

God fulfilled

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The Church

EROM ON EB LUAHS EKHH NEHK KHUNKEHE

Compiled by Tom Elliott

Old Testament Survey Lesson 24

The Book of Daniel

Time frame:

Daniel 1:1-2 [1] In the **third year of the reign of Jehoiakim** king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. [2] And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

Divisions of the Book of Daniel: Part 1- Narrative of Daniel in	
Part 2- Nebuchadnezzar's	
Part 3- Narrative of Daniel in the	Empire
Part 4- Daniel's	
Survey of the Book of Daniel	
Narrative- Daniel from	
a. Hebrew	
king's seed, and of the princes; [4] (favoured, and skilful in all wisdom, a	in of the children of Israel, and of the Children in whom was no blemish, but well and cunning in knowledge, and is had ability in them to stand in the king's
b. Connected to the King/ royal	
Hananiah, Mishael, and Azariah: [7] gave names: for he gave unto Dani	were of the children of Judah, Daniel, I Unto whom the prince of the eunuchs el the name of Belteshazzar; and to nael, of Meshach; and to Azariah, of Abed-
c. Daniel's	
Daniel 1.9 [0] But Daniel numbered	in his boart that he would not defile

Daniel 1:8 [8] But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank:

		therefore he requested of the prince of the eunuchs that he might not defile himself.				
	d.	Daniel's				
		aniel 1:12 [12] Prove thy servants, I beseech thee, ten days; and let them ye us pulse to eat, and water to drink.				
		1. Note: Daniel's regard for				
	e.	God's Daniel 1:17 [17] As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.				
		2. Note: time frame clues				
		Daniel 1:21 [21] And Daniel continued even unto the first year of king Cyrus.				
2.	Nebuc Ch 2	chadnezzar's				
	a.	Daniel's meeting				
		Daniel 2:17-23 [17] Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: [18] That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.				
		[19] Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. [20] Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: [21] And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: [22] He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him. [23] I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.				
	b.	Daniel's Daniel 2:27-28 [27] Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king; [28] But				

there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

c. The dream _____

Daniel 2:29-35 [29] As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. [30] But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.
i. The Great
 [31] Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. [32] This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, [33] His legs of iron, his feet part of iron and part of clay. [34] Thou sawes till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. [35] Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. ii. The dream interpreted- the great image:
d. Daniel's
3. The Fiery
Daniel 3:1,6,8,12 Nebuchadnezzar the king made an image of gold, whose

Daniel 3:1,6,8,12 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. [6] And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. [8] Wherefore at that time certain Chaldeans came near, and accused the Jews. [12] There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed—nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

Daniel 3:16-18 Shadrach, Meshach, and Abed—nego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. [17] If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. [18] But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

	a	in the midst of the Furnace
	in haste, and spa men bound into king, True, O kin	Then Nebuchadnezzar the king was astonied, and rose up ake, and said unto his counsellors, Did not we cast three the midst of the fire? They answered and said unto the g. [25] He answered and said, Lo, I see four men loose, dast of the fire, and they have no hurt; and the form of the Son of God.
	b. Nebuchadne	zzar's
	God of Shadrach and delivered his king's word, and worship any god That every peop against the God pieces, and their	then Nebuchadnezzar spake, and said, Blessed be the a, Meshach, and Abed–nego, who hath sent his angel, as servants that trusted in him, and have changed the yielded their bodies, that they might not serve nor except their own God. [29] Therefore I make a decree, le, nation, and language, which speak any thing amiss of Shadrach, Meshach, and Abed–nego, shall be cut in houses shall be made a dunghill: because there is no an deliver after this sort.
4.	Nebuchadnezzar's	
	that dwell in all the eart	nezzar the king, unto all people, nations, and languages, h; Peace be multiplied unto you. [2] I thought it good to nders that the high God hath wrought toward me.
	a. Vision of the	
		e grew, and was strong, and the height thereof reached e sight thereof to the end of all the earth:
	b. Interpretation of	the

Daniel 4:19 Then Daniel, whose name was Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.

c. Nebuchadnezzar's _____

Daniel 4:25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
 "Seven times"- seven "Times" in the Bible marks a denoted measurement, usually given within the d. Fulfillment of the vision/ the king's
Daniel 4:30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?
e. Nebuchadnezzar's and proclamation Daniel 4:34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation: Daniel 4:37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.
Daniel's years a. The Persian overthrow i. Belshazzar the vessels of the house of God

Daniel 5:1-2 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand. [2] Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

see not, nor hear, nor know: and the God in whose hand thy breath

is, and whose are all thy ways, hast thou not glorified:

v. Interpretation of the _____

Daniel 5:25-28 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. [26] This is the interpretation of the thing:

MENE; God hath numbered thy kingdom, and finished it.

TEKEL; Thou art weighed in the balances, and art found wanting.

PERES; Thy kingdom is divided, and given to the Medes and Persians.

