

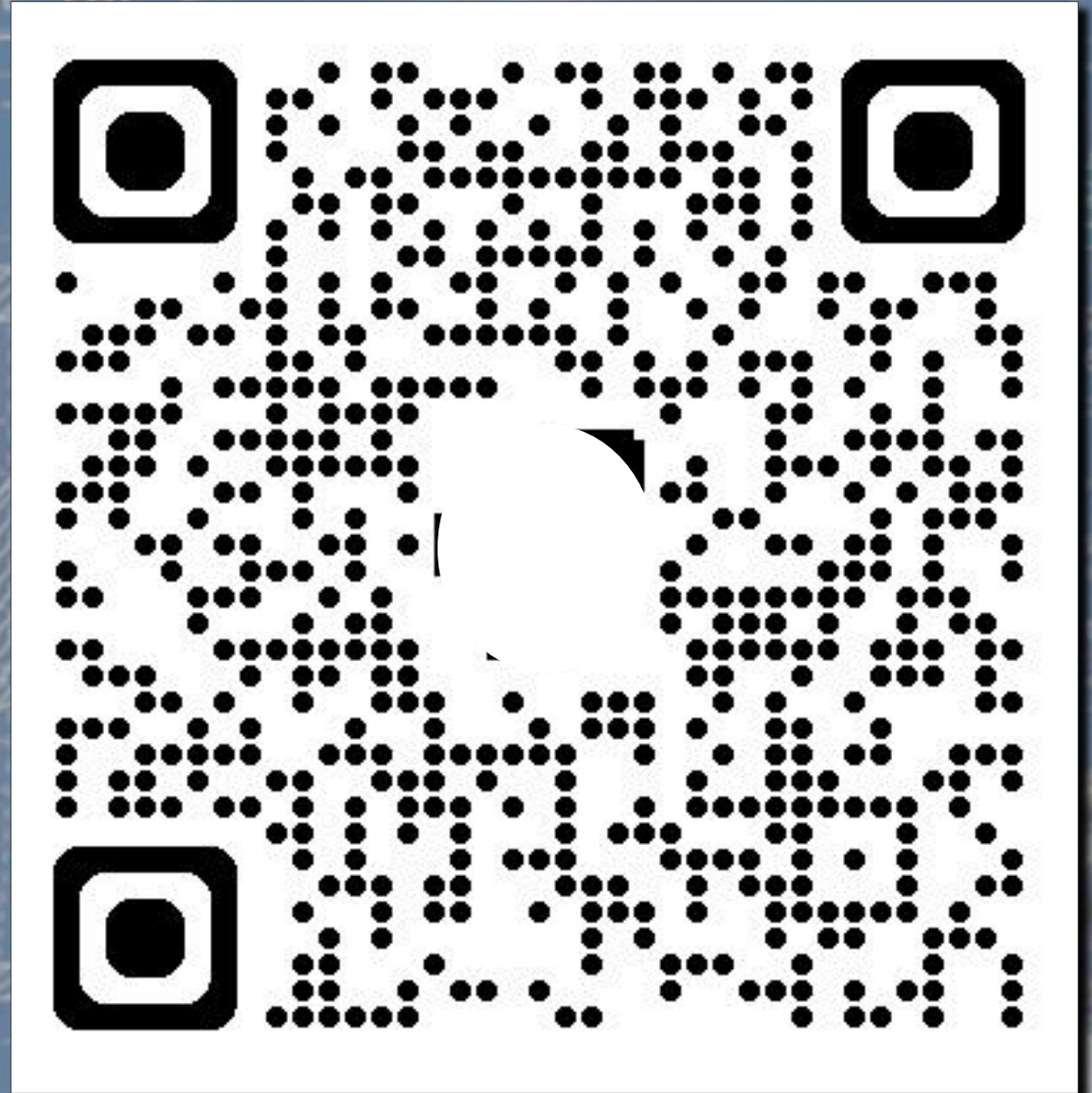


A still life illustration with a parchment document in the foreground. On the document is a red wax seal with a geometric design. In the background, a quill pen rests in a dark inkwell. To the right of the inkwell is a small, ornate glass bottle. Light streams in from a window with vertical bars at the top of the image.

# PHILIPPIANS



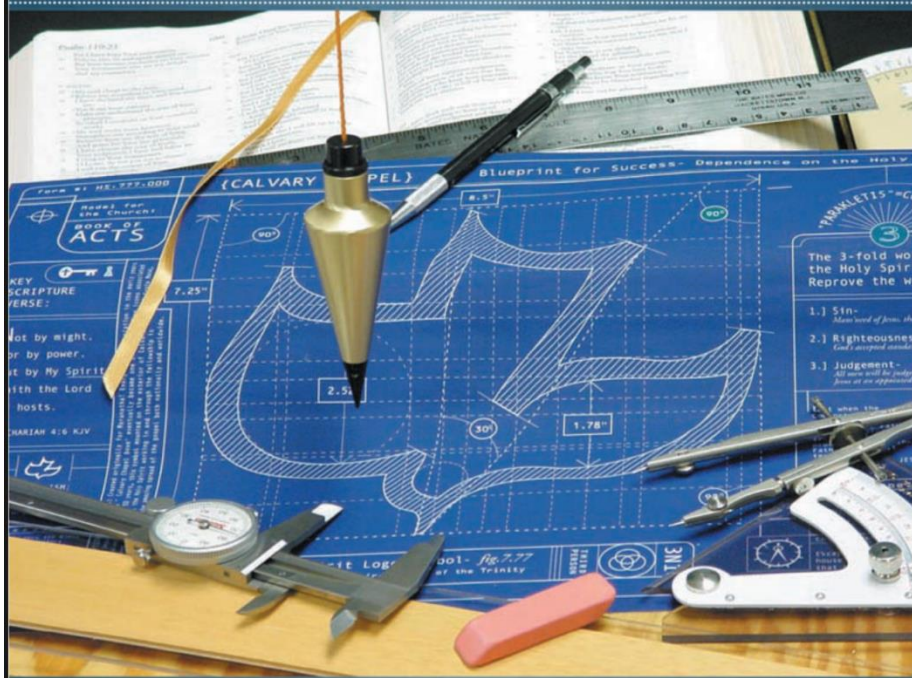
# Calvary Chapel Distinctives 2.0 Podcast



