

THE ORDER FOR THE ADMINISTRATION

OF

THE LORD'S SUPPER

or

HOLY COMMUNION,

COMMONLY CALLED

THE HOLY EUCHARIST

Renewed Ancient Text

October 9th, A.D. 2022

Eighteenth Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him into a house in the town of Emmaus. When he broke the bread at table, their eyes were opened, and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

“10,000 Reasons (Bless The Lord)”

Chorus

**Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before
O my soul I'll worship Your holy name**

Verse 1

**The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes**

Verse 2

**You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find**

Verse 3

**And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore**

Tag

**Worship Your holy name
Lord I'll worship Your holy name**

Ending

**Sing like never before O my soul
I'll worship Your holy name
Worship Your holy name
Worship Your holy name**

THE ACCLAMATION

Celebrant

Blessed be God, the Father, the Son, and the Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Gloria (Glory to God in the Highest)

Frederick Richardson
Dale Richardson

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of eight staves of music, each with a line of lyrics underneath. The lyrics are: "Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord God, hea-ven-ly King, Al-might-y God, and Fa-ther, We wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, You take a-way the sin of the world. Have mer-cy on us. You are seat-ed at the right hand of the Fa-ther, re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord. You a-lone are the Most High,"

Chord notations are placed above the notes: C, C/E, F(add2), G, C, C/E, F(add2), G, C/E, C/A, G(9sus4), G, C, C/E, F(add2), G(9sus4), C/E, C/A, G(9sus4), G, C/F, C/E, G/A, Am, F(add2), G(9sus4), G, C, C/E, F(add2), G, C/E, C/A, G(9sus4), G, C, C/E, F(add2), G(9sus4), G, C/E, C/A, G(9sus4), G, C/F, C/E, Am, F, G(9sus4), G, A(9sus4), A, D, D/F#, G(add2), A(9sus4), A, D/F#, Bm7, A(9sus4), A, D, D/F#, G(add2), A(9sus4), A.

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33 *G*(add)³ *D/F#*³ *A/B* *Bm* *G* *A*^(2nd) *A*

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 *D* *D/F#* *G*³ *A* *D*

A - men. A - men. A - men.

The image shows a musical score for a hymn. It consists of two staves of music in a treble clef with a key signature of one sharp (F#). The first staff begins at measure 33 and contains the lyrics 'Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.' Above the notes are guitar chords: G(add3), D/F#, A/B, Bm, G, A(2nd), and A. The second staff begins at measure 37 and contains the lyrics 'A - men. A - men. A - men.' Above the notes are guitar chords: D, D/F#, G, A, and D. The music features a mix of eighth and quarter notes, with some triplets indicated by a '3' over the notes.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN'S SERMON

Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Books of the New Testament

**MATTHEW, MARK, LUKE, and JOHN,
ACTS (and the Letter to the) ROMANS
1st & 2nd CORINTHIANS, GALATIANS, and EPHESIANS
PHILIPPIANS, COLOSSIANS
1st & 2nd THESSALONIANS
1st & 2nd TIMOTHY, TITUS, and PHILEMON
HEBREWS and the book of JAMES
1st & 2nd PETER
1st & 2nd & 3rd JOHN
JUDE (and) REVELATION!**

Old Testament Reading

Ruth 1:1-19a

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. ⁶Then she arose with her daughters-in-law to return from the country of Moab,

for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, “Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, “No, we will return with you to your people.” ¹¹But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her. ¹⁵And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” ¹⁸And when Naomi saw that she was determined to go with her, she said no more. ¹⁹So the two of them went on until they came to Bethlehem.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 113

¹ Praise the LORD. Sing praises, you servants of the LORD; *
O praise the Name of the LORD.

² Blessed be the Name of the LORD, *
from this time forth for evermore.

³ The LORD'S Name be praised *
from the rising up of the sun to the going down of the same.

⁴ The LORD is high above all nations, *
and his glory above the heavens.

⁵ Who is like the LORD our God, who has his dwelling so high, *
and yet humbles himself to behold the things that are in heaven and
earth?

⁶ He takes up the lowly out of the dust, *
and lifts the poor out of the ashes.

