

Acts Chapter 2:22-39

Sunday, August 30, 2020

Peter's Sermon at Pentecost cont...

Act 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

Ye Men of Israel... Those listening to Peter's sermon are the same people mentioned in Acts 2:5, *devout Jews out of every nation under heaven*. This is who Peter is addressing, not Pentecostals, not Christians or Charismatics, Jewish Men.

Peter is going to introduce those in attendance, to the King of Israel. **Acts 2:22,30,32,36.**

miracles and wonders and signs... This was typical of God's relationship with the nation of Israel. The Jews REQUIRE a sign. **Ex 4:8-9; 1 Cor 1:22.**

John 3:2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him..

Acts 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

1 Corinthians 1:22 For the Jews require a sign, and the Greeks seek after wisdom:

as ye yourselves know... Devout Jews would have known what was done by the "determinate council". This sermon was given 50 days after the crucifixion. They had not forgotten yet.

Luke 24:19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

Acts Chapter 2:22-39

Sunday, August 30, 2020

Act 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

determinate council... Peter tells who was guilty of the death of Christ - it was the nation of Israel.

foreknowledge of God... At the same time he reminds them, God knew this would happen. The foreknowledge of God does not absolve us of our moral obligation. God knew Christ would be crucified, and it was a wicked thing to do.

God is sovereign. This event was foreordained by God and occurred right on schedule, according to God's plan. - It was not LUCK. Or UNLUCKY. There is no such thing as Luck and nothing happens by accident.

Man is also a free moral agent; we are responsible in our choices.

Only God can reconcile these to facts.

Act 2:24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

because... As a Man God died and was placed in the tomb, but you cannot hold God in death. The resurrection was the REASON for the crucifixion. Peter now understood this fact.

He has the Holy Spirit to guide him into all truth.

He was given 40 days of Bible Teaching by Christ after his Resurrection.

Acts Chapter 2:22-39

Sunday, August 30, 2020

Acts 2:25-28 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: 27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. 28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

David speaketh... Peter quotes Psalms 16, as He was led by the Spirit of God. David's hope was not on some feeling - but what God had said to him (*verse 28*).

because... David rejoiced, and had hope, because. Because God promised but to leave David dead in hell, David was promised LIFE and this life was to be given through the events of Christ's Crucifixion and Resurrection.

thine Holy One... Christ's earthly body did not see corruption. He was without sin, He was resurrected before the body begin to decompose.

Psalms 16:8-11 I have set the LORD always before me: because he is at my right hand, I shall not be moved. 9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. 10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. 11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

According to Dr. Arpad A. Vass, a Senior Staff Scientist at Oak Ridge National Laboratory and Adjunct Associate Professor at the University of Tennessee in Forensic Anthropology, human decomposition begins around four minutes after a person dies and follows four stages: autolysis, bloat, active decay, and skeletonization.

24-72 hours after death — the internal organs decompose.

3-5 days after death — the body starts to bloat and blood-containing foam leaks from the mouth and nose.

8-10 days after death — the body turns from green to red as the blood decomposes and the organs in the abdomen accumulate gas.

Several weeks after death — nails and teeth fall out.

1 month after death — the body starts to liquify.

Acts Chapter 2:22-39

Sunday, August 30, 2020

Christ's Body did not decompose, and this promise from God gave David hope. It was the same hope that Job had, and now the same hope that we have. WE will SEE our REDEEMER in OUR flesh, with OUR eyes, for ourselves, not another, even though worms will destroy our bodies. Even though our reins (kidneys, internal organs) be consumed within us.

Job 19:25-27 For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: 26 And though after my skin worms destroy this body, yet in my flesh shall I see God: 27 Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

Act 2:29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

Men and brethren... Now Peter begins to preach. He had shown those listening a miracle in **Acts 2:1-15**, Given them hope and a promise in **Acts 2:16-21**, and began reintroduced the risen Christ **Acts 2:22-28**.

Now, he will transform all that was just said, to prove that Christ is the risen son of David and rightful heir to the throne. He is the King of the coming Kingdom. **Acts 1:6**.

