

God's Plan of Salvation to the Messiah

John 1:18 – ¹⁸ No one has ever seen God; God the only Son, who is at the Father's side, he has made him known.

- Review [Genesis 3:16; 9:27; 12:1-3; 49:10](#)
- Hagar [Genesis 16](#)
 - The **God who sees** [Genesis 16:13](#)
- **Abraham** interceding for Sodom – [Genesis 18:27-33](#)
- **Jacob** and the man [Genesis 32:28-30](#)
- Exodus
 - **Moses** –
 - [Exodus 3:1-2, 14](#) – *Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ² And **the angel of the Lord** appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed.*
 - [Exodus 3:14](#) **IAM** –
 - [Exodus 33:21-23](#) – ***where you shall stand on the rock,** ²² and while my glory passes by I will put you **in a cleft of the rock,** and I will cover you **with my hand** until I have passed by. ²³ Then I will take away my hand, and you shall see my back, but my face shall not be seen.*
 - **Right hand:** [Psalm 89:13](#) – *You have a **mighty arm**; strong is your **hand**, high your **right hand**.*
 - [Isaiah 62:8](#) –
 - [Hebrews 1:3](#) –
 - [Hebrews 10:12](#) –
 - **The Tabernacle**
 - The **items in the Tabernacle** represent Christ.
 - The Tabernacle (God's Dwelling Place) → Jesus, God With Us
 - The Ark of the Covenant → Jesus, Our Access to God
 - The Table of Showbread → Jesus, the Bread of Life
 - "I am the Bread of Life. Whoever comes to me will never go hungry." ([John 6:35](#))
 - The Golden Lampstand → Jesus, the Light of the World
 - The Altar of Incense → Jesus, Our Intercessor
 - "He always lives to intercede for them." ([Hebrews 7:25](#))
 - The Curtain at the Entrance → Jesus, the Only Way to God

- The Altar of Burnt Offering → Jesus, Our Perfect Sacrifice
- The Bronze Basin → Jesus, Who Cleanses Us
- The Outer Courtyard → Jesus, Our Only Access to God
- The Priestly Garments → Jesus, Our High Priest

- **Numbers**

- **Red Heifer** – [Numbers 19](#) – The red heifer symbolizes purification and atonement, foreshadowing Christ's ultimate sacrifice.
 - **Perfect and Pure:** The heifer had to be "without defect or blemish" ([Numbers 19:2](#)), symbolizing the sinless nature of Christ. It had to be perfect, just like Christ. "without defect or blemish" ([Numbers 19:2](#)), which reflects **the sinless** nature of Christ. The heifer was to be perfect, so was Christ,
 - **Sacrifice Outside the Camp:** emphasizes separation from sin. It refers to Christ's crucifixion outside Jerusalem's walls, likely at the same site where Abraham offered Isaac 2,000 years earlier. Unlike other sacrifices offered at the tabernacle, this one is distinct. pointing to separation from sin. This points to Christ's crucifixion outside the city walls of Jerusalem, on the very spot, probably the same place Abraham offered Isaac 2k years before. The other sacrifices happened at the tabernacle; this is different
 - **Continual Cleansing:** The ashes of the red heifer symbolized ongoing purification for the Israelites, much like how Christ's sacrifice offers constant cleansing for believers. [1 John 1:7](#) affirms, "But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin."
 - **Cedar, hyssop, and scarlet wool:** These were used in the burning of the heifer and are all symbolic. Cedar wood is strong and long-lasting, pointing to Christ's eternal sacrifice. Hyssop, associated with purification ([Scarlet thread](#))
 - ²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "**I thirst.**" ²⁹ A jar full of sour wine stood there, so they put a sponge full of the **sour wine on a hyssop branch** and held it to his mouth. ³⁰ When Jesus had received the sour wine, he said, "**It is finished,**" and he bowed his head and gave up his spirit.

- **Not the 1st Theme**
 - Adam – Jesus
 - Cain – Seth
 - Ishmael – Issac
 - Esau – Jacob/ Israel
 - Reuben – Judah
 - 1st Tablets/ Law – 2nd Tablets
 - 1st Generation in wilderness – 2nd Generation into promised land
 - 1st leader/ Moses – 2nd leader Joshua

- **Tabernacle – Temple: 1st and 2nd coming of Christ**
 - [John 1:14](#) – [σκηνόω](#) – skēnóō – skay-nah'-o – verb
 - Tabernacle – Not permanent, moved with the people
 - Temple – Permanent, one location

- **Balaam – [Numbers 24:15-19](#)**
 - [Numbers 24:15-19](#) – ¹⁵ And he took up his discourse and said, “The oracle of Balaam the son of Beor, the oracle of the man whose eye is opened,¹⁶ the oracle of him who hears the words of God, and knows the knowledge of the Most High, who sees the vision of the Almighty, falling down with his eyes uncovered: ¹⁷ **I see him**, but not now; I **behold him**, but not near: **a star shall** come out of Jacob, and a **scepter shall rise out of Israel**; it shall crush the forehead of Moab and break down all the sons of Sheth.¹⁸ Edom shall be dispossessed; Seir also, his enemies, shall be dispossessed. Israel is doing valiantly.¹⁹ And one from Jacob shall exercise dominion and destroy the survivors of cities!”