing more than repining.

Closing: So, we will stop here for today!

Do you know this Jesus that the Book of Romans so clearly teaches us about?

If not, will you accept Him today?

Have you known the “blessing” of “justification?”

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*This outline borrowed from: *Analytical Bible Expositor – Romans*. Other portions of this sermon were taken from various sources and commentaries.