David... The future restoration of the House of David is directly connected to the future fulfillment of the Abrahamic Land Grant. **Hos 3:5**. Fulfilment of the Davidic Covenant is yet future and pertains to the House of Israel and Judah (v14,17). Christ will rule from the literal throne of David, located in Israel on Mt Zion. See **Jer 33:11,14-26**.

Jeremiah 33:14-17 Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. 15 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. 16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness. 17 For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

Acts Chapter 2:22-39

Sunday, August 30, 2020

Acts 15:13-17 And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: 14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. 15 And to this agree the words of the prophets; as it is written, 16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: 17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

The restoration of the tabernacle is David is the first step in the restoration of Israel and the coming Kingdom.

Dead and buried... As of Acts 2, Pentecost in the year of Christs Resurrection, David was still dead, and his body buried. **Acts 2:34.** Therefore, the promise of an heir to sit on David's throne is still forthcoming.

Act 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Being a prophet... David was a prophet and foretold of the coming Messiah; notably **Psalms 2, 22, and 110.**

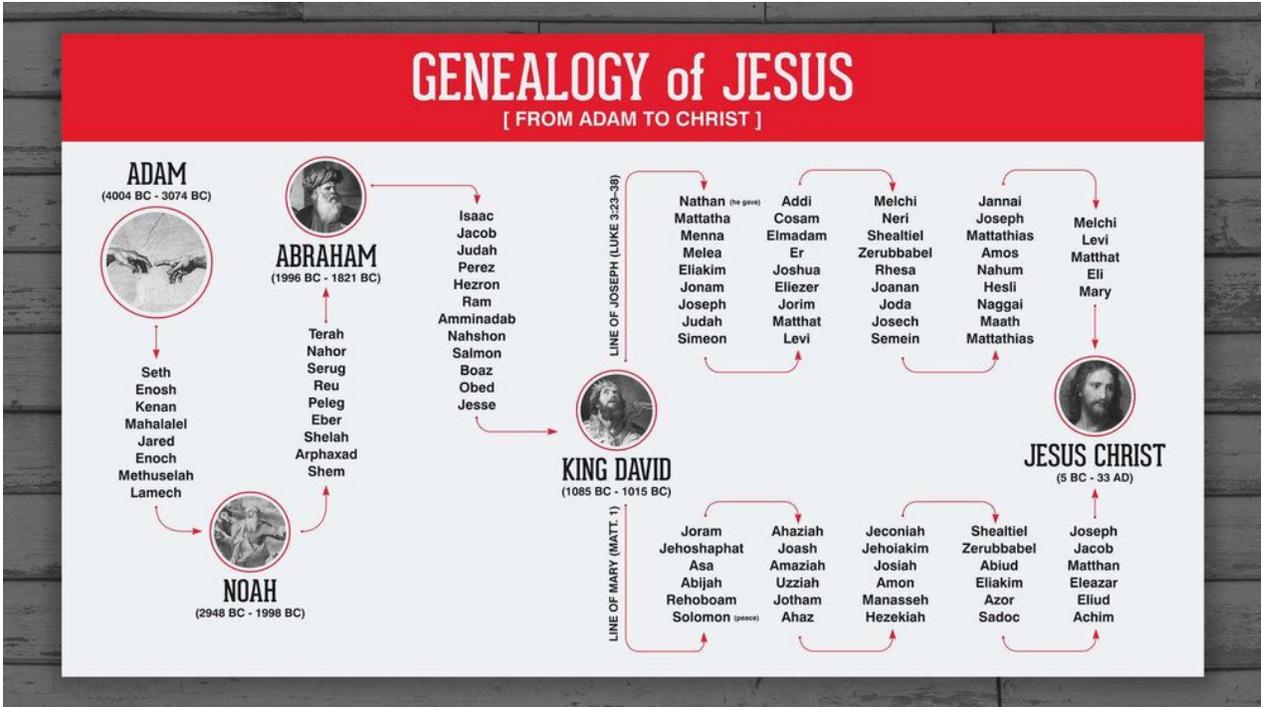
Amos 3:7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Psa 89:20,34-37 I have found David my servant; with my holy oil have I anointed him... 34-37 My covenant will I not break, nor alter the thing that is gone out of my lips. 35 Once have I sworn by my holiness that I will not lie unto David. 36 His seed shall endure for ever, and his throne as the sun before me. 37 It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

Now Peter moves in his argument to prove that David, a prophet, was speaking of Jesus of Nazareth.