# CALVARY CHAPEL

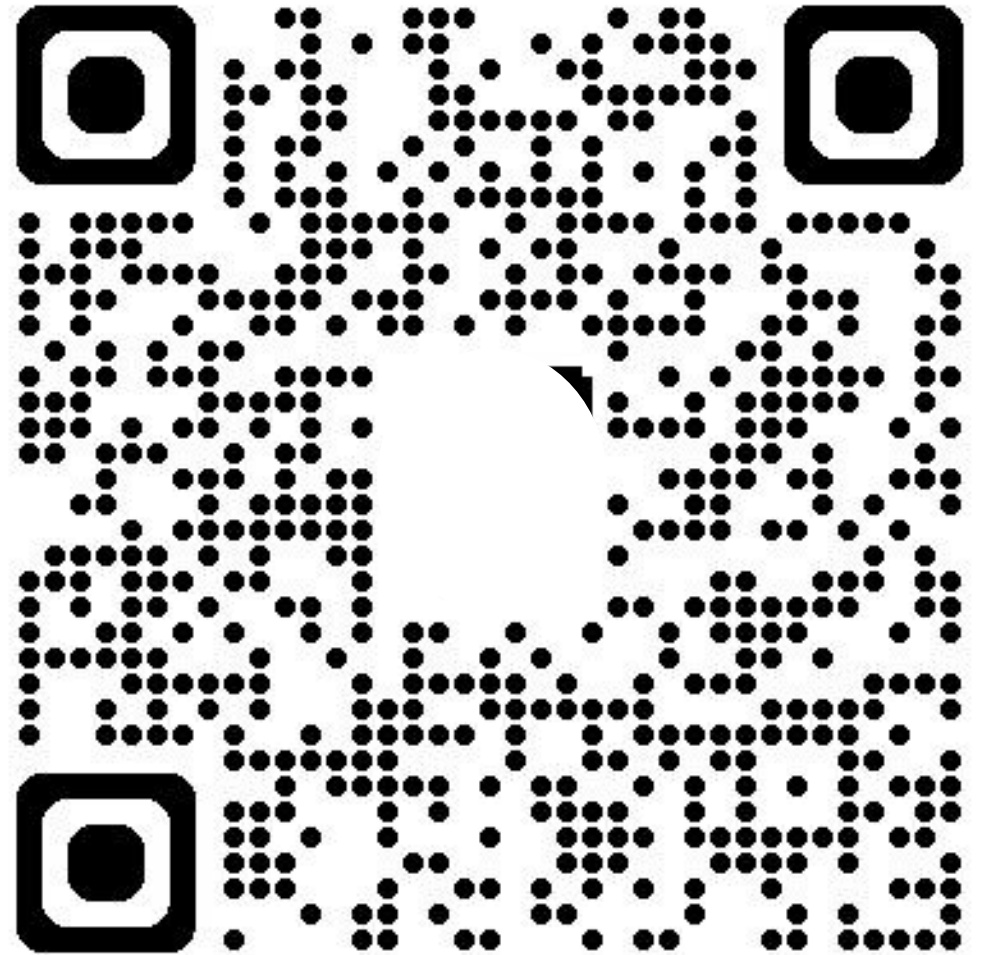
## DISTINCTIVES

THE FOUNDATIONAL PRINCIPLES OF THE CALVARY CHAPEL MOVEMENT



CHUCK SMITH

Calvary Chapel Distinctives PDF



## Philippians 4

**8 Finally, brothers, whatever is true,  
whatever  
is honorable, whatever is just, whatever is  
pure, whatever is lovely, whatever is  
commendable,  
if there is any excellence, if there is  
anything worthy of praise, think about**

