



A still life illustration with a parchment document in the foreground. On the document, there is a red wax seal with a geometric design. In the background, a quill pen rests on the parchment, and a glass inkwell is visible. Light streams through a window with vertical bars at the top of the image.

PHILIPPIANS

Philippians 3

1 Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

1:6 – And I am sure of this, that **he who began a good work** in you will bring it to completion at the day of Jesus Christ.

1:21 – For to me to live is Christ, and to die is gain.

1:27 – Only **let your manner of life be worthy of the gospel of Christ...**

2:5 – Have this mind among yourselves, which is yours in Christ Jesus,

2:6-10 – Christ hymn/ kenosis passage

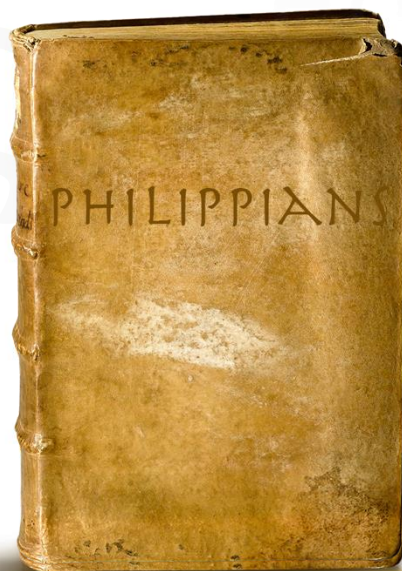
2:11 – and every tongue confess that Jesus Christ is Lord, to the glory of God the Father

2:12 – work out your own salvation with fear and trembling,

2:13 – for it is **God who works** in you,

2:14 – **Do all things without grumbling or disputing**

2:19-30 – Timothy and Epaphroditus



Philippians 3

1 Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

Philippians 3

2 Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh.

Philippians 3

**3 For we are the circumcision, who
worship by the Spirit of God and glory
in Christ Jesus and put no
confidence in the flesh—**

John 6:63 ^{NIV}— 63 The Spirit gives life;
the flesh counts for nothing. The words I
have spoken to you—they are full of the
Spirit and life.