Acts Chapter 2:22-39

Sunday, August 30, 2020



Act 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

David was a prophet, and a king. He prophesied of the resurrection of Christ in the Psalms. **Ps 16:10**. See notes on verse 27.

It is important to note that the events portrayed in Psalms 2 occur AFTER the Resurrection and BEFORE the Day of the LORD. It's a prophecy of the coming rebellions against the tabernacle of David that is setup prior to, or during, the 7-year tribulation period.

The Reign of the Lord's Anointed

Psa 2:1 Why do the heathen rage, and the people imagine a vain thing?

See the notes on the [Four Days of Scripture](#). **II Sam 6:14-17; Psalm 2; Jer 30:9; Hosea 3:5; Amos 9:11, Acts 15:16; Micah 4:1-5; also Hos 5:15 and compare with Act 7:56-58**

Acts Chapter 2:22-39

Sunday, August 30, 2020

Act 2:32 This Jesus hath God raised up, whereof we all are witnesses.

This Jesus... not a Jesus that came before, This Jesus, whom they knew, and whose miracles they witnesses, hath God Raised up.

- John 2:13 - Jesus was at Jerusalem for the Passover at least 2 times.
- John 5:1 - There are three feasts that all Jewish men are required to attend: the Passover, the Feast of Pentecost, and the Feast of Tabernacles (Deuteronomy 16:16). John doesn't record which feast is being attended...
- John 6:4 - This is the one feast where Jesus isn't directly mentioned as being in Jerusalem.
- John 19:14 - Jesus dies on the preparation day of the Passover.

So it's quite possible, these "*devout jews*", "*from every nation under heaven*" had heard of Jesus and seen his miracles having traveled to Jerusalem 9 times during Christ's 3-1/2 year earthly ministry.

That same Jesus, has God raised up. Not some spook. Not some reincarnation.

Act 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

the right hand... Being on the Right Hand is to be in a position of prominence. **Mark 16:19; Lk 22:69; Act 7:55; Rom 8:34; Col 3:1-2; He 10:12-13; 1 Pet 3:22.**

Mark 16:19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Luke 22:69 Hereafter shall the Son of man sit on the right hand of the power of God.

1 Peter 3:22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

Acts Chapter 2:22-39

Sunday, August 30, 2020

Exalted... Meaning to elevate (literally or figuratively), as in to lift up. The phrase "lifted up" occurs twenty times in the New Testament. Exalted occurs 14 times.

Joh_12:32 And I, if I be lifted up from the earth, will draw all men unto me.

Act_5:31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

The phrase lifted up always refers to events of calvary in the Gospel of John. **Joh_12:34; Joh_3:14, Joh_3:14, and Joh_8:28.** Christ was lifted up at Calvary, and then Exalted with his Resurrection and placed at God's right hand.

Promise of the Holy Ghost... God the Father (LORD) had promised to Christ (Lord) that the Holy Ghost would be given in His name. Is was a gift to the Son, from the Father, shed abroad to those who believe to empower them to preach the Gospel. **Mark 16:14-20; Acts 1:7-8**

John 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Rom 15:19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

Acts 2:34-35 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, 35 Until I make thy foes thy footstool.

David is not ascended... This phrase can only mean one thing, David was still buried and on the Earth. See the notes on the [Four Day's of Scripture](#) and the promise of the resurrected David in the last Days. **Isa_55:3-4; Jer_30:9, Jer_33:17; Eze_34:23-24, Eze_37:22-25; Amo_9:11; Act_15:16-18**

Jeremiah 30:7-9 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. 8 For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: 9 But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

Acts Chapter 2:22-39

Sunday, August 30, 2020

LORD, Lord... It's important to note that there are multiple parties referenced in this chapter. Three in Acts 2:34.