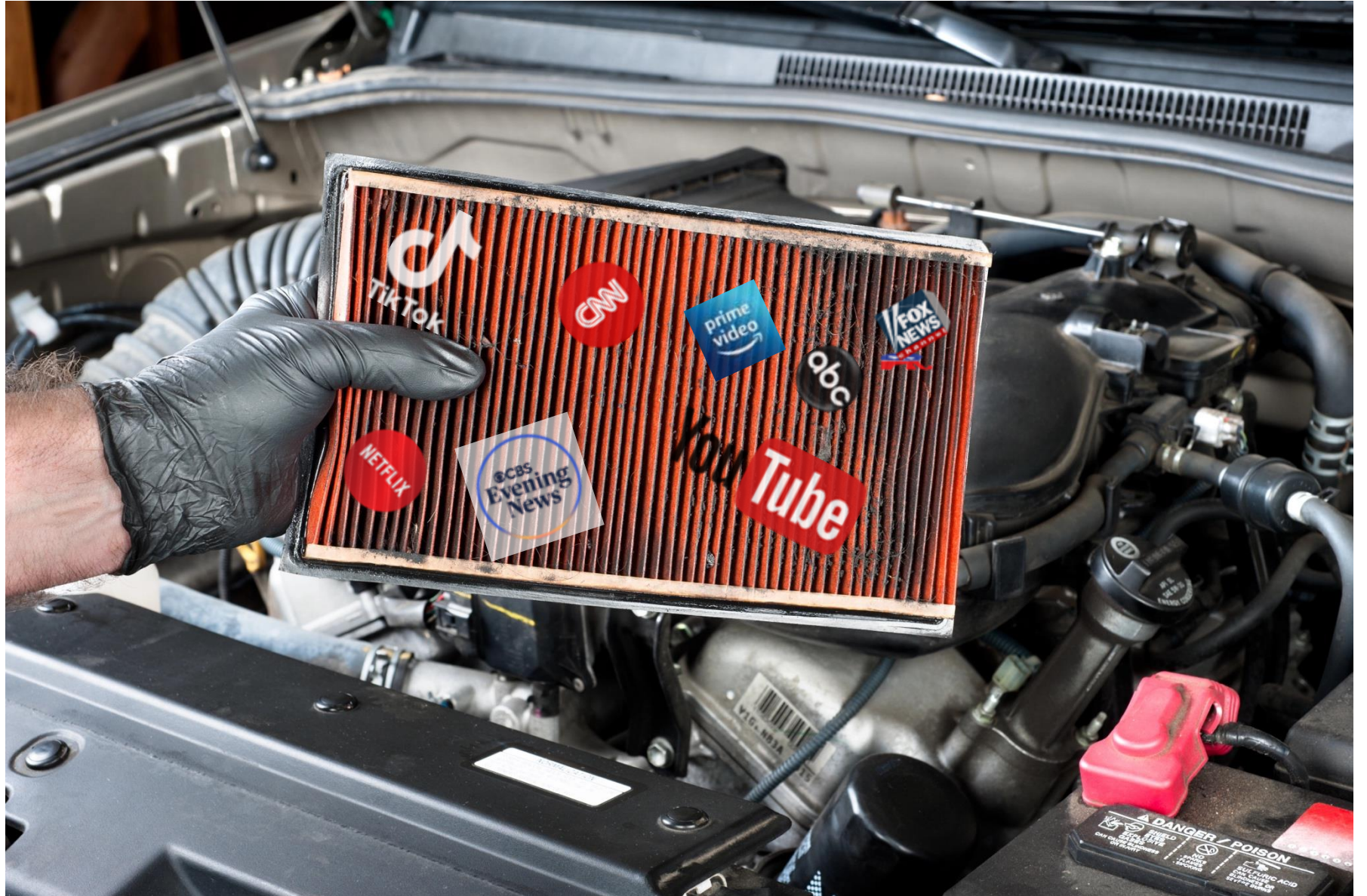
**4:8** – <sup>8</sup> Finally,  
brothers, whatever is  
**true, honorable, just,**  
**pure, lovely,**  
**commendable,** any  
**excellence,** anything  
**worthy of praise,** think  
about these things.



**4:8** – <sup>8</sup> Finally,  
brothers, whatever is  
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**4:8** – <sup>8</sup> Finally,  
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**excellence,** anything  
**worthy of praise,** think  
about these things.



8 Finally, brothers,

whatever

ἀληθής

Alēthēs; al-ay-thace'— adjective

**Strong's:**

*true (as not concealing):* - true, truly, truth.

**Thayer's:**

true

loving the truth, speaking the truth, truthful

**Mounce's:**

true, genuine, reliable, trustworthy, valid

True

Truth

ἀλήθεια

Alētheia; al-ay'-thi-a – feminine noun

**Thayer's:**

- Objectively
  - what is true in any matter under consideration

truly, in truth, according to truth

- of a truth, in reality, in fact, certainly

**Proverbs 6:17-19** –There are six things that the Lord hates, seven that are an abomination to him:  
<sup>17</sup> haughty eyes, a lying tongue, and hands that shed innocent blood, <sup>18</sup> a heart that devises wicked plans, feet that make haste to run to evil,  
<sup>19</sup> a false witness who breathes out lies, and one who sows discord among brothers.



whatever

# honorable

σεμνός

semnós; sem-nos' – adjective adjective

**Thayer's**

- *august, venerable, reverend*
- *to be venerated for character, honourable*
- *of persons*
- *of deeds*

whatever

Ju

δίκαιος

Díkaios; dik'-ah-yos –adjective

st

**Thayer's**

righteous, *observing divine laws*

in a wide sense- *upright, **righteous**, virtuous, keeping the commands of God*

*of those who seem to themselves to be righteous,*

*innocent, faultless, guiltless*

*used of him whose way of thinking, feeling, and acting is wholly conformed to the*

