


God's Plan of Salvation to the Messiah

John 5:39 – You search the Scriptures because you think that in them you have eternal life; and it is **they that bear witness about me,**

John 1:18 – ¹⁸ No one has ever seen God; God the only Son, who is at the Father's side, he has made him known.

- Review [Genesis 3:16; 9:27; 12:1-3; 49:10](#)
- Hagar [Genesis 16](#)
 - The **God who sees** [Genesis 16:13](#)
- **Abraham** interceding for Sodom – [Genesis 18:27-33](#)
- **Jacob** and the man [Genesis 32:28-30](#)
- Exodus
 - **Moses** –
 - [Exodus 3:1-2, 14](#) – Burning Bush
 - [Exodus 33:21-23](#) – The Rock
 - **The Tabernacle**
- **Numbers**
 - **Red Heifer** – [Numbers 19](#) –
 - **Not the 1st Theme**
 - **Tabernacle – Temple: 1st and 2nd coming of Christ**
 - **Balaam** – [Numbers 24:15-19](#)
 - [Numbers 24:15-19](#) –
- **Passover** [Exodus 12](#): A Major point in history.
 - **saf** Basin at the door. [Ex 12:21-22](#)
 - **The cross**
- **Deuteronomy**
 - **Mosaic prediction [READ]** – [Deuteronomy 18:15,18](#) “The Prophet.”
 - [Numbers 12:6-8](#) Face to Face

- [John 1:21](#) – And they asked him, “What then? Are you Elijah?” He said, “I am not.” “**Are you the Prophet?**” And he answered, “No.”
- **JOB**
 - ***Job** – [9:33; 16:19-21; 19:23-27; 33:23-28](#)
- **Passover** Exodus 12/ Leviticus 23
- **Joshua** – Manna/ Passover [Joshua 5:10-12](#) –
- **Commander of the Army** – [Chapter 5:13-15](#)
- **GPS** – Time of David 
 - **Samuel**
 - 1st in line of prophets, Moses announced
 - He was the last Judge of Israel
 - He brought in the Davidic age
 - **Hannah**
 - [1 Samuel 2:1-10; 1 Samuel 2:35-36; 2 Samuel 7; Psalm 89; Psalm 132](#)
 - 1 Sam 1:1-10 Hannah’s Prayer –
 - ... “**My heart exults in the Lord;**
my **horn** is **exalted** in the Lord.
“... I rejoice in your salvation... **no rock** like our God...he will give strength to his king and **exalt** the **horn** of **his anointed.**”
 - **Faithful priest** – 1 Sam 2:35
 - **Davidic Covenant**
 - “**Son of David**”
 - A Messianic term. [READ] [2 Samuel 7:12-16](#) (one among many)
 - [2 Samuel 7:12-16](#) – ¹²“...***I will establish his kingdom.*** ¹³*He shall build a house for my name, and I will establish the throne of his kingdom forever.* ¹⁴*I will be to him a father, and he shall be to me a son.*
 - **Bishop Horsley/ J. Vernon McGee:** “When Guilt is laid upon Him, I will chasten Him...”

- **GPS** –Psalms
 - As conqueror and enthroned ruler:
 - [Psalm 110](#) [READ]
 - “David’s Lord” will also be a priest, not from the Aaronic Levitical line, but from that of Melchizedek, the ancient king/priest of Jerusalem.
 - [Psalm 2](#) [READ]
 - Hostility from the nations toward God and his anointed one
 - God then laughs at the pathetic plotting of the Nations
 - God also claims His Messiah is also enthroned as king in Zion
 - This king is also declared as God’s Son similar to the Davidic promise
 - The nations are then warned to get smart, be instructed, serve God, rejoice in the person and work of the Messiah, and pay homage to this “Son” of God before it’s too late.
 - As a rejected stone:
 - [Psalm 118](#) [READ]
 - As betrayed:
 - [Psalm 69](#)
 - Psalm 69 is the second most quoted psalm in the New Testament. Attributed to David, the psalm depicts someone suffering and in severe distress. This person frequently calls out for God’s help. Although the suffering individual in the psalm appears to be David, it is a logical assumption that it also prophetically refers to the future Messiah, since David is the ancestor through whom the Messiah would come. Verse 5 has caused some difficulty because of the subject’s admission of guilt, but the problem is that the Messiah would not be guilty. Additionally, the imprecations mentioned seem inconsistent with the Messiah until you realize that He is calling for God's righteous judgment to be poured out.

- [Psalm 109](#)
 - Psalm 109 also depicts the suffering and betrayal of the Messiah. Once again, David cries out for help. Ten very descriptive judgments are pronounced against the specific enemy of the sufferer. Judas, who betrayed Christ in the New Testament, perfectly fulfills the prophecy.
- David's greater son, promises
 - [Psalm 89:21-33](#) [READ]
- As dying and resurrected:
 - [Psalm 22](#) –
 - 22:1 – **My God, my God**, why have you forsaken me?
 - [Mt 27:46](#); [Mk 15:34](#)
 - [22:7](#) – All who see me mock me; they make mouths at me; they **wag their heads**
 - [Mt 27:39](#); [Mk 15:29](#)
 - [22:8](#) – [Psalm 22:8](#) – “*He trusts in the LORD; let him deliver him . . . for He delights in him.*”
 - [Mt 27:43](#)
 - [22:16](#) – ¹⁶For dogs encompass me; a company of evildoers encircles me; they have **pierced my hands and feet**—
 - [Isaiah 53:5](#) – But **he was pierced** for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.
 - [Zechariah 12:10](#) – ¹⁰“And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him **whom they have pierced**, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

- [22:18](#) – *they divide my garments among them, and for my clothing they cast lots.*
 - [Mt 27:35](#); [Mk 15:24](#); [Lk 23:34](#); [Jn 19:23–24](#)
- [22:31](#) – they shall come and proclaim his righteousness to a people yet unborn, that **he has done it**.
- [Psalm 16](#) – ⁹Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

¹⁰For you will not abandon my soul to Sheol,
or let your holy one see corruption. ¹¹**You make known to me the path of life;** in your presence there is fullness of joy;
at your right hand are pleasures forevermore.
- As planner and groom:
 - [Psalm 40](#)
 - 40:7 – Then I said, “Behold, I have come; in the scroll of the book **it is written of me:**
 - 40:8 (To do God’s will) I delight to do your will, O my God; your law is within my heart.”
 - [John 8:29](#) – **And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him.”**
 - [Psalm 45](#) – ⁶Your throne, O God, is forever and ever. The **scepter** of your kingdom is a **scepter** of uprightness; ⁷ you have loved righteousness and hated wickedness. **Therefore God,** your **God,** has **anointed** you with the oil of gladness beyond your companions; ⁸ your robes are all fragrant with myrrh and aloes and cassia. From ivory palaces stringed instruments make you glad; ¹⁷ I will cause your name to be remembered in **all generations;** therefore nations will praise you forever and ever.
- as triumphant king:
 - [Psalm 68](#)

- #1 The psalmist unexpectedly shifts to speaking directly to someone using the second person.
 - #2 This person ascends.
 - #3 The place this person ascends to is “on high,” and that term always refers to heaven.
 - #4 During his ascent, this theophanic figure takes captives.
 - #5 After ascending, the theophanic person both receives and bestows gifts. which in this case are men and women.¹ – Kaiser
- Psalm 72
- “This psalm is a direct messianic prediction because it uses the future tense throughout and because not even Solomon in all his glory could have fulfilled what is said here.”² – Kaiser

¹ Kaiser, p. 131-132.

² Kaiser, 133.