- David: he saith himself, my...
- LORD: Jehovah God. He who stands in the Day of the LORD.
- Lord: Christ, the anointed one. Whom David called Lord. He who stands in the Day of Christ.

Matthew 22:43-46 He saith unto them, How then doth David in spirit call him Lord, saying, 44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? 45 If David then call him Lord, how is he his son? 46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

Thy foes, thy footstool... The foes here are the unregenerated, unrepentant, nation of Israel. This verse ties into Joel 2; when the nation repents and turns to God, they will be restored. See the notes on **Acts 2:14-21**. (Mat_22:44. Mar_12:36. Luk_20:42. Act_2:34. Heb_1:13; Heb_10:13. 1Co_15:25).

Hebrews 10:12-13 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 From henceforth expecting till his enemies be made his footstool.

Joel 2:27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

Zephaniah 3:15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more.

Joel 2:1-11 Total Devastation: The nation of Israel & the entire World are made desolate

Joel 2:12-17 During this time, there is call to REPENT. Peter is stating this in Acts 2:22-39.

Joel 2:18-32 Once the nation of Israel repents, they will experience Total Restoration.

Lam_2:1 How hath the Lord covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

This was subject to Israel's repentance; hence the reason must become footstools. *To make enemies a footstool is to reduce them to entire subjection.*

Acts Chapter 2:22-39

Sunday, August 30, 2020

Act 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Therefore... Therefore. Because of what I just explained to you, there will be some action required on your part.

- The prophecy in Joel was at hand, being near the last days. **Acts 2:16-21**
- Christ is the risen King and heir to David's Throne. **Acts 2:22-30**
- Christ is risen, and at God's right hand, according to prophecy. Which David himself understood. **Acts 2:31-34.**
- He will remain there until you repent and turn to God. **Acts 2:35.**

Have crucified... That is what enemies do. They kill their foe with wicked hands!

Gen_50:20; Act_3:13-15, Act_4:10-11, Act_5:30, Act_7:52; Mat_27:20-25

Act 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

Matthew 27:25 Then answered all the people, and said, His blood be on us, and on our children.

Act 2:37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

when they heard... The proper response to a rebuke is first silence, they were pricked in their HEARTS. Not their heads - they were not worried of the coming judgement and damnations. Their heart was stirred which is exactly what God had called for in **Joel 2:13.**

To be pricked is to be "Pierced with a sharp point; spurred; goaded; stung with pain; rendered acid or pungent; marked; designated". They immediately suffered from a broken heart.

Psa 73:21 Thus my heart was grieved, and I was pricked in my reins.

Acts Chapter 2:22-39

Sunday, August 30, 2020

what shall we do? ... This news was so bad, they had no idea what to do, so like Peter (**Acts 1:8**), they asked one question.

Act 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Repent, and be baptized... Repentance is a common theme in the book of Acts. **Act_3:19, Act_17:30, Act_20:21, Act_26:20.**

So it might be, at some point in our Christian lives, we fall from grace in the same manner as the Jews. idolatry, refusing to heed to Gods leading, adding WORKS to our salvation or have chosen to 'walk after the flesh' (**Rom 8:1**)... we need to 'fess up' and 'return to the Lord', we need to turn to God with WORDS (**Hos 14:2**) of sorrow

2 Corinthians 7:10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

We need to express sorrow with thankfulness to God for allowing us to return from our 'backsliding ways'. To repent means to reconsider. It comes from the Latin *re* and *paeniteo* (from *paena*, pain).

The desire to repent comes from an understanding of a wrong we have committed. The wrong of the nation of Israel was killing their savior.

Zec_12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

baptized... We are going to see how baptism played an important role in Israel's history, as well as their future restoration

Mat_3:6 And were baptized of him in Jordan, confessing their sins.

The ministry of Baptism started early in the Old Testament but was related only to the priesthood.

Acts Chapter 2:22-39

Sunday, August 30, 2020

The Priesthood

Water baptism was a required procedure in preparation for the priesthood. This ceremonial rite was the outward symbol of their (the priests') purification: "And Aaron and his sons... shall wash them with water" (Exodus 29:4); "Moses brought Aaron and his sons and washed them..." (Lev. 8:6).