Philippians 3

**4 though I myself have reason
for confidence in the flesh also.**

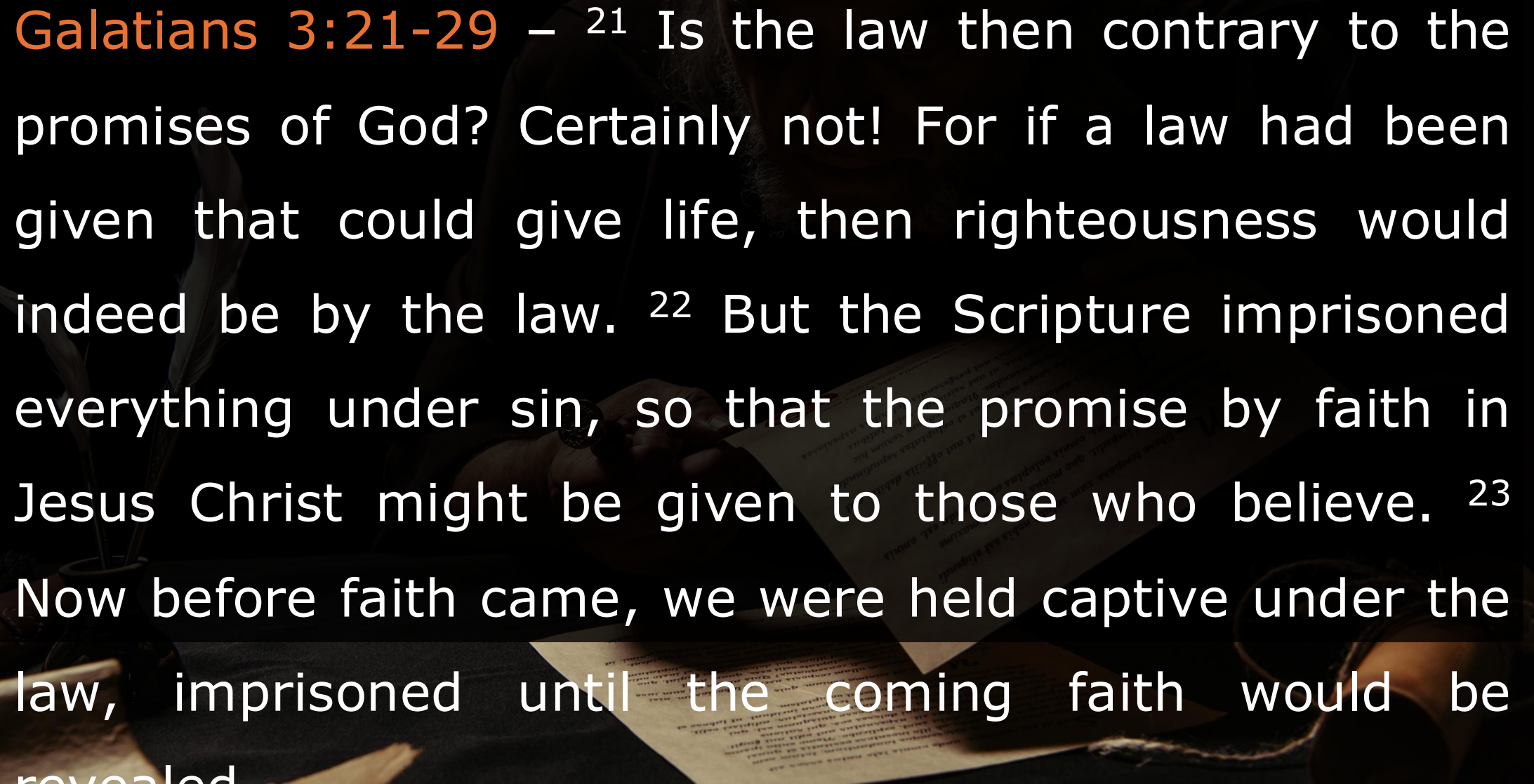
**If anyone else thinks he has
reason for confidence in the
flesh, I have more:**

