

God's Plan of Salvation to the Messiah

[John 5:39](#) – ³⁹ You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me,

- We will look at direct prophecies and typology of the Messiah in the OT
- We will attempt to show the “**Scarlet thread** of redemption” through the Scripture
 - [Joshua 2:18](#)
- GPS –Messiah/ Christ intro
 - Terms
 - “**Messianic**” has a broader meaning than “Messiah” and typically relates to the Old Testament when discussing the hope for a glorious future.
 - **Messiah:** The Hebrew term “*Messiah*” (“anointed”) denotes persons
 - Not every “Anointed” is in the line of the Messiah/ promise
 - But, every “Anointed” points to the Messiah in some kind of way
 - Work, actions, role.
 - Priest, King, Prophet – Only Jesus [filled](#) all three!
 - Moses – Priest (from Levi) / Prophet
 - David – King/ Prophet
 - Jeremiah – Priest/ Prophet
 - The King & Priest uniting was prophesied in [Zechariah 6:13](#) and fulfilled in Jesus.
 - Some Uses in OT (Verb and Noun)
 - (Verb form) [Genesis 31:13](#) – I am the God of Bethel, where you **anointed** a pillar and made a vow to me. Now arise, go out from this land and return to the land of your kindred."
 - [Leviticus 4:3](#) – *if it is the anointed priest who sins, thus bringing guilt on the people, then he shall offer for the sin that he has committed a bull from the herd without blemish to the Lord for a sin offering.*
 - [Psalm 2:2](#) – ² *The kings of the earth set themselves, and the rulers take counsel together, against the Lord and against his Anointed, saying,*
 - [2 Samuel 1:14](#) – David said to him, "How is it you were not afraid to put out your hand to destroy the Lord's anointed?"

- [Isaiah 45:1](#) – *Thus says the Lord to his **anointed**, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed:*
- [Daniel 9:26](#) – *And after the sixty-two weeks, ~~an~~ [messiah]anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.*
- [1 Samuel 2:10,35; 12:3,5; 16:6; 26:9,11,16,23; 2 Samuel 1:14,16; 19:21; 2 Chronicles 6:42; Psalms 18:50](#)
- [Isaiah 9:1-6, 11:1-10, 32:1-5](#)
- **Christ:** Christos The Greek translation
 - [John 1:41](#) – *He first found his own brother Simon and said to him, "We have found the **Messiah**" (which means **Christ**).*
 - [John 4:25](#) – *The woman said to him, "I know that **Messiah** is coming (he who is called **Christ**). When he comes, he will tell us all things."*
- **GPS**– Law of Moses (Torah)
 -  **Adam** – [Genesis 3:15](#) **[Read]** 
 - 1st Good news/ [Protoevangelium](#)
 - “Seed” of the woman
 - [Gen 4:1](#) Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a **man** with the help of the **Lord**.”
 - Satan has tried to thwart this “male child” since this point.
 - **Typology**–
 - The Animal Skins [Genesis 3:21](#)– ²¹ *And the Lord God made for Adam and for his wife garments of skins and clothed them.*
 - Innocent animals died to cover up Adam’s sin (bloodshed)
 - Jesus, the Lamb of God, was slain to cover our sin. (bloodshed)
 - This begins the “**Scarlet thread of Redemption**.”
 - Cain & Able are types

- Cain–Gardener/farmer (Adam – Gardener/ farmer)
- Able– Shepherd (Jesus – Good Shepherd)
- [Genesis 4:25](#) ^{KJV 25} *And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another **seed** instead of Abel, whom Cain slew.*
- Jesus will come through this line, not Cain’s.

- Noah – [Genesis 9:25-27](#) [Read]
 - “let **him dwell**”
 - **Gen 3:15** – a Man; **Gen 9:27** – God will dwell
 - The shekinah glory of God did come to Shem and not the others.
 - The Word of God came through Shem’s offspring
 - The Messiah came through Shem’s offspring, [Luke 3:38](#)
 - Shemetic/ Semetic
 - This points to God dwelling with man and begins the concept of the Messiah’s divinity.
 - It is just a kernel, but looking back from our view, it fits.
 - The two branches or natures of this coming One will only converge in Christ.
 - **Typology**–
 - The Ark was God’s provision
 - There was one door/ way into the Ark
 - Christ is the **door**, [John 10:7](#)
 - The pitch covered the ark and prevented the judgment water from getting in
 - **The blood** of Christ protects us from the wrath to come.
 - God called the people through the Word & preaching of the Man of God, [2 Peter 2:5](#)

- The call is the same today!!! He draws us through the Word & preaching!
- **Abraham** – [Genesis 12:1-3](#) [READ]
 - Global blessing through Abraham
 - The **Eight** promises to Abraham
 - [Genesis 12:1-3,7](#); [13:14-18](#); [15:4-5,13-18](#); [17:1-8](#); [18:17-19](#); [22:15-18](#)
 - **Typology**–
 - The miraculous birth of Isaac points to the virgin birth
 - The sacrifice of Isaac points to the cross, [Gen 22](#)
 - Isaac carried the wood (The Cross)
 - Isaac was dead/ brought back in Abraham’s mind, [Hebrews 11:17-19](#)
 - The servant sent out by Abraham to find a bride for the Son
 - The Holy Spirit was sent to gather the bride for Christ
 - **Note:** This happens after the sacrifice of the Son.
 - The son goes to meet the bride, then enters the tent for the ceremony! Rapture?!
- **Judah** – [Genesis 49:8-12](#)
 - The Scepter (Rule/ dominion)
 - Until “[Shiloh](#)”
 - A cryptic shorthand personal name for Messiah¹
 - The Temple was destroyed in 70 A.D.
 - The records were lost, and no one can officially claim the line of Judah.
 - Messiah had come, and will come, as we will see.
 - **Typology**–
 - **Judah** requests to take the place of his guilty brother Benjamin ([Genesis 44](#))
 - **Joseph** (Type of Christ)
 - The father who loved him sent him to his brothers ([Genesis 37:12-14](#))
 - 1st appearance, he was rejected by his brothers
 - Believed to be dead by father
 - Blood of an innocent animal

¹ Kaiser, 53

- Raised to the right hand of all power and authority
- Was equal to Pharaoh
- Began ministry at 30
- Given a gentle bride by the sovereign
 - Note: The bride doesn't supersede or replace the brothers, both are saved through the man-of-God
- His 2nd appearance was with glory and power
- Resurrected in the eyes of his father
- He reconciled with his brothers, ministry of reconciliation