

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

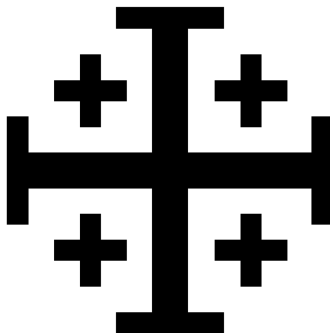
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Anglican Standard Text

August 16, A.D. 2026

12th Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family. *Children's Church will be on summer break June 28-August 9*

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Deacon Worship the Lord in the beauty of holiness:

People **O come, let us adore him.**

We'll sing verses 1, 4, 5, and 6



*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - ral robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929). By permission of Hodder and Stoughton Limited. Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

1 pa - vil - ioned in splen-dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838). Music: *Hanover*, att. William Croft (1678-1727).

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE KYRIE

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

THE GLORIA IN EXCELSIS

Or some other song of praise.

Frederick Richardson

Dale Richardson

C C/E F(add2) 3 G C C/E F(add2) 3 G
 Glo— ry to God in the high— est and
 5 C/E 3 C/A 3 G(sus4) G C C/E F(add2) 3 G(sus4)
 peace to his peo— ple on earth. Lord— God, hea— ven— ly King,
 9 C/E 3 C/A 3 G(sus4) G C/F 3 C/E 3
 Al— might— y God— and Fa— ther, We wor— ship you,— we give you thanks, we
 13 G/A Am F(add2) G(sus4) G C C/E F(add2) 3 G
 praise you for your glo— ry. Lord Je— sus Christ, on— ly Son of the Fa— ther,
 17 C/E C/A 3 G(sus4) G C C/E F(add2) 3 G(sus4) G
 Lord God, Lamb. of God, You take a— way the sin of the world.
 21 C/E 3 C/A 3 G(sus4) G C/F C/E 3
 Have mer— cy on— us. You are seat— ed at the right hand. of the Fa— ther,
 25 Am F G(sus4) G A(sus4) A D D/F# G(add2) 3 A(sus4) A
 re— ceive our prayer. For you a— lone are the Ho— ly One,
 29 D/F# 3 Bm7 3 A(sus4) A D D/F# G(add2) 3 A(sus4) A
 you a— lone are— the Lord. You a— lone are the Most High,



THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Keep your Church, O Lord, by your perpetual mercy; and be- cause without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

**Thy Word is a lamp unto my feet
And a light unto my path
Thy Word is a lamp unto my feet
And a light unto my path**

Old Testament Reading

Isaiah 56:1-8

Thus says the LORD: “Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed. ² Blessed is the man who does this, and the son of man who holds it fast, who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil.” ³ Let not the foreigner who has joined himself to the LORD say, “The LORD will surely separate me from his people”; and let not the eunuch say, “Behold, I am a dry tree.” ⁴ For thus says the LORD: “To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant, ⁵ I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. ⁶ “And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant— ⁷ these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.” ⁸ The Lord God, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”

Reader: The word of the Lord. *People:* **Thanks be to God**

Psalm 67

¹ May God be merciful unto us, and bless us, *
and show us the light of his countenance, and be merciful unto us.

² Let your way be known upon earth, *
your saving health among all nations.

³ Let the peoples praise you, O God; *
indeed, let all the peoples praise you.

⁴ O let the nations rejoice and be glad, *
for you shall judge the peoples righteously, and govern the nations upon earth.

⁵ Let the peoples praise you, O God; *
let all the peoples praise you.

⁶ Then shall the earth bring forth her increase, *
and God, even our own God, shall give us his blessing.

⁷ God shall bless us, *
and all the ends of the world shall fear him.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

Romans 11:13-24

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴ in order some- how to make my fellow Jews jealous, and thus save some of them. ¹⁵ For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? ¹⁶ If the dough offered as first fruits is holy, so is the whole lump, and if the root is holy, so are the branches. ¹⁷ But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, ¹⁸ do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. ¹⁹ Then you will say, "Branches were broken off so that I might be grafted in." ²⁰ That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. ²¹ For if God did not spare the natural branches, neither will he spare you. ²² Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. ²³ And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again. ²⁴ For if you were cut from what is by nature a wild olive tree,

and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

Reader: The word of the Lord. *People:* **Thanks be to God.**

**Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart
Words of life words of hope
Give us strength help us cope
In this world where'er we roam
Ancient words will guide us home**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew

People: **Glory to you, Lord Christ.**

Matthew 15:21-28

And Jesus went away from there and withdrew to the district of Tyre and Sidon. ²² And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³ But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵ But she came and knelt before him, saying, "Lord, help me." ²⁶ And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

**Ancient words ever true
Changing me changing you
We have come with open hearts
O let the ancient words impart**

Lynn DeShazo CCLI Song #2986399 © 2001 Integrity's Hosanna! Music CCLI License #11021826

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon says

Let us pray for the Church and for the world.