*will of God, and who therefore needs no rectification in the heart or life*

*only Christ truly, approved of or acceptable of God*

in a narrower sense- *rendering to each his due and that in a judicial sense, **passing just judgment** on others, whether expressed in words or shown by the manner of dealing with them*

whatever

**pure**

ἁγνός

Hagnós; hag-nos' – adjective

**Mounce's:**

pure (in some contexts morally pure), innocent

**Strong's:**

*properly clean, that is, (figuratively) innocent,  
modest, perfect: - chaste, clean, pure.*

**Thayer's:**

- *exciting reverence, venerable, sacred*
- *pure*
- *pure from carnality, chaste, modest*
- *pure from every fault, immaculate*
- *clean*<sup>12</sup>

whatever

# lovely

προσφιλής

prophilés; pros-fee-lace' – adjective

**Mounce's:**

lovely, pleasing

**Strong's:**

*friendly towards, that is,  
acceptable: - lovely.*

**Thayer's:**

- *acceptable, pleasing*

πρός

Prós; pros

**Thayer's**

to the advantage of  
at, near, by  
to, towards, with, with  
regard to

φιλέω

Philéō; fil-eh'-o

**Thayer's:**

to love; to approve of  
to like; sanction  
to treat affectionately or kindly, to welcome,  
befriend  
to show signs of love  
to kiss  
to be fond of doing  
be wont, use to do