Philippians 3

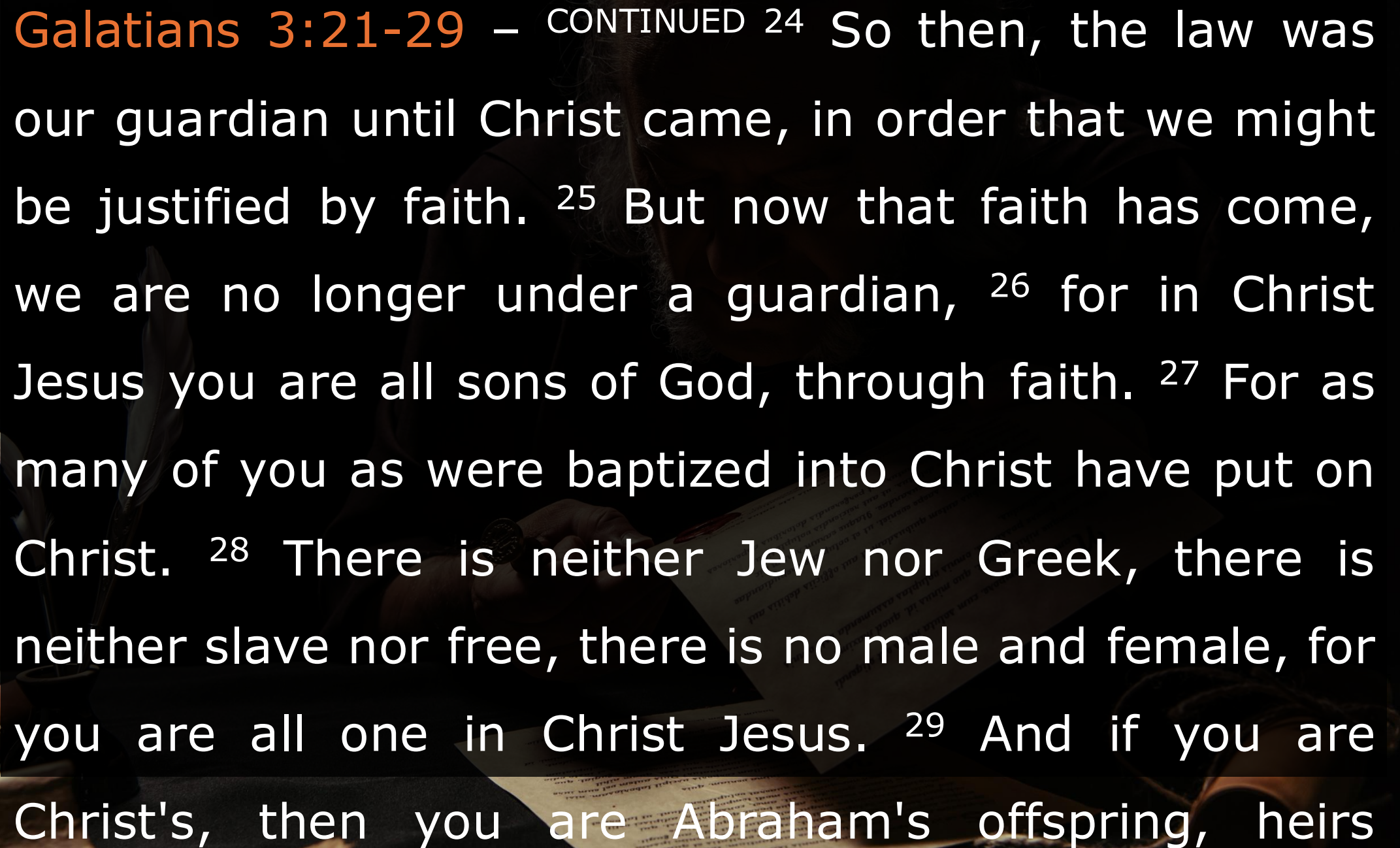
**⁵ circumcised on the eighth
day, of the people of Israel, of
the tribe of Benjamin, a
Hebrew of Hebrews; as to the
law, a Pharisee;**

Philippians 3

6 as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

A person with long hair is seen from behind, reading a book in a dimly lit room. In the foreground, a quill pen sits in a small container on a desk. The text is overlaid on the image in a white serif font, with the first part in orange.

Galatians 3:21-29 – ²¹ Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²² But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe. ²³ Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed.

A person is seen from the chest up, holding an open book. The person has long, dark hair and is wearing a dark garment. In the background, a quill pen is visible in a holder. The overall scene is dimly lit, with the light source coming from the left, illuminating the person's face and the book. The text is overlaid on the image in a white, sans-serif font. The first part of the text, 'Galatians 3:21-29', is in a larger, orange font. The rest of the text is in white. The text is arranged in a single paragraph, with line breaks corresponding to the lines of the image.

Galatians 3:21-29 – CONTINUED ²⁴ So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹ And if you are Christ's, then you are Abraham's offspring, heirs

