Old Testament Survey

The Book of Ezekiel

| • | Writte | en by | |
|---|--------|--|--|
| | 0 | Carried away between the first and finalBabylon | of Judah to |
| | | Ezekiel 1:1-3 [1] Now it came to pass in the thirtieth year, in the fourth month, is month, as I was among the captives by the river of Chebar, that to opened, and I saw visions of God. [2] In the fifth day of the month year of king Jehoiachin's captivity, [3] The word of the Lord came Ezekiel the priest, the son of Buzi, in the land of the Chaldeans be and the hand of the Lord was there upon him. | he heavens were n, which was the fifth expressly unto |
| | 0 | Ezekiel was a | |
| | 0 | of Ezekiel | |
| | | Ezekiel 2:3-5 [3] And he said unto me, Son of man, I send thee to the children rebellious nation that hath rebelled against me: they and their fatternsgressed against me, even unto this very day. [4] For they are and stiffhearted. I do send thee unto them; and thou shalt say unthe Lord God. [5] And they, whether they will hear, or whether they are a rebellious house,) yet shall know that there hath been them. | hers have e impudent children to them, Thus saith ey will forbear, (for |
| | 0 | Ezekiel, the | |
| | | Ezekiel 3:13-17 | |

[13] I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing. [14] So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the Lord was strong upon me. [15] Then I came to them of the captivity at Tel-abib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days. [16] And it came to pass at the end of seven days, that the word of the Lord came unto me, saying, [17] Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

Outline of Ezekiel

| 1. | Chapt | ters 1-2 | 24: Prophecies of | against Jerusalem |
|----|-------|----------|---|---|
| | a. | Callin | g of Ezekiel (Ch 1-2) | |
| | b. | | , Parables, and Signs | 3 |
| | | i. | Vision of the | |
| | | ii. | of Ezekiel | |
| | | iii. | Illustration of | |
| | | [1] | ekiel 4:1 Thou also, son of man, take thee a tile on it the city, even Jerusalem: | e, and lay it before thee, and pourtray |
| | | iv. | Lying on one | |

Ezekiel 4:4-9

[4] Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. [5] For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. [6] And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year. [7] Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it. [8] And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege. [9] Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

| V | Illustration of | |
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| | | |

Ezekiel 4:9-12

[9] Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof. [10] And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it. [11] Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink. [12] And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

| | vi. | Illustration of the | | _ head |
|----|--|---|--|---|
| | [1] cau we the an I w nu inte | use it to pass upon eigh, and divide the e city, when the day d smite about it with will draw out a sword mber, and bind the | thine head and upon thair. [2] Thou shalt but it so of the siege are fulfile hather and a third part after them. [3] Thou sim in thy skirts. [4] Their ire, and burn them in the | knife, take thee a barber's razor, and thy beard: then take thee balances to rn with fire a third part in the midst of led: and thou shalt take a third part, art thou shalt scatter in the wind; and shalt also take thereof a few in take of them again, and cast them he fire; for thereof shall a fire come |
| c. | Proph | ecy of the Jerusa | lem | |
| | [10] T shall e | eat their fathers; a | | in the midst of thee, and the sons gments in thee, and the whole ds. |
| | i. | Famine, beasts, | sword | |
| | ii. | Prophecy to | | |
| | [1] tov mo the | ward the mountains ountains of Israel, h o mountains, and to | of Israel, and prophes wear the word of the Lo | saying, [2] Son of man, set thy face sy against them, [3] And say, Ye rd God; Thus saith the Lord God to and to the valleys; Behold, I, even I, by your high places. |
| | iii. | Remnant | | |
| | [8] | | | ave some that shall escape the sword red through the countries. |
| d. | End _ | | _ | |
| | [1] Mo thus sa four co anger | aith the Lord God u orners of the land. [| nto the land of Israel; A 3] Now is the end com- judge thee according | e, saying, [2] Also, thou son of man, An end, the end is come upon the e upon thee, and I will send mine to thy ways, and will recompense |
| e. | The _ | | _ of the Lord Depart | ed |
| | | | | |

Ezekiel 8:4

[4] And, behold, the glory of the God of Israel was there, according to the vision that I saw in the plain.

