

## Recalibrate 2022 – Part 2

### Discussion Questions:

In what ways do you think you have already been transformed by Jesus? In what ways do you desire to see him transform you more? What active steps (prayer, counseling, bible study, strategic reading, mentoring, etc) could you take to participate in this process?

We talked about how anyone who truly meets Jesus changes, and the difference between a head-knowledge of Jesus and a relationship-based knowledge of Jesus. Can you think of examples of people from scripture who had an academic head-knowledge of God or Jesus, but did not experience the life transformation that accompanies a relationship with Him?

In light of the conversation about temples and priests, what are some of the ramifications that Adam and Eve were made in the image of God? How does that translate or matter in the fact that all humans, including you, are made in the image of God?

What is implied when Peter calls believers “living stones” built up as a temple?

Is the idea of a building or room or physical place being “sacred” or “holy” an accurate New Testament idea? Why or why not?

List some of the implications of all believers being part of the priesthood?

If there is no longer a professional priesthood, what do you think the role and job of a vocational (paid) pastor is? Does the vocational pastor’s prayers have more authority? Does the vocational pastor’s acts of service and kindness carry more weight? Why or why not?

If Jesus was God incarnate, in other words, where God met humans and heaven met earth, what does it mean that believers are now called the “body of Christ”? How should that influence the way we live?

What do you think Romans 12:1 means when it calls us to live as a “living sacrifice”?

Do you agree with the idea of the “10 – 20 – 70” principle? Why or why not?

If we were to follow it in our faith walk (10% formal instructions/sermons, 20% purposeful interaction/feedback/discussion, 70% implementation) what changes would we see? How would our gatherings look different? What would we do more of? What would we do less of?

We mentioned that one goal is to help people find their passion where they are supposed to live as priests for God. What do you think your area of priest-work is supposed to be? What brokenness in the world bothers you more than others? Why does it bother you so much? Do you think that is a “holy discomfort” from God? Do you know anyone else in our church or faith community who is also passionate about that same thing?

In what ways do you think God wants RAC to act as His priests in 2022?