whatever

# commendable

Εὐφημος

eúphēmos; yoo'-fay-mos – adjective

**Mounce's:**

admirable, appealing, praiseworthy

**Strong's:**

*well spoken of, that is, reputable: - of good report.*

**Thayer's:**

- *sounding well*
- *uttering words of good omen, speaking auspiciously*

If there is any

# excellence

ἀρέτη

arētē; ar-et'-ay – feminine noun

**Mounce's:**

admirable, appealing, praiseworthy

**Strong's:**

*well spoken of, that is, reputable: - of good report.*

**Thayer's:**

- *sounding well*
- *uttering words of good omen, speaking auspiciously*

if there is anything worthy

# praise

ἔπαινος

épainos; ep'-ahēe-nos— masculine noun

**Mounce's:**

praise, commendation

**Strong's:**

*laudation; concretely a commendable thing: - praise.*

**Thayer's:**

- *approbation, commendation, praise*



Jesus is our **Salvation**

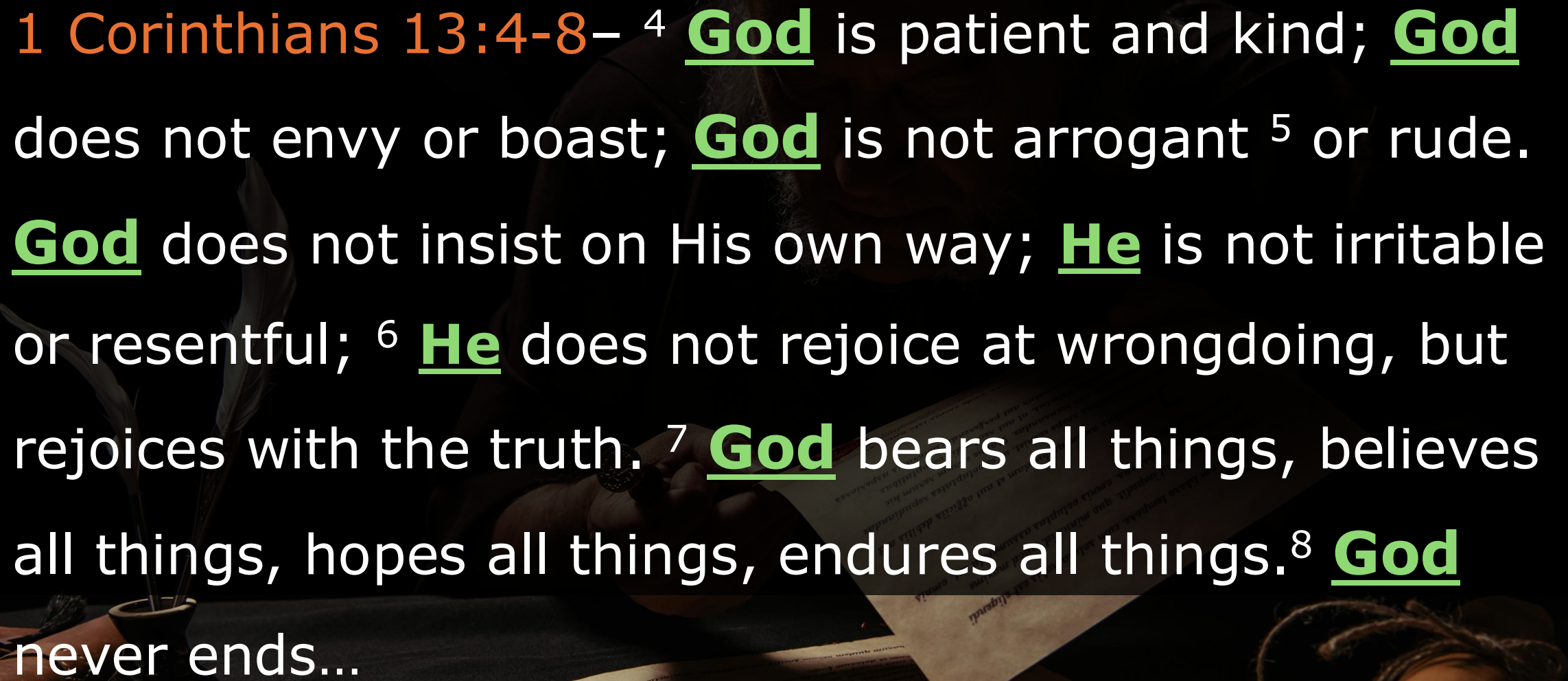
Jesus is our **Righteousness**

Jesus is the **Truth**

Jesus is the **Word**

Jesus the author and perfecter of our **Faith**

Jesus is our **Peace**



1 Corinthians 13:4-8– <sup>4</sup> God is patient and kind; God does not envy or boast; God is not arrogant <sup>5</sup> or rude. God does not insist on His own way; He is not irritable or resentful; <sup>6</sup> He does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup> God bears all things, believes all things, hopes all things, endures all things.<sup>8</sup> God never ends...

whatever is **True**

whatever is **honorable**/ honest,  
whatever is **True**

whatever is **Just**,

whatever is **honorable/ honest**,

whatever is **True**

whatever is **Just**,

whatever is **pure**,

whatever is **honorable/ honest**,

whatever is **True**

whatever is **lovely**,

whatever is **Just**,

whatever is **pure**,

whatever is **honorable/ honest**,

whatever is **True**

whatever is **lovely**,

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whatever is **True**

whatever is **commendable**,

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if there is any **excellence**,

whatever is **lovely**,

whatever is **Just**,

whatever is **pure**,

whatever is **honorable/ honest**,

whatever is **True**

if there is anything **worthy of praise**,

whatever is **commendable**,

if there is any **excellence**,

whatever is **lovely**,

whatever is **Just**,

whatever is **pure**,

whatever is **honorable/ honest**,

whatever is **True**

if there is anything **worthy of praise**,

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if there is any **excellence**,

## Philippians 4

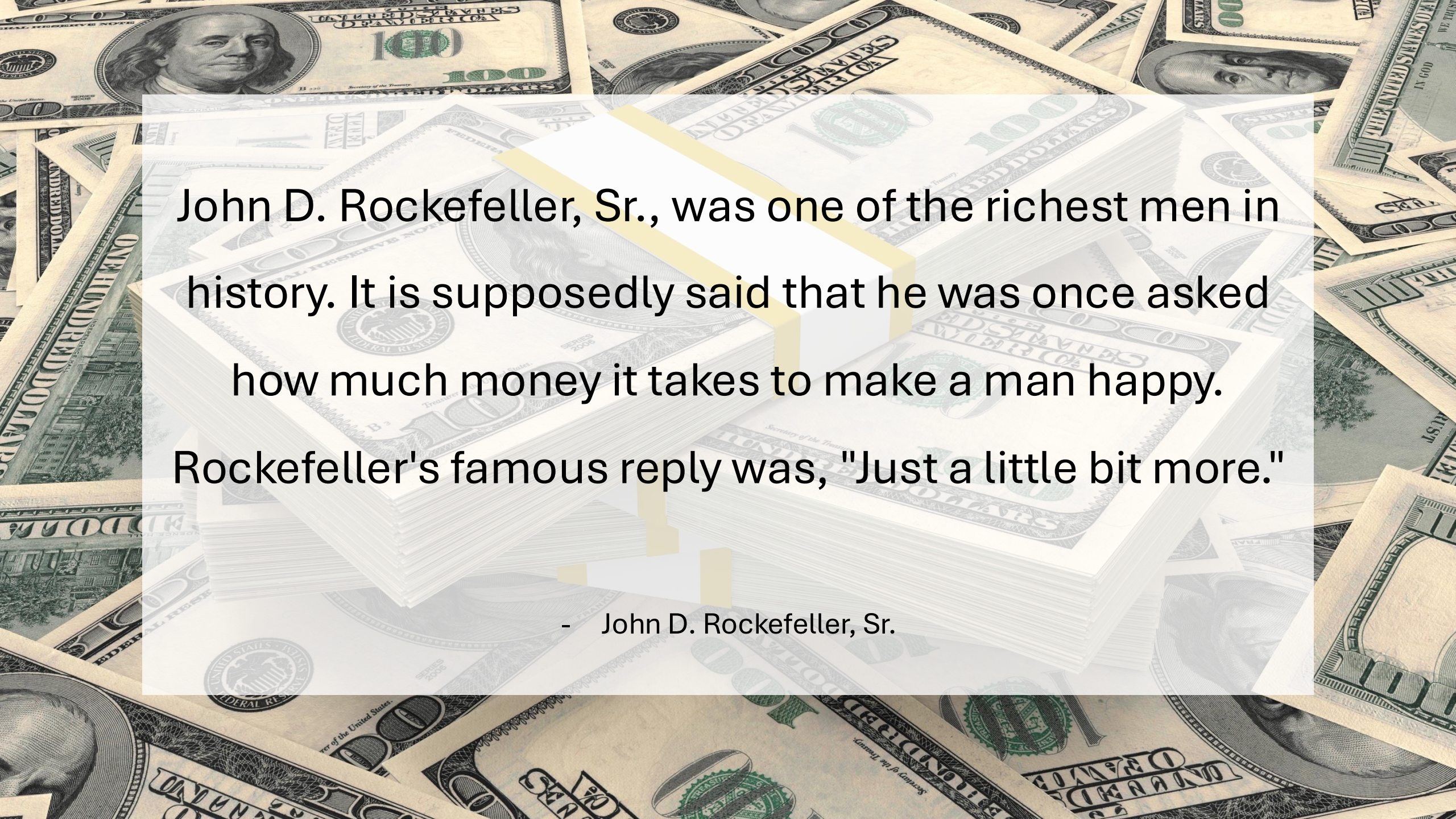
**<sup>9</sup> What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.**