Hebrews 9:10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

The nation of Israel is to become a nation of priests, a channel of blessing to the nations (**Exodus 19:6; Isa. 61:6; Zechariah 8:13, 23**). Peter's letter, written in the time frame of the Acts Period to the dispersed of Israel (**I Peter 1:1**), demonstrates beyond question that the Holy Spirit had begun His work of fulfilling the promise of a "royal priesthood" in Israel. **Exodus 19:5-6; I Peter 2:5, 9.**

We know understand why John the Baptist came baptizing in water, their call as a nation of priests. The call of the nation to repentance along with the offer to restore the kingdom had brought this time into focus.

Note that John's message of *salvation* was, "Repent ye: for the kingdom of heaven is at hand" (Matt. 3:2). Note also that water baptism was still a symbol of washing or purification as late as **Acts 22:16**.

After Christ's baptism, he preached the same message. And that in turn was given as a ministry to the disciples, and now the Apostles in the book of Acts.

Mat_3:2 And saying, Repent ye: for the kingdom of heaven is at hand.

Mat_4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Mat_10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

Israel officially rejected her Messiah and the kingdom He offered (Acts 28:20-28). Consequently, the kingdom and that priesthood are now in abeyance and the shadow and symbol have been replaced by substance (**Col. 2:10, 14-23**).

Appendix | The Four days in scripture

I. The Day of Man (Present)

- a. **II Tim 3:1-9**, provides the character during the ending of this time.
- b. ends with 'folly being made manifest' unto ALL MEN
 - i. **I Cor 4:3**, Therefore we judge ourselves
- . Ends in a REVOLT of our LORD
 - i. **II Thes 2:3**

. The Day of Christ

- a. The exact phrase "the day of Christ" appears three times only in the New Testament. There are other references to the same event found elsewhere in other Scriptures in the New Testament. Notice how the "day of Christ" is found only in Paul's epistles.
- b. New Testament
 - i. **Philippians 1:10, 2:16**
 - ii. **II Thessalonians 2:2**
 - iii. **I Corinthians 1:8**
 - iv. **Philippians 1:6**
 - v. **I Corinthians 5:5**
 - vi. **II Corinthians 1:14**
 - vii. **{I Corinthians 15:49-58}**
 - viii. **{I Thessalonians 4:13-18}**
- . True believers wait for this DAY, this also kicks off God's working with the nation of Israel.
- a. **Malachi 4:5-6**, Elijah must come back during this time frame..
 - i. to 'turn the hearts' of the fathers, 'lest God smites the earth with a curse'.
 - ii. John the Baptist provided only a partial fulfillment in **Matt 11:11-15**. "IF ye receive"
 - 1. Compare: **Matt 17:10-13**
 - 2. Ye, referring to the nation not the people talking. Compare: John 3:7
- . Key Points
 - 1. (1) This period begins with the Spirit being poured upon and extending to 'all flesh' (**Joel 2, Acts 2**) << this happens BEFORE the day of the Lord.
 - 2. (2) the restoration of Israel's 'proper' worship.
 - a. **Amos 9:11, Acts 15:16, II Sam 6:14-17**
 - 0. (3) Salvation is again 'of' the Jews.
 - a. **John 4:22**
 - 0. (4) Christ reigns from the heavens and David reigns as king on earth.
 - a. **Hosea 3:5, Jer 30:9, Psalm 2**

