

# Worshiping a King

*Involves an outward expression*

1. **Palal**— To pray
2. **Barak**— To bow
3. **Halal**— To celebrate
4. **Shabach**— To brag

5. **Towdah**—Extending hands, acting out of thanksgiving for what has or will be done

## Psalm 95:1–2 (NASB95)

- 1 O come, let us sing for joy to the LORD, let us shout joyfully to the rock of our salvation.
- 2 Let us come before His presence with **thanksgiving**, let us shout joyfully to Him with psalms.

**Towdah** is a type of worship that includes extending your hands or raising them in thanksgiving for something that has been done or will be done.

## Psalm 100:1–5 (NASB95)

- 1 Shout joyfully to the LORD, all the earth.
- 2 Serve the LORD with gladness; Come before Him with joyful singing.
- 3 Know that the LORD Himself is God; It is He who has made us, and not we ourselves; We are His people and the sheep of His pasture.
- 4 Enter His gates with **thanksgiving** and His courts with praise. Give thanks to Him, bless His name.
- 5 For the LORD is good; His lovingkindness is everlasting and His faithfulness to all generations.

## Psalm 50:22–23 (NASB95)

- 22 “Now consider this, you who forget God, or I will tear you in pieces, and there will be none to deliver.
- 23 “He who offers a sacrifice of **thanksgiving** honors Me; And to him who orders his way aright I shall show the salvation of God.”

6. **Yadah**— Extending the hands vigorously

## 2 Chronicles 20:20–23 (NASB95)

- 20 They rose early in the morning and went out to the wilderness of Tekoa; and when they went out, Jehoshaphat stood and said, “Listen to me, O Judah and inhabitants of Jerusalem, put your trust in the LORD your God and you will be established. Put your trust in His prophets and succeed.”

**21** When he had consulted with the people, he appointed those who sang to the LORD and those who praised Him in holy attire, as they went out before the army and said, “**Give thanks** to the LORD, for His lovingkindness is everlasting.”

**22** **When they began singing and praising**, the LORD set ambushes against the sons of Ammon, Moab and Mount Seir, who had come against Judah; so they were routed.

**23** For the sons of Ammon and Moab rose up against the inhabitants of Mount Seir destroying them completely; and when they had finished with the inhabitants of Seir, they helped to destroy one another.

**Yadah** means to extend your hands vigorously as in complete surrender.

#### **Psalm 42:5 (NASB95)**

**5** Why are you in despair, O my soul? And why have you become disturbed within me? Hope in God, for I shall again **praise** Him For the help of His presence.

**7. Zamar** – To touch the strings, to make music with instruments, mostly rejoicing

#### **Psalm 144:9 (ESV)**

**9** I will sing a new song to you, O God; upon a ten-stringed harp I will **play** to you,

**Zamar** means to touch the strings. It involves rejoicing and making music to the Lord.

#### **Psalm 146:2 (NASB95)**

**2** I will praise the LORD while I live; I will sing **praises** to my God while I have my being.

#### **Psalm 147:1–5 (NASB95)**

**1** Praise the LORD! For it is good to sing **praises** to our God; For it is pleasant and praise is becoming.

**2** The LORD builds up Jerusalem; He gathers the outcasts of Israel.

**3** He heals the brokenhearted and binds up their wounds.

**4** He counts the number of the stars; He gives names to all of them.

**5** Great is our Lord and abundant in strength; His understanding is infinite.