## Philippians 4

**10 I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity.**

## Philippians 4

**11 Not that I am speaking of being  
in need, for I have learned, in  
whatever situation I am, to be  
content.**

The background of the image is a collage of various US dollar bills, including \$100 and \$200 bills, some of which are partially visible. The bills are scattered across the frame, with some showing the portrait of Benjamin Franklin. A large, semi-transparent white rectangular box is centered over the image, containing the text.

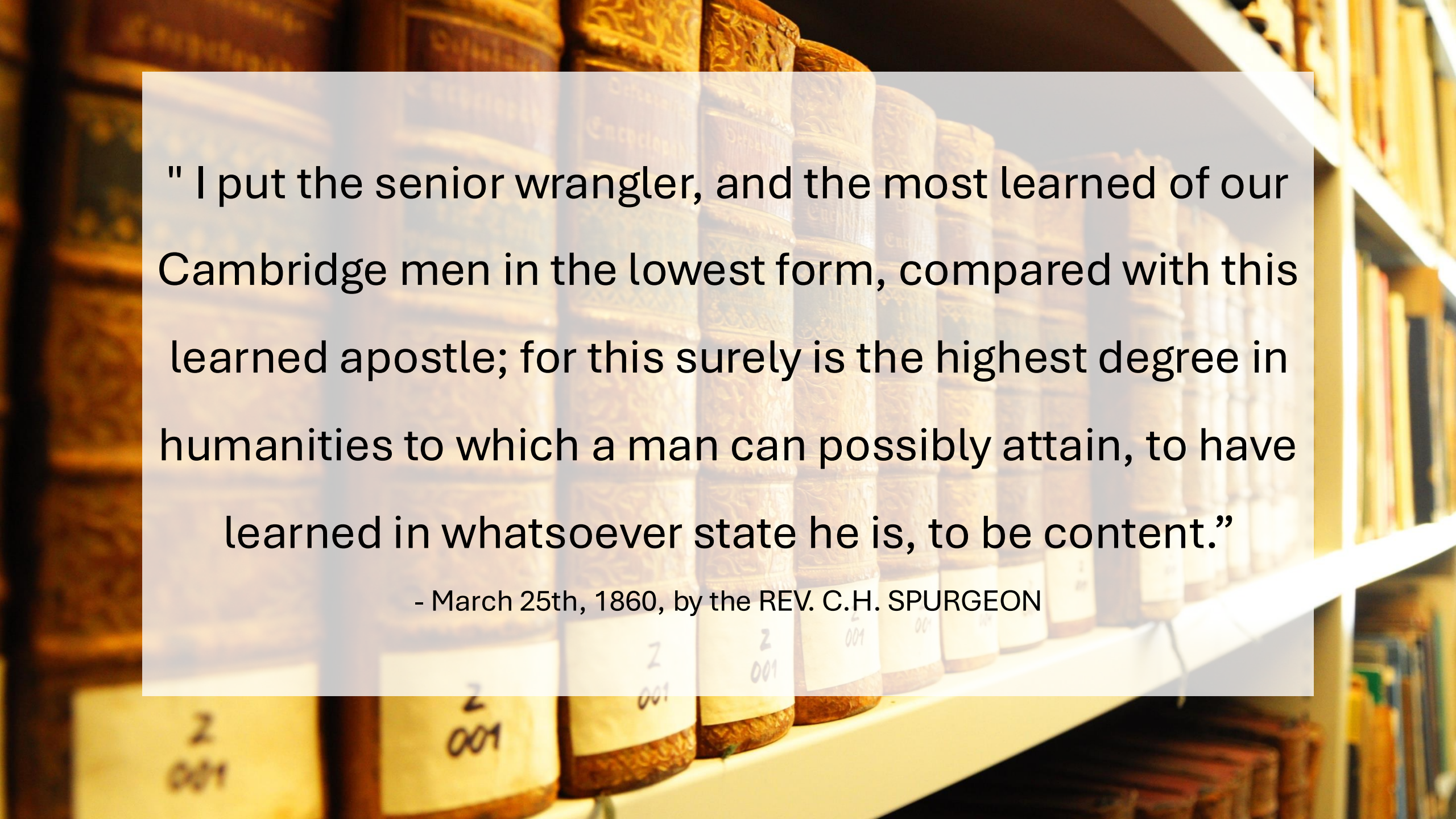
John D. Rockefeller, Sr., was one of the richest men in history. It is supposedly said that he was once asked how much money it takes to make a man happy. Rockefeller's famous reply was, "Just a little bit more."