Appendix | The Four days in scripture

- i. 13:6-22
 - 1. 13:6 - a destruction from the Almighty
 - 2. 13:9 - cruel with wrath and fierce anger, lay land desolate, destroy sinners
 - 3. 13:10 – stars and constellations shall not give light, sun darkened, moon not cause her
 - 4. light to shine (**Matthew 24:29**)
 - 5. 13:11 – punish the world for their evil and the wicked
 - 6. 13:12 – will make man more precious than fine gold
 - 7. 13:13 – heavens and earth shake, earth removed out of her place
 - 8. 13:19 – Babylon shall be as when God overthrew Sodom and Gomorrah
- ii. 14 - Is this what occurs after the day of the LORD?
 - 1. 14:1-2, 7, 12-23 (Lucifer) compare with Revelation 20
- iii. 34:1-8
 - 1. 34:2 – indignation of the LORD upon all nations
 - 2. 34:4 – all the host of heaven shall be dissolved (**II Peter 3:10-13**), heavens rolled up
 - 3. together as a scroll (**Revelation 6:14**), all their host shall fall down as a falling fig from a
 - 4. fig tree (**Revelation 6:13**)
 - 5. 34:8 This is the day of the LORD's vengeance
- d. **The Book of Jeremiah**
 - i. Jeremiah 46:1-10
 - 1. This is the day of the LORD God of hosts
- e. **The Book of Joel**
 - i. 1:15 – a destruction from the Almighty
 - ii. 2:1-32
 - 1. 2:1-2 - a day of darkness and of gloominess, a day of clouds and thick darkness
 - 2. 2:3-11 (**Zechariah 14:5, Revelation 19:11-16**) The saints shall fight!
 - 3. 2:8 – They cannot be killed
 - 4. 2:11 – The LORD utters his voice before his army, The LORD is our commander
 - 5. 2:28-32 This occurs before the day of the LORD
 - iii. 3:1-21
 - 1. 3:2 – gather them into the valley of Jehoshaphat, (east of Jerusalem) he shall plead for
 - 2. his people Israel and his land
 - 3. 3:9-17 The LORD taunts the Gentiles to prepare for war, he will judge the nations in the

Appendix | The Four days in scripture

4. valley of Jehoshaphat.

f. The Book of Amos

- i. 5:18 -20 Woe unto you that desire the day of the LORD, it is a day of darkness not light

g. The Book of Zephaniah

- i. 1:14-18 a day of wrath and distress, a day of gloominess, the whole land shall be devoured by the fire of his jealousy

h. The Book of Zechariah

- i. 14:1-21
 1. 14:2 – he gathers all nations to battle against Jerusalem, half of Jerusalem goes into captivity,
 2. 14:3 – then the LORD shall go forth and fight against those nations
 3. 14:4 – his feet stand upon the Mount of Olives (**Acts 1:9-12**)
 4. 14:5 – The LORD comes with all his saints
 5. 14:6-7 This day is known only unto the LORD (**Matthew 24:36**) and it takes place during
 6. the evening, but it shall be light
 7. 14:16 – all that are left worship the King, the LORD of hosts, and keep the feast of tabernacles
 8. 14:21 – sacrifices made again unto the LORD

i. The Book of Malachi

- i. 4:5 – Elijah to come before the great and dreadful day of the LORD (**Matthew 17:11-13, Luke 1:17, John 1:21-25, Revelation 11:3-6**)
- ii. Includes the tribulation, **II Thes 2:1-12**. Or at least overlaps the 'Day of Christ'.
- iii. the entire book of Revelation is about this day...
- iv. The 2nd Coming. **1 Thes 4**.
- v. Includes the millennial reign. **Rev 20:1-3**
- vi. Ends in a REVOLT of the KING
 1. **Rev 20:7-8**.
- vii. Completed with at the 'Great White Throne Judgment'
 1. **Rev 20:12-15**

IV. The Day of God.

- a. the new Heavens and the new earth
 - i. **Maybe II Peter 3:12,13**
 - ii. **Rev 21 & 22**

Acts Chapter 2:22-39

Sunday, August 30, 2020

Requirement for Baptism

The requirement of water baptism, from John the Baptist to the conclusion of the ministry concerning the Kingdom, was just as valid as were all the different requirements listed in Hebrews 11.

These requirements (water baptism, death, dismemberment, etc...) do not have any merit in themselves; the requirement was an outward expression of the believer's faith toward that revelation which was addressed to him for his obedience of faith.

Obviously, it is the faith of the believer, and not the outward requirement, which God counts for righteousness.

Acts 2:39-41 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. 40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. 41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

The promise was multi-faceted. (1) The Holy Spirit would be given to those who believe, (2) those who repent of the Nation of Israel would be restored into their proper relationship with God - outside of the priest hood and current ruling religious leaders, (3) the Lord will restore Israel as a nation.

See **Acts 3:19-22**.