Philippians 3

**7 But whatever gain I had, I
counted as loss for the sake of
Christ.**

Philippians 3

⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ

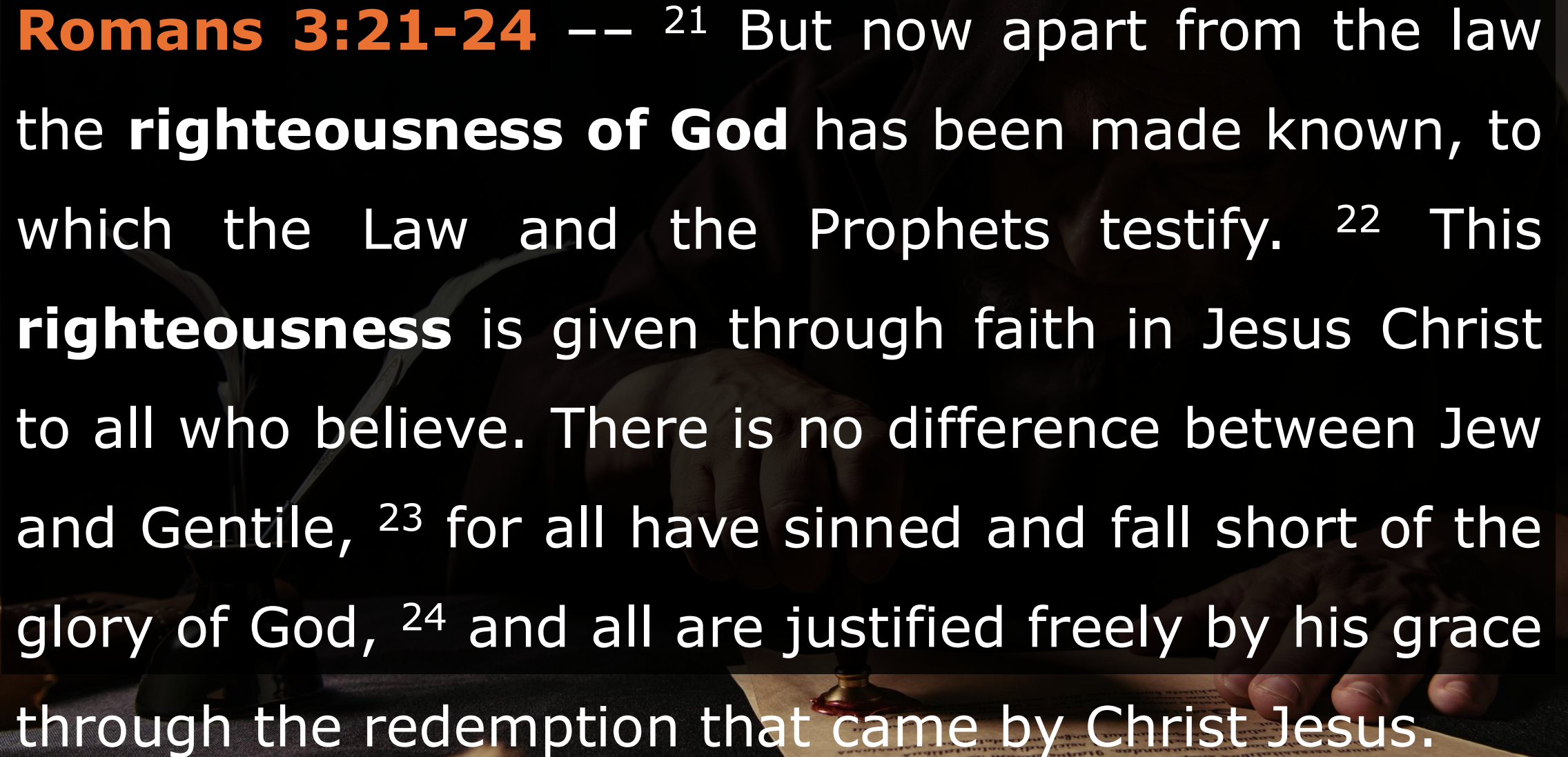
Philippians 3

**⁹ and be found in him, not
having a righteousness of my
own that comes from the law,**

Isaiah 64:6^{ESV}— We
have all become like one
who is unclean, and all
our righteous deeds are
like a polluted garment.

Isaiah 64:6^{KJV}— But
we are all as an
unclean thing, and
all our
righteousnesses are
as filthy rags...



A person wearing a dark, possibly black, robe is shown from the chest down, seated and writing on a large, unrolled scroll. They are holding a quill pen in their right hand, which is positioned over the scroll. The scroll has some faint, illegible text on it. The background is dark and out of focus. The overall lighting is dim, with a warm, golden light source from the left, creating a dramatic and historical atmosphere.

Romans 3:21-24 — ²¹ But now apart from the law the **righteousness of God** has been made known, to which the Law and the Prophets testify. ²² This **righteousness** is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, ²³ for all have sinned and fall short of the glory of God, ²⁴ and all are justified freely by his grace through the redemption that came by Christ Jesus.