The lector continues

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; especially our nation and Iran, and so guide and direct their leaders, especially for ____ that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant(s) Steve Wood, our Archbishop, for Bishop Julian Dobbs the dean of the province, Steven our Bishop, for Theron, Jim, and Charles our priests, for Erin, Deborah, and Kelsey our Deacons, for Kevin in formation, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word and serve you in holiness and righteousness all the days of our lives.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, especially Kevin and Adrienne at our church plant in Idaho Springs, for ____, for our mission partners in Kenya, for the church in our community especially _____ and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

For those celebrating birthdays: _____ and those celebrating anniversaries: _____.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

Convince us as a people and a nation of the sacredness of life from conception until natural death, that we may honor your image in us and build a culture of life in our society.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially **Charlotte Embry, Dave Willis, Lucy Lord, Joel Levy, Belinda Warren, Biddie and Dan Hampton, John Holstein, Tom Duggan, Tim Dorman, Jim Weston, Janice Johnsen, Joel and Joanna Olsen, Geri Harmony, Genie Willis, Ben Contreras**].

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

For our fellow Americans suffering from the fires in Spokane Washington: for them, for the firefighters, and for relief from drought.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially Fr Eduardo Gonzalez of ADSW, Rory McHugh and Betty Nakhjovani] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [N., and] all your saints, that we may share with them in your heavenly kingdom.

Silence

Reader Lord, in your mercy: *People* **Hear our prayer.**

The Deacon concludes

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a fitting passage of Scripture.

The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.



1. Oh Lord, You're beau-ti - ful, Your face is all I seek; And
 (2. Oh) Lord, please light the fire that once burned bright and clear; Re -



when Your eyes are on this child, Your grace a - bounds to me. I want to
 -place the lamp of my first love that burns with ho - ly fear.

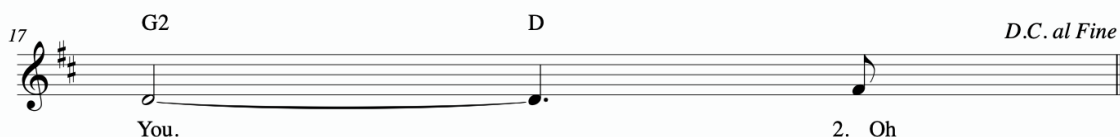
BRIDGE



take Your word and shine it all a-round. First help me just to live it, Lord; And when I'm



do-ing well, help me to nev-er seek a crown, for my re-ward is giv-ing glo-ry to



The People stand while the offerings are presented.

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

**Glory be to the Father
And to the Son
And to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end
Amen Amen**

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THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And † lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI

**Our blessing cup is a communion
With the blood of the Lamb**

**What return shall I make to the Lord
For all the good He has done for me
I will take the cup of salvation
I will call upon the name of the Lord**

**Our blessing cup is a communion
With the blood of the Lamb**

**Our blessing cup is a communion
With the blood of our Lord Jesus Christ
He is the Lamb of God**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine.

You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).

If you need Gluten Free, the deacon will follow the chalice bearers with GF wafer and a cup for intincting.

Please come forward by row up the center to receive the Sacrament and return via the side aisles.

During communion, our prayer team is in the Education Room to offer prayer for you.

INTRO

VERSE 1

$\text{E}\flat$ $\text{A}\flat 2$ $\text{E}\flat$ $\text{A}\flat 2$ $\text{E}\flat$

$\text{J} = 72$

1. How great the cha-sm that lay be -

$\text{B}\flat \text{sus}$ $\text{A}\flat 2$ $\text{Cm} 7$ $\text{B}\flat \text{sus}$ $\text{E}\flat$

- tween us. How high the moun-tain I could not climb. In des-per-a - tion I turned to

$\text{B}\flat \text{sus}$ $\text{A}\flat 2$ $\text{B}\flat \text{sus}$ $\text{E}\flat$ $\text{A}\flat 2$

heav-en and spoke Your name in-to the night. Then through the dark-ness Your lov-ing-

$\text{E}\flat$ $\text{Cm} 7$ $\text{B}\flat (4)$ $\text{E}\flat$

- kind-ness tore through the shad-ows of my soul. The work is fin-ished, the end is

$\text{B}\flat \text{sus}$ $\text{A}\flat 2$ $\text{B}\flat \text{sus}$ $\text{E}\flat$ $\text{A}\flat 2$ $\text{E}\flat$

writ-ten. Je-sus Christ, my liv - ing hope.