⁷ That he may set them with the princes, *
even with the princes of his people.

⁸ He gives the barren woman a home to dwell in, *
and makes her to be a joyful mother of children. Praise the LORD.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

2 Timothy 2:1-15

You then, my child, be strengthened by the grace that is in Christ Jesus, ² and what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also. ³ Share in suffering as a good soldier of Christ Jesus. ⁴ No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵ An athlete is not crowned unless he competes according to the rules. ⁶ It is the hard-working farmer who ought to have the first share of the crops. ⁷ Think over what I say, for the Lord will give you understanding in everything. ⁸ Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹ for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰ Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹ The saying is trustworthy, for:

If we have died with him, we will also live with him; ¹² if we endure, we will also reign with him; if we deny him, he also will deny us; ¹³ if we are faithless, he remains faithful— for he cannot deny himself. ¹⁴ Remind them of these things and charge them before God not to quarrel about words, which does no good, but only ruins the hearers. ¹⁵ Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

Reader: The word of the Lord.

People: **Thanks be to God**

We'll sing the chorus twice.

Give Thanks

Words and Music by
Henry Smith

♩ = 80 CHORUS

Am/C F C/E Dm

Give thanks with a grate - ful heart, - give thanks to the

4 Am B♭ F/A F E♭

Ho - ly One; - Give thanks - be-cause He's giv - en Je - sus Christ, - His

8 VERSE

1. Gm⁷/C C⁷ Am/C 2. 3. Gm⁷/C C⁷ C/B♭ Am⁷ Dm⁷ C/D Dm⁷

Son, - Give Son, - And now let the weak say, "I am

12 Gm⁷ B♭/C C B♭/D C/E Fmaj⁷ Am/E Dm⁷ C/D Dm⁷

strong." let the poor say, "I am rich" be-cause of what the Lord has

16 Last time to Coda 1. Gm⁷/C C⁷ C/B♭ 2. Gm⁷/C C⁷ Am/C D.S. al Coda

done for us; - And us; - Give

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The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

Luke 17:11-19

On the way to Jerusalem he was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

We'll sing verse and chorus found on page 11.

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the † resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we

have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96:8.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

Amazing Grace (My Chains Are Gone)

Words and Music by
John Newton, Chris Tomlin
and Louie Giglio

♩ = 60

VERSE 1 & 2

F BbF F

1. A - maz - ing - grace, - how - sweet - the sound, - that saved -
(2.) grace that - taught - my - heart - to fear, - and grace -

3 C/F F F/A

— a - wretch - like - me. I once - was - lost, - but now -
— my - fears - re - lieved. How pre - cious - did - that grace -

6 Bb F 1. C/F F

— I'm found, - was blind - but - now - I - see. 2. 'Twas
— ap - pear, - the hour

9 2. C/F F F/A Bb

— I - first - be - lieved, - My chains are - gone, - I've been set -

CHORUS

12 F/A BbD F/C F/A

— free, my God, my Sav - ior has ran - somed - me. And like a -

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VERSE 4

36 B \flat /F F B \flat /F F

4. The earth _____ shall _ soon dis - solve _____ like snow, _ the sun .

39 C/F F F/A

_____ for - bear to shine. _ But _ God, _ who _ called _ me here .

42 B \flat F C/F F

_____ be - low, will be _____ for - ev - er mine, _ will be _

45 C/F F

_____ for - ev - er mine, _ You are _

47 C/F F

_____ for - ev - er mine.

The People stand while the offerings are presented. The following may be said:

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

SERVICE MUSIC

606 Praise God, from Whom
All Blessings Flow
Doxology

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Praise God, from whom all blessings flow; praise *him, all creatures here be - low; praise *him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men." The piano accompaniment features a steady bass line and chords that support the vocal melody.

*Or "God"

TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDRETH
LM

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

People The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

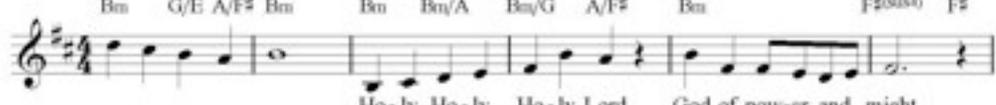
The Celebrant Continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus (Holy, Holy, Holy Lord)

Frederick Richardson
Dale Richardson

Bm G/E A/F# Bm Bm Bm/A Bm/G A/F# Bm F#(sus4) F#



Ho-ly, Ho-ly, Ho-ly, Lord God of pow-er and might.