- John D. Rockefeller, Sr.




60<sup>0</sup>overtime  
MINUTES

60  
MINUTES

A row of old, leather-bound books on a library shelf. The books are arranged in a row, with their spines facing forward. The leather is worn and aged, with some gold leaf lettering visible on the spines. A semi-transparent text box is overlaid on the image, containing a quote. The background is slightly blurred, showing more books on shelves in the distance.

" I put the senior wrangler, and the most learned of our Cambridge men in the lowest form, compared with this learned apostle; for this surely is the highest degree in humanities to which a man can possibly attain, to have learned in whatsoever state he is, to be content."

- March 25th, 1860, by the REV. C.H. SPURGEON

A monk in a brown habit is shown from the chest up, leaning over a desk. They are holding a quill pen in their right hand, poised to write on a piece of parchment. Their left hand rests on the desk near the parchment. On the desk, there is a small black inkwell with a quill pen inside. The background is dark and out of focus. The text "1 Timothy 6:6 – But godliness with contentment is great gain," is overlaid on the image in a white serif font, with "1 Timothy 6:6" in orange.

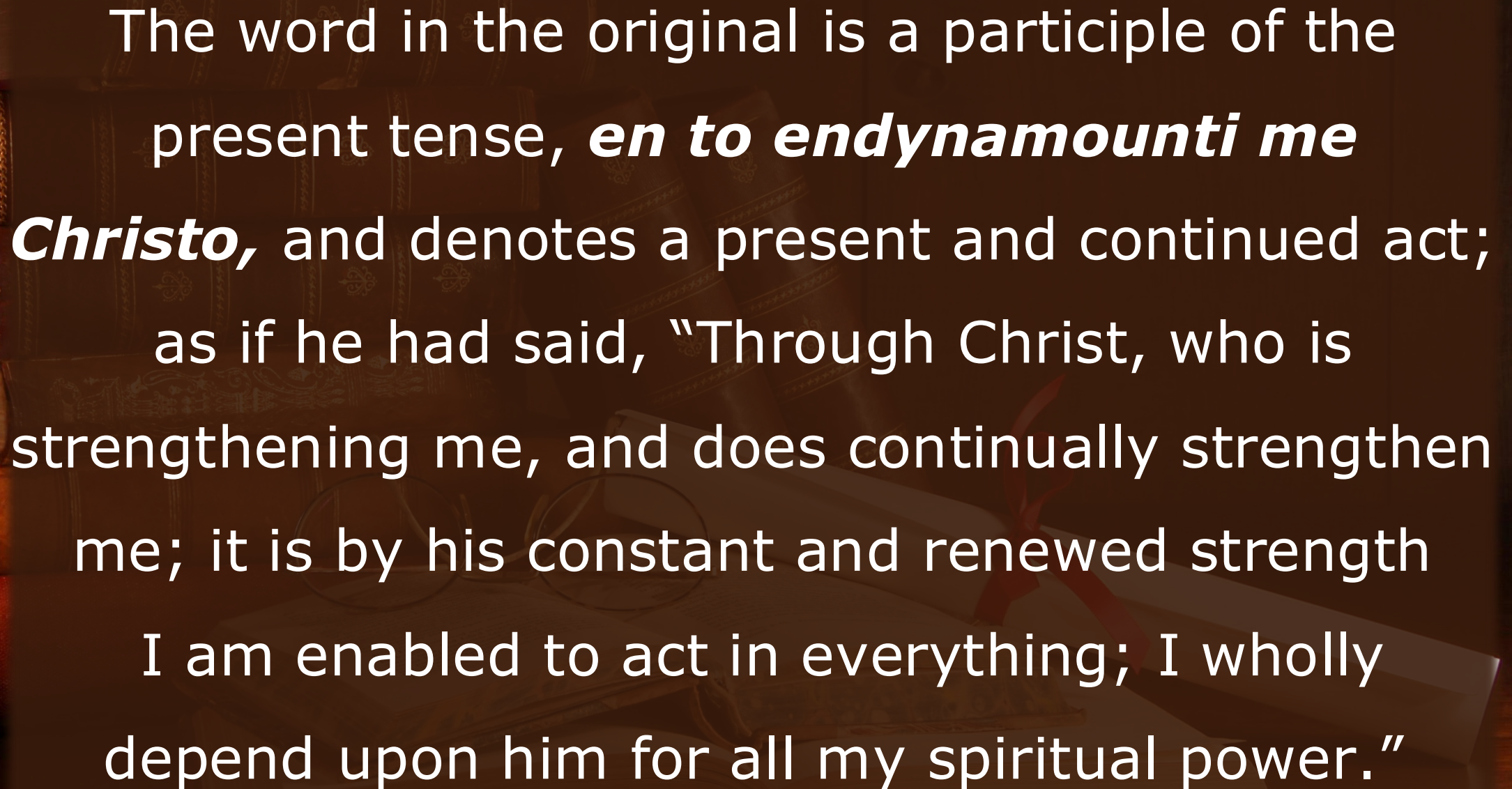
1 Timothy 6:6 – But  
godliness with contentment  
is great gain,

