# REVEALED

**■** Matthew 1:1-17 **■** 

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"...when did we see you sick or in prison and visit you?"

And the King will answer them, "... as you did it
to one of the least of these my brothers, you did it to me."

Mt 25:39-40

## CHRISTMAS BLESSINGS FOR INMATE MINISTERS

HELP US SEND 25 GIFT BAGS TO PEER-MINISTERS AT HUNT CORRECTIONAL CENTER

CONTACT PASTOR PAUL FOR SPECIFIC DETAILS AT PBALLARD@FBCZ.ORG



The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. <sup>2</sup> Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, <sup>3</sup> and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron,



and Hezron the father of Ram, <sup>4</sup> and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, <sup>5</sup> and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, <sup>6</sup> and Jesse the father of David the king.



And David was the father of Solomon by the wife of Uriah, <sup>7</sup> and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, <sup>8</sup> and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah,



<sup>9</sup> and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, 10 and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, <sup>11</sup> and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon. Matthew 1:1-17

<sup>12</sup> And after the deportation to Babylon: Jechoniah was the father of Shealtiel, [d] and Shealtiel the father of Zerubbabel, 13 and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, 14 and Azor the father of Zadok, and Zadok the father of Achim,



and Achim the father of Eliud, <sup>15</sup> and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, <sup>16</sup> and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

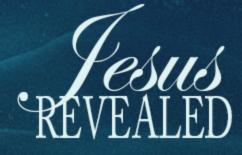


<sup>17</sup> So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.



Verbal – every word of Scripture
Plenary – all parts are of divine origin
and equally authoritative





• Jesus Christ



- Jesus Christ
- Son of David



<sup>12</sup> When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. 13 He shall build a house for my name, and I will establish the throne of his kingdom forever. 2 Samuel 7:12-16 <sup>14</sup> I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, 15 but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.



2 Samuel 7:12-16

<sup>16</sup> And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.'"



- Jesus Christ
- Son of David
- Son of Abraham



Why does Matthew include both David and Abraham at the beginning of his book?

- God is faithful to His covenant.
- Jesus is the promised Messiah.



### Monday Morning Application:

Your life is really not about you; It is about Jesus.



# Displays God's grace To a broken people



## Displays God's grace to a broken peopleGender Outsiders



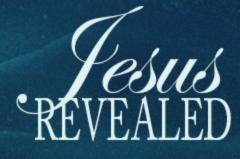
#### Displays God's grace to a broken people

- Gender Outsiders
- Racial Outsiders



#### Displays God's grace to a broken people

- Gender Outsiders
- Racial Outsiders
- Moral Outsiders



### Monday Morning Application:

Jesus is a friend of sinners. His grace reaches all of us.



# Provides God's rest to a tired people