2. Who could im-ag - ine so great a

$\text{B}\flat \text{sus}$ $\text{A}\flat 2$ $\text{Cm} 7$ $\text{B}\flat \text{sus}$

mer - cy? What heart could fath - om such bound - less grace? The God of

26 $E\flat$ $B\flat$ sus $A\flat 2$ $B\flat$ sus $E\flat$

ag-es stepped down from glo-ry to wear my sin and bear my shame. The cross has

30 $A\flat 2$ $E\flat$ $Cm 7$ $B\flat(4)$

spo-ken; I am for-giv-en. The King of kings calls me His own. Beau-ti-ful

34 $E\flat$ $B\flat$ sus $A\flat 2$ $B\flat$ sus $E\flat$

Sav-ior, I'm Yours for-ev-er. Je-sus Christ, my liv-ing hope. Hal-le-

CHORUS

$A\flat 2$ $E\flat$ $B\flat$ $Cm 7$ $A\flat 2$ $E\flat$

lu-jah, praise the One who set me free! Hal-le-lu-jah, death has

41 $B\flat$ $Cm 7$ $A\flat 2$ $E\flat$ $B\flat$ $Cm 7$ $E\flat/B\flat$

lost its grip on me! You have bro-ken ev-ry chain. There's sal-va-tion in Your name. Je-sus

44 $A\flat 2$ $B\flat$ sus $B\flat$ $E\flat$ $E\flat$ **VERSE 3** $E\flat$

Christ, my liv-ing hope. Hal-le-hope. 3. Then came the morn-ing that sealed the

49 $B\flat$ sus $A\flat 2$ $Cm 7$ $B\flat$ sus $E\flat$

prom-ise, Your bur-ied bod-y be-gan to breathe. Out of the si-lence, the Roar-ing

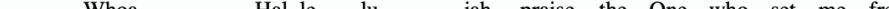
57 B♭sus A♭2 Cm7 B♭sus E♭

prom - ise, Your bur - ied bod - y be - gan to breathe. Out of the si - lence, the Roar - ing

61 B♭sus A♭2 B♭sus Cm E♭/G A♭2 E♭/B♭ B♭

Li - on de - clared the grave has no claim on me. Je - sus, Yours is the vic - to -

(and x sing cues)

65 

69 - lu - jah, death has lost its grip on me! You have bro-ken ev'-ry chain. There's sal-

72 B $\flat$ Cm7 E $\flat$ /B $\flat$ A $\flat$ 2 B $\flat$ sus B $\flat$ E $\flat$ 1 2 Cm E $\flat$ /G

- va - tion in Your name. Je - sus Christ, my liv - ing hope. Hal - le - hope. Je - sus

A^b2 B^bsus B^b Cm E^b/G E^b/B^b A^b2 E^b/B^b B^b E^b

Christ, my liv - ing hope. O God, You are my liv - ing hope.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

**Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

<i>Minister</i>	All our problems,
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our sins.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
<i>People</i>	We set on the risen Christ!

THE BLESSING

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

SERVING TODAY

Lector	8:30	10:30
Acolyte	Denise	Mike M
Chalice	Mary	Caroline
Jr Acolyte	Kathlean	Marsha
Ushers		Dan & Vic
Prayer team	Thompson	Van Keuren
Sound	Marcia/Tom	Harmony
Altar Guild	Mark/Larry	Mike M/Kevin
	Mary	Scott

THIS WEEK

Sunday	8:30 & 10:30	Holy Eucharist
Monday	11:30	Tom Cook Lunch Bunch
Tuesday	2:00	Rory McHugh Funeral
Tuesday	6:30-8:30 pm	Summer Shared Roots Event, BBQ dinner @ Rez
Wednesday	8:30-noon	Diocesan Standing Committee
	9:00	Eucharist
Thursday	2:30	Intercessory Prayer Group
	4:00 pm	FOCUS - Monument
	4:00-6:30	Worship & pre-synod business meeting
Next Friday	7:00 am	MESS

Looking Ahead

Saturday, August 29 - Castle Rock Day of Prayer - 9:00-11:00 am

Bishop's Annual Visit:

Saturday, September 5 - 9:30-4:00 - details forthcoming

Sunday September 6 — One Service at 9:30

Volunteers Needed

We are in need of people to help with outside maintenance - mowing, patio sweeping, weed eating. Sign-up sheet is in the back of the church. Thank you for your consideration!

—Joel Levy, Jr. Warden

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

