

God Gifts

Part 3

1 Corinthians 12:4–6 (NASB95)

4 Now there are varieties of gifts, but the same Spirit.

5 And there are varieties of ministries, and the same Lord.

6 There are varieties of effects, but the same God who works all things in all persons.

g1755. ἐνέργημα *energēma*; an effect: — operation, working.

g2316. θεός *theos*; a deity, especially the supreme Divinity; —exceeding, God, god(-ly, -ward).

Romans 12:6 (NASB95)

6 Since we have gifts that differ according to the grace given to us, each of us is to exercise them accordingly: if prophecy, according to the proportion of his faith;

Romans 12:1 (NASB95)

1 Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.

Romans 11:25–29 (NKJV)

25 For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

26 And so all Israel will be saved, as it is written: “The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob;

27 For this is My covenant with them, When I take away their sins.”

28 Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers.

29 For the gifts and the calling of God are irrevocable.

g2821. κλήσις *klēsis*; an invitation (figuratively): — calling.

Numbers 23:19–20 (NASB95)

19 “God is not a man, that He should lie, nor a son of man, that He should repent; Has He said, and will He not do it? Or has He spoken, and will He not make it good?

20 “Behold, I have received a command to bless; When He has blessed, then I cannot revoke it.

Why would God give us gifts and call us?

Romans 11:30–36 (NKJV)

30 For as you were once disobedient to **God**, yet have now obtained **mercy** through their disobedience,

31 even so these also have now been disobedient, that through the **mercy** shown you they also may obtain **mercy**.

32 For **God** has committed them all to disobedience, that **He might** have **mercy on all**.

33 Oh, the depth of the riches both of the wisdom and knowledge of **God**! How unsearchable are His judgments and His ways past finding out!

34 “For who has known the mind of the LORD? Or who has become His counselor?”

35 “Or who has first given to Him and it shall be repaid to him?”

36 For **of Him** and **through Him** and **to Him** are all things, to whom be glory forever. Amen.

Romans 12:1 (NKJV)

1 I **beseech** you therefore, brethren, by the **mercies** of **God**, that you present your bodies a living sacrifice, holy, acceptable to **God**, which is your **reasonable service**.

g3870. παρακαλέω parakaleō; to call near, i.e. invite, invoke: — beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

What will you do with the calling?

Romans 12:2 (NKJV)

2 And do not be conformed to this world, but be **transformed** by the renewing of your mind, that you may **prove what is** that good and acceptable and perfect **will of God**.

g3339. μεταμορφώω metamorphoō; to transform (literally or figuratively, “metamorphose”): — change, transfigure, transform.

g1381. δοκιμάζω dokimazō; to test (literally or figuratively); by implication, to approve: — allow, discern, examine, (ap-)prove, try.