

## Old Testament Survey Lesson 2: Beginnings

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$\mathbf{\omega}$	Cal	ıvı	1- (36	ニリロション	

	Senesis 1:1 KJV In the beginning God created the heaven and the earth.  In the beginning				
0	God- (John 1, John 8:58)  ○ Heb: God, Lord God, LORD				
	<ul> <li>Answer to atheism, polytheism, pantheism, naturalism, humanism, etc</li> </ul>				
0	God created  ○ God exists of his creation  ○ Without him was not any thing made that was made (John 1)				
	o Pantheism/ polytheism				
	o Angelic beings (Ez 28:13-15)				
	o created?				
	o (Jn 1:1-10, Eph 3:9, Col 1:16)				
	o (Job 26:13, Job 33:4)				
	o Created= first				
	o How?				
	o By the (Ps 33:6)				
	o Uni-verse				
	• Uni:				
	<ul><li>Verse:</li></ul>				

The heaven and the earth

	0	Unive	rse: 3 requirem	ents:		
			Beginning=	:		
			Heaven= _			
			Earth=			
	0	Focus	s here is on the		realm	
	0		matters	s- Big bang "ev	ridence"	
		•	All matter bega	an at		
		•	Radiology dete	ects that the un	iverse is	and began at
			one point (Is 4	10:22)		
>	Re	egardle	ss of one's belie	ef system- the	origins of the u	niverse, life, and mankind
	mι	ust be a	accepted		!	
		o He	ebrews 11:3 KJ\	/ Through fait	h we understan	nd that the worlds were
		fra	amed by the wor	rd of God, so th	nat things which	n are seen were not made
		of	things which do	appear.		
>	Cr	eation	stands as		of God (Ps	8, Ps 19, Rom 1:20)
	0	Heave	en and earth- Ba	asic	blocks	(vs 2)
o G	ap v	s Your	ng earth Theorie	es (vs 1-3)		
	0	3 opir				
		•	Young earth Gap- evolution			
		•	•		4:23-26, Is 24:1	I, Is 45:18)
Days	of (	Creatio	·	`	·	,
-			&		_ (vs 3)	
	0	It was		<del></del>		
	0	God _		(vs 4)		
		•		of s	scripture in crea	ation
	0	Eveni	ng and morning	<b>-</b> 1 <sup>st</sup>		(vs 5)
		•	Day/ age Theo	ory refuted here	e	
o <b>D</b> :	av 2	_		(vs 6)		
	⊶, <u> </u>		ng of		_	
			-			

	<ul> <li>Much debate/ confusion about this</li> </ul>
	Vs 8 gives clarification=
0	Day 3, (vs 9)
	o Further of waters (vs 9-10)
	o Plants- (vs 11)
	• " their"
	Debunksevolution
	<ul> <li>Plants and animals could not have existed millions of years apart</li> </ul>
	<ul> <li>Symbiosis- Bees, bacteria, birds</li> </ul>
	<ul><li>"whose was in itself"- Botany (vs 11)</li></ul>
	■ Vs 11 LIFE!!!!
	<ul> <li>Alternative explanations?</li> </ul>
	o
	<ul> <li>Alien seeding?</li> </ul>
	<ul> <li>Multiverse</li> </ul>
	<ul> <li>All Require and a suspension of</li> </ul>
	evidence of physical data
0	Day 4- Heavenly: Sun, moon, stars (vs 14)
	o: seasons, telling of time, navigation
	<ul><li>Firmament of the: space (vs 15)</li></ul>
	o 2 main lights &
	Ohe made the stars  Ohe made the stars
0	Day 5 & (vs 20)
	o Birds before
	o "after their" (vs 21)
0	Day 6 &

	0	Living		sentient	beings (vs 21 & 2	4)		
	0	"after	his	"- Biolog	y, Zoology			
	0	Creation of						
		•	In "our image"-		nature of God	(Gen 1:26)		
		Ιp		ole <b>spirit</b> and	soul and body be	anctify you wholly; and preserved blameless		
		•		over creation	(vs 26)			
		•	Created	and _		(vs 27)		
		•	First		to man- be fruitful	and multiply (vs 28)		
			• "Replenis	sh?				
		•	Initial	vege	tarian (vs 29-30)			
	0	It was	(	good!				
0	Day 7			(Gen 2:1)				
	0		HED (vs 1)					
	o Principle of (vs 2-3)							
		•						
		•		set apart fo	or a particular use			
Cr	reatio	n reca	<b>ap-</b> Genesis 2					
0			given					
0	Hydro	logy- E	arth watered by		(vs 5-6)			
0	Recap	of the	of	man (vs 7)				
	0	Forme	ed out of dust					
	0	Breath	ned the breath of	life				
	0	Living	soul					
0	Eden							
	0		planted	d (vs 8)				
	0	2						