## Philippians 4

**12 I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need.**

## Philippians 4

**13 I can do all things through  
him who strengthens me.**

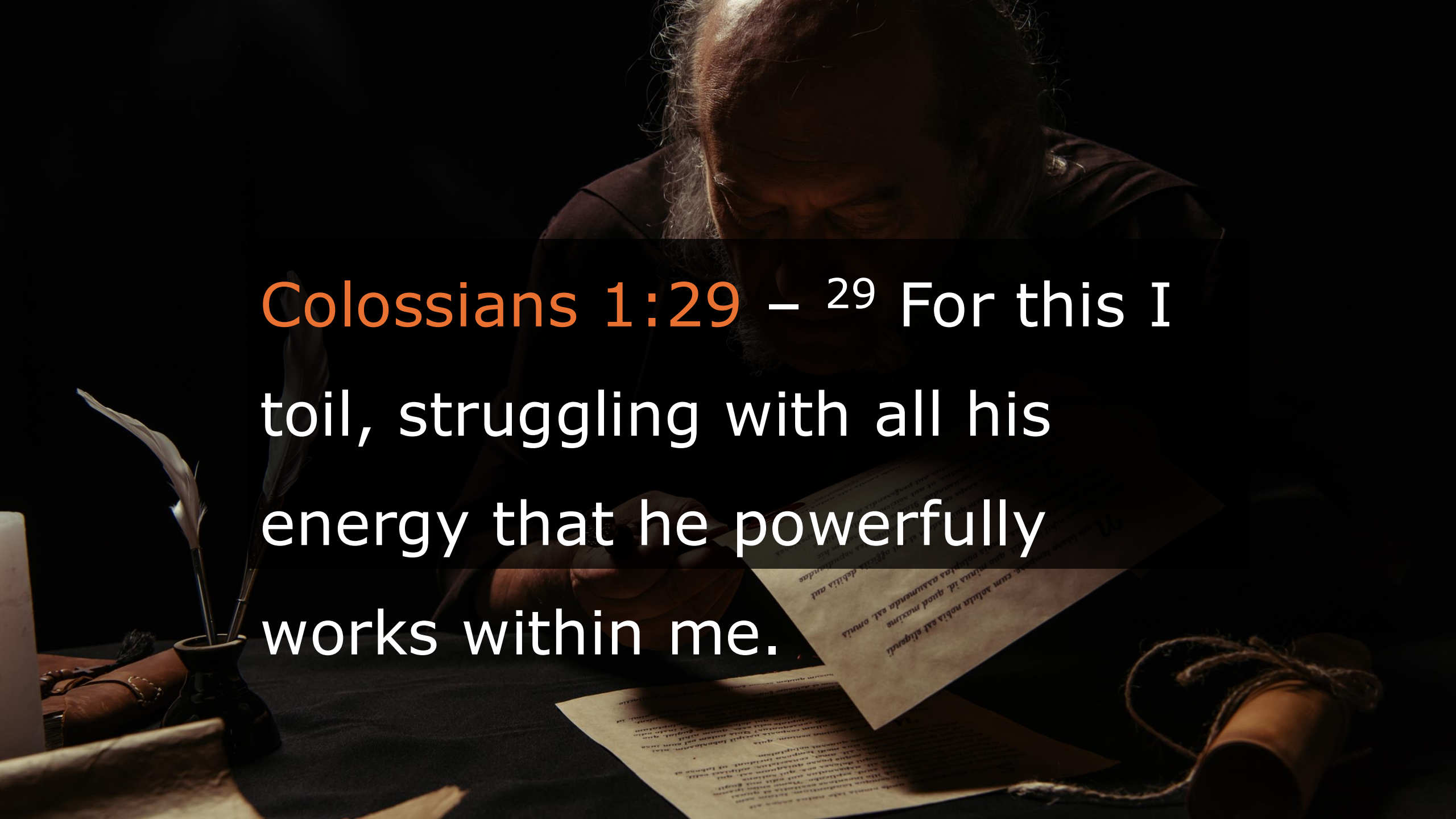


The word in the original is a participle of the present tense, ***en to endynamounti me Christo***, and denotes a present and continued act; as if he had said, "Through Christ, who is strengthening me, and does continually strengthen me; it is by his constant and renewed strength I am enabled to act in everything; I wholly depend upon him for all my spiritual power."

—Matthew Henry

John 15:5 – <sup>5</sup> I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.



A man with a long, grey beard and hair is shown from the chest up, leaning over a desk and writing on a scroll with a quill. The scene is dimly lit, with a warm, golden light source from the left illuminating his face and the desk. On the desk, there are several other scrolls, some unrolled and some rolled up, and a small container holding more quills. The background is dark and out of focus.

Colossians 1:29 – <sup>29</sup> For this I  
toil, struggling with all his  
energy that he powerfully  
works within me.

I can do it!

In Jesus' Name!





John 14:14 –

<sup>14</sup> If you ask me anything in my name, I will do it.

John 16:23–

<sup>23</sup> In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you.

## Philippians 4

**13 I can do all things through  
him who strengthens me.**

A still life illustration with a parchment document in the foreground. On the document, there is a red wax seal with a geometric design. In the background, a quill pen rests in a dark inkwell. To the right of the inkwell is a small, clear glass bottle. Light streams in from a window with vertical bars at the top of the image, casting a glow over the scene.

# PHILIPPIANS