| ** ** | i tilo pia | | |
|-------|--|--|--|
| i. | Abom | inations in the | of God |
| ii. | From | the | to the Threshold of the Temple |
| I | he was, | the glory of the God of Isi | rael was gone up from the cherub, whereupon buse. And he called to the man clothed with orn by his side; |
| iii. | From | the Threshold to the Ea | astern |
| | [18] The and stoc mounted were be | nd over the cherubims. [1 In the distance of the country of the distance of the country of the country one of the country one of the country | eparted from off the threshold of the house, 9] And the cherubims lifted up their wings, and sight: when they went out, the wheels also e stood at the door of the east gate of the e God of Israel was over them above. |
| | 1. | Word against lying | |
| | | of the Lord's house, whi of the gate five and twel son of Azur, and Pelatia [2] Then said he unto m mischief, and give wicken near; let us build houses | fted me up, and brought me unto the east gate och looketh eastward: and behold at the door noty men; among whom I saw Jaazaniah the h the son of Benaiah, princes of the people. e, Son of man, these are the men that devise ed counsel in this city: [3] Which say, It is not so this city is the caldron, and we be the flesh. against them, prophesy, O son of man. |
| | 2. | New | |
| | | from the people, and as have been scattered, ar they shall come thither, things thereof and all the will give them one heart will take the stony heart of flesh: [20] That they re | is saith the Lord God; I will even gather you semble you out of the countries where ye and I will give you the land of Israel. [18] And and they shall take away all the detestable a abominations thereof from thence. [19] And I and I will put a new spirit within you; and I out of their flesh, and will give them an heart may walk in my statutes, and keep mine in: and they shall be my people, and I will be |
| iv. | From | Jerusalem to the Moun | t of |

Ezekiel 11:22-23

[22] Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above. [23] And the glory of the Lord went up from the midst of the city, and stood upon the mountain which is on the east side of the city.

| Illustration of | ready | for de | partin | g |
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| | | | | • |

Ezekiel 12:3

[3] Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.

g. Prophecy against Zedekiah

Ezekiel 12:12-13

[12] And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes. [13] My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

h. Prophecy of the ministry of _____

Ezekiel 12:15-16

[15] And they shall know that I am the Lord, when I shall scatter them among the nations, and disperse them in the countries. [16] But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the Lord.

i. Prophecy against the _____ Prophets

Ezekiel 13:1-3

[1] And the word of the Lord came unto me, saying, [2] Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the Lord; [3] Thus saith the Lord God; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!

j. Vision to the _____

Ezekiel 14:1-4

[1] Then came certain of the elders of Israel unto me, and sat before me. [2] And the word of the Lord came unto me, saying, [3] Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them? [4] Therefore speak unto them, and say unto them, Thus saith the Lord God; Every man of

the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the Lord will answer him that cometh according to the multitude of his idols;

| k. | Jerusalem's punishment is |
|----|---|
| | Ezekiel 14:12-14 [12] The word of the Lord came again to me, saying, [13] Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: [14] Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord God. |
| l. | Vision of the burning |
| | Ezekiel 15:6 [6] Therefore thus saith the Lord God; As the vine tree among the trees of the forest which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem. |
| m. | Illustration of the |
| | Ezekiel 16:1-2 [1] Again the word of the Lord came unto me, saying, [2] Son of man, cause Jerusalem to know her abominations, |
| | Ezekiel 16:15 [15] But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was. |
| n. | Jerusalem compared to |
| | Ezekiel 16:48 [48] As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters. |
| ο. | Parable of the |
| | Ezekiel 17:1-3 [1] And the word of the Lord came unto me, saying, [2] Son of man, put forth a riddle and speak a parable unto the house of Israel; [3] And say, Thus saith the Lord God; A great eagle with great wings, longwinged, full of feathers, which had divers colours came unto Lebanon, and took the highest branch of the cedar: |
| p. | Zedekiah rebuked for trusting in |
| | |

Ezekiel 17:15

[15] But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?

q. The Tender _____

Ezekiel 17:22-24

[22] Thus saith the Lord God; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: [23] In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. [24] And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it.

r. The son is not to be punished for the sins of the ______

Ezekiel 18:20-23

[20] The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. [21] But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. [22] All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live. [23] Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live?

s. The moment to enquire of the Lord has ______

Ezekiel 20:3

[3] Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord God; Are ye come to enquire of me? As I live, saith the Lord God, I will not be enquired of by you.

t. Issue of polluted _____

Ezekiel 20:10-13

[10] Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness. [11] And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them. [12] Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the Lord that sanctify them. [13] But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

| u. | God's in the | e future Kingdom |
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| | arm, and with fury poured out, will in the people, and will gather you out mighty hand, and with a stretched of bring you into the wilderness of the face. [36] Like as I pleaded with you so will I plead with you, saith the Lo the rod, and I will bring you into the from among you the rebels, and the | urely with a mighty hand, and with a stretched out rule over you: [34] And I will bring you out from of the countries wherein ye are scattered, with a out arm, and with fury poured out. [35] And I will people, and there will I plead with you face to ur fathers in the wilderness of the land of Egypt, ord God. [37] And I will cause you to pass under bond of the covenant: [38] And I will purge out em that transgress against me: I will bring them sojourn, and they shall not enter into the land of the Lord. |
| ٧. | Sign of The | Prophet |
| | Ezekiel 21:6 [6] Sigh therefore, thou son of man sigh before their eyes. | , with the breaking of thy loins; and with bitterness |
| w. | . Parable of the | |
| | sharpened, and also furbished: [10 | Thus saith the Lord; Say, A sword, a sword is It is sharpened to make a sore slaughter; it is we then make mirth? it contemneth the rod of my |
| Х. | No until Me | ssiah |
| | not be the same: exalt him that is lo | nove the diadem, and take off the crown: this shall bw, and abase him that is high. [27] I will overturn, e no more, until he come whose right it is; and I |