		<ul><li>Tree of</li></ul>	
		<ul> <li>Knowledge of good and evil</li> </ul>	
	0	Geographic location/ rivers	
	0	Man put in the garden to it (vs 15)	
		<ul><li> was part of God's perfect world</li></ul>	
		<ul><li>God made the first, then he put the to</li></ul>	)
		work, then he brought the	
0	First o	distinction of right and wrong (vs 16-17)	
0	Eve (	(vs 18)	
	0	Adam named all animals	
	0	No animal would do	
	0	from man (vs 21-22)	
	0	First definition of (23-25)	
	0	No sin= no	
0		II- Genesis 3 (Ez 28:13, Is 14:12, Rev 12:9, Rev 20:2)	
0	0	When did Satan initially fall?	
	0	Talking animals, no big deal (Numbers 22:28)	
	0		
	0	of Satan	
		■ God's Word- Yea hath God said	
		<ul> <li>Question the of God's Word</li> </ul>	
		Question the of God's Word	
		■ God's Word (vs 4)	
		*Eve's misunderstanding exposed (vs 3)	
		<ul> <li>God's Word (vs 5)</li> </ul>	
		• redefined- Ye shall not surely die	
		God's challenged- God doth know/ your eyes	3
		shall be opened (you're missing out on something)	

			<ul><li>Man's</li></ul>	redefined- Ye shall be as gods,
			knowing good an	d evil *Gnosticism
0	The F	ruit		
	0	She_	(vs 6, Jame	s 1:14-15)
		•	It looked good	
		•	It looked pleasant	
		•	It made logical sense	
	0	She_		
	0	She_		
		•	-	For Adam was first formed, then Eve. [14] And , but the woman being deceived was in the
0	The _			
	0		were o	ppened (vs 7)
	0	Know	rledge of	- shame
	0	Man's	s first attempts at	/ covering (vs 7)
		•	Aprons—not good enou	gh! (Rom 3:10, Rom 3:23)
	0	Sin b	rings:	
		•	Shame	
		•	from	God (vs 8)
			<ul> <li>Satan asks quest</li> </ul>	ions to plant doubt in God's word- God asks
			questions to help	us see where we are in relation to Him and for
		_	our understandin	g (vs 9-11)
		_	The blame game	(vs 12-13)
		•	(vs 15	5)
		•	(vs 16	5)
		•	(vs 16	5)
		•	(vs 19	)
		•	(vs 2	1)
			(vs 24	.)

0	The P	Promise
	0	The first (vs 14-15)
0	The F	irst (vs 21)
	0	A proper covering
	0	An had to be slain
	0	Sin will always require a
0	Man _	from the Garden
D	escen	dants of Adam- Genesis 4
0	Cain a	and Abel
	0	Abel's accepted sacrifice (vs 3-5)
		<ul> <li>They had been taught what an acceptable sacrifice is (Heb 11:4)</li> </ul>
	0	Cain's offering of
		<ul><li>An opportunity to(vs 6-7)</li></ul>
	0	The first (vs 8)
	0	of Cain (vs 11-15)
		■ of Cain (vs 15)
	0	Descendants of Cain (vs 16:24)
0	Seth (	(vs 25)
	0	Then began men to call upon the name of the Lord (vs 26)
Li	neage	e of Seth- Genesis 5
0	Life e	xpectancy of man
	0	Adam= yrs
	0	Methuselah=yrs
0	Key fi	gure:
	0	Walked with God (vs 22)
	0	Good took him (vs 24)—type of the
	0	Named his son "Methuselah"

- The exact meaning of this very ancient name is somewhat uncertain. Dr. Henry Morris said it may mean, "When he dies, judgment." Others say: "When he is dead, it shall be sent" ("it" refers to the Deluge) (Cornwall and Smith, Exhaustive Dictionary of Bible Names). Others say the name means: "Man of the dart" or "...javelin" (Holzinger / Also: Larry Richards, Every Man in the Bible).
- This ancient righteous man lived before the Flood, and died at the age of 969 years, in the year of the Flood and before it began (Genesis 5:21-27; 1 Chronicles 1:3). This fact, plus the former possible meaning of his name, suggests that Methuselah's very godly father, Enoch, received a prophecy from God when his son was born, thus the name. Methuselah's great age may be further evidence of God' "long-suffering... in the days of Noah" (1 Peter 3:20; 2 Peter 3:9).
- Enoch prophesied (Jude 14)
- o Key figure: \_\_\_\_\_- rest, peace (vs 29-32)
- O How different was the world before the flood?
  - Life expectancy
    - Man's devices
  - Life of animals
  - Abundance of vegetation- optimal living / growing conditions