Daniel 5:30-31 In that night was Belshazzar the king of the Chaldeans slain. [31] And Darius the Median took the kingdom, being about threescore and two years old.

b.	Daniel's	in the	Medo-l	Persian	rule

Daniel 6:1-3 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom; [2] And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage. [3] Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

	against Daniel
١.	against Danie

Daniel 6:4-5 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him. [5] Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.



Daniel 6:7-9 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions. [8] Now, O king, establish

the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not. [9] Wherefore king Darius signed the writing and the decree.

iii. Daniel's _____

Daniel 6:10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.
A Constitutional Monarchy or a Limited Governorship- Ruler bound by set of
Daniel 6:14-15 Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. [15] Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.
➤ Who is Darius?
iv. Daniel and the Den of
Daniel 6:16 Then the king commanded, and they brought Daniel, and cast him into the den of lions
v. Darius's
Daniel 6:16 Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.
vi Proclamation of Darius
Daniel 6:17,25-28 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed

concerning Daniel. [25] Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be

multiplied unto you. [26] I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end. [27] He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

		[2	Timeline: Da 8] So this Dan Cyrus the Pe	iel prospere			 , and in the rei	gn
6.	The _		of	Daniel				
	a.	The Vision	on of the Four					
		i. Cl	n 7- during the	first		of Bel	shazzar	
		ii		Worl	d Empires to	come		
		ask inte		th of all this. ne things. [1	So he told r 7] These gre	me, and ma eat beasts,	tood by, and ade me know th which are four,	
			ne "Little Horn' od's people			_ and his m	nission against	
		and time	' shall wear ou	t the saints on the saints of the saints	of the most I I be given in	High, and t	the most High, hink to change d until a time ar	nd
		>	Time, times,	and dividing	of time=		_ years	
	b.	Vision of Ch 8	the		_ and Goat			

i. Vision revealed

Daniel 8:19-22 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

			1. The: Medo-Persian Empire [20] The ram which thou sawest having two horns are the kings of Media and Persia. [21] And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king. [22] Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.
			2. The: Greece
			Daniel 8:21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.
			3. The " of fierce countenance"
			Daniel 8:23-25 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. [24] And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. [25] And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.
		>	Note: Daniel's prophecies are
		>	left out of this vision, or rather, is not the focus of this particular vision
C.	Vision Ch 9	of	the "Weeks"
	i.	Re	evelation to Daniel from the book of
		Da	niel 9:1-2 In the first year of Darius the son of Ahasuerus, of the

Daniel 9:1-2 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; [2] In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD

came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

2 Chronicles 36:21 To fulfil the word of the Lord by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil **threescore and ten years**.

Jeremiah 25:11 And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

Jeremiah 25:12 And it shall come to pass, when **seventy years** are accomplished, that I will punish the king of Babylon, and that nation, saith the Lord, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

Jeremiah 29:10 For thus saith the Lord, That after **seventy years** be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

ii.	Seventy
	Daniel 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
	"Week" in the Bible is a measurement of
	7 years x 70 weeks= years

Daniel 9:25-27 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

[26] And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

[27] And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading

	Commence of the Commence of th
of abominations he shall make it desolate, even until the determined shall be poured upon the desolate.	ne consummation, and that
d. The Vision of the Glory of God/ The Ch 10-12	of Israel
i. Daniel's	
Daniel 10:1-3 In the third year of C revealed unto Daniel, whose name the thing was true, but the time ap understood the thing, and had und those days I Daniel was mourning pleasant bread, neither came flest did I anoint myself at all, till three	e was called Belteshazzar; and pointed was long: and he derstanding of the vision. [2] In three full weeks. [3] I ate no h nor wine in my mouth, neither
ii. Spiritual	
Daniel 10:11-14 And he said unto beloved, understand the words the upright: for unto thee am I now see word unto me, I stood trembling. [not, Daniel: for from the first day the understand, and to chasten thysel heard, and I am come for thy word kingdom of Persia withstood me of Michael, one of the chief princes, there with the kings of Persia. [14] understand what shall befall thy pervision is for many days.	at I speak unto thee, and stand nt. And when he had spoken this 12] Then said he unto me, Fear hat thou didst set thine heart to If before thy God, thy words were as. [13] But the prince of the ne and twenty days: but, lo, came to help me; and I remained I Now I am come to make thee
iii representa	tion
Daniel 10:20-21 Then said he, Know thee? and now will I return to fight w when I am gone forth, lo, the prince will shew thee that which is noted in is none that holdeth with me in thes	vith the prince of Persia: and of Grecia shall come. [21] But I the scripture of truth: and there

iv. Prophecy concerning _____ Persian rulers and

_____ Greek kingdom

Daniel 11:2-4 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia. [3] And a mighty king shall stand up, that shall rule with great dominion, and do according to his will. [4] And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

٧.	Foreteiling or
	Daniel 11:36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prospet till the indignation be accomplished: for that that is determined shall be done.
vi.	Jacob's/ Daniel's 70 th week
	Daniel 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
vii.	The Book

Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Caratallina of

Revelation 5:1-5 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. [2] And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? [3] And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. [4] And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. [5] And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