Ezekiel 22:2-4

y. Judgement against the_____

[2] Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations. [3] Then say thou, Thus saith the Lord God, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. [4] Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

city

| Z. | Parable of |
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| | Ezekiel 22:17-19 [17] And the word of the Lord came unto me, saying, [18] Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver. [19] Therefore thus saith the Lord God; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem. |
| aa | of Aholah and Aholibah |
| | Ezekiel 23:4 [4] And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah. |
| bb. | .Parable of the |
| | Ezekiel 24:1-3 Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the Lord came unto me, saying, [2] Son of man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day. [3] And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord God; Set on a pot, set it on, and also pour water into it: |
| CC. | Gods judgement has |
| | Ezekiel 24:14 I the Lord have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord God. |
| | i. Death of Ezekiel's |
| | Ezekiel 24:18 So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded. |
| | ii. Sign of |
| | Ezekiel 24:16-17,24-27 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down. [17] Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men. [24] Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I am the Lord God. [25] Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of |

their eyes, and that whereupon they set their minds, their sons and their daughters, [26] That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears? [27] In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the Lord.

| 2. | Chapters 25-32: Prophecies of Judgement on the | |
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| | Chimitural influence area nagan | |
| | a. Spiritual influence over pagan | |
| | Ex: Prince of Tyre | |

Ezekiel 28:11-19

Moreover the word of the Lord came unto me, saying, [12] Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty. [13] Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. [14] Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. [15] Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. [16] By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. [17] Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. [18] Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. [19] All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

| h. | Promise | of | | |
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Ezekiel 28:25-26

Thus saith the Lord God; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob. [26] And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the Lord their God.

| 3. | Chapt | er 33: a last call for to Israel |
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| | a. | The of the watchman |
| | b. | Fulfillment of the of Ezekiel |
| | c. | Message to the |
| | | Ezekiel 33:33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them. |
| 4. | Chapt | ers 34-48: Prophecies of the Restoration and coming |
| | a. | To the Ezekiel 34:22-24,30-31 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. [23] And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. [24] And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it. [30] Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God. [31] And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God. |
| | b. | Against Seir Ch 35 |
| | C. | Against the mountains Ch 36 |
| | | Ezekiel 36:24-28 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. [25] Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. [26] A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. [27] And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. [28] And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. |
| | d. | Against Ammon, Philistia,, and other surrounding nations |
| | e. | Valley of dry Ezekiel 37:1-4 The hand of the Lord was upon me, and carried me out in the spirit of the Lord, and set me down in the midst of the valley which was full of bones, [2] And caused me to pass by them round about: and, behold, there were very many in the open valley; |

and, lo, they were very dry. [3] And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest. [4] Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord.

| f. | Parable of the |
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| | F-aldal 27:40 24 22 |

Ezekiel 37:19,21-22

Say unto them, Thus saith the Lord God; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand. [21] And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: [22] And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

| g. | Against | an | d | Magog |
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Ezekiel 38:15-18

And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army: [16] And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. [17] Thus saith the Lord God; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them? [18] And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord God, that my fury shall come up in my face.

| Դ. | Vision of Israel | |
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| | i. The Measuring | |

Ezekiel 40:2-5 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south. [3] And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. [4] And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel. [5] And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit

and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

Zechariah 2:1-2 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. [2] Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

Revelation 11:1-2 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. [2] But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

Revelation 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

Revelation 22:8-9 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. [9] Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

| ::: | The Glory of the Lord |
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| | The Glory of the Lord |
| | Ezekiel 43:1-4 Afterward he brought me to the gate, even the gate that looketh toward the east: [2] And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory. [3] And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face. [4] And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east. |

ii. Measuring of the _____ (Ch 40-42)

iv. Prophecy of the Eastern _____

Ezekiel 44:1-3 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut. [2] Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. [3] It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

| ٧. | of the future temple (Ch 44-46) |
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| vi. | Measuring of the |
| | Ezekiel 47:1 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. |
| vii. | Measuring of the of the Promised Land |
| | Ezekiel 47:13 Thus saith the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions. |
| viii. | Division of |
| | 1. For the (48:1-9) |
| | 2. For the (vs10-20) |
| | 3. For the (vs 21-29) |
| ix. | The and its Gates |

Ezekiel 48:35 It was round about eighteen thousand measures: and the name of the city from that day shall be, The LORD is there.