7 G G/E F#m G(sus4) G# A(sus4) A Bm G/E A(sus4) A



Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.

12 G G/E F#m G A(sus4) A Bm G/E A/F# B



Bles-sed is He who comes in the Name of the Lord! Ho-san-na in the high-est!

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." † Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the

Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And † lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei (O Lamb of God)

Frederick Richardson
Dale Richardson

G/C A^(sus4) A D D A/C# Bm D/A

Oh, Lamb of God, you

5 Em⁷ G/C A^(sus4) A Bm F#m⁷ Em⁷

take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A^(sus4) A D D A/C# Bm D/A

mer - cy on us. Oh, Lamb of God, you

13 Em⁷ G/C A^(sus4) A Bm F#m⁷ Em⁷

take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A^(sus4) A D B E B/D# C#m E/B

mer - cy on us. Oh, Lamb of God, you

21 F#m⁷ A/D B^(sus4) B C#m G#m⁷ F#m⁷

take a - way the sin of the world. Oh, Lamb of God,

25 A/D B^(sus4) B C#m^(sus4) C#m B^b F#m⁷ B^(sus4) B E

grant us your peace, grant us your peace.

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. JOHN 1:29, REVELATION 19.9

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.

If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

THE ACT OF SPIRITUAL COMMUNION

For those who cannot receive the Sacrament this day.

Remembrance (The Communion Song)

Words and Music by
Matt Maher and Matt Redman

♩ = 70

VERSE 1

E Emaj7

1. Oh, ... how could it be that my God would wel-come me in -
 (2. See His) bod - y, His blood; know that He has o - ver-come ev - 'ry

3 A/E F#m9 E

-to this mys - ter - y, say, "Take this bread, take this wine?" Now the
 tri - al we will face. And none too lost to be saved, none too

6 Emaj7 A/E F#m9

sim - ple made di - vine for an - y to re - ceive. By Your mer -
 bro - ken or a-shamed. All are wel-come in this place.

PRE-CHORUS

9 E/G# A2 B F#m9 E/G#

- cy we come ... to Your ta - ble. By Your grace You are mak - ing us faith -

12 A2 E C#m7 B

- ful. Lord, we re - mem - ber You, ... and re - mem -

15 A2 E B A2 E B

- brance leads ... us to wor - ship. And as we wor - ship You, ... our wor -

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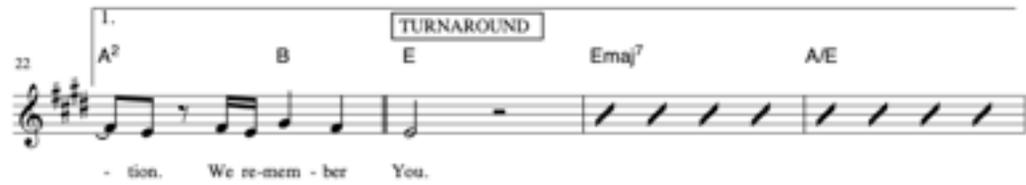
19 A^2 E B $F\sharp m^7$ $E/G\sharp$



- ship leads - to com - mun - ion. We re - spond - - to Your - in - vi - ta -

22 1. A^2 B E $Ema\sharp^7$ A/E

TURNAROUND



- tion. We re - mem - ber You.

26 2. $F\sharp m^9$ A^2 B E

2. See His - tion. We re - mem - ber You. Dy - ing, You de -



BRIDGE

30 A B E A B $C\sharp m^7$



- stroyed - our death. Ris - ing, You re - stored our - - life. Lord Je - sus, come in

34 B A



glo - ry. Lord Je - sus, come in glo - ry. - -

37 1. E 2. A^2 D.S. al Coda



- Lord Je - sus, come in - Lord, we re -

Coda A^2 $F\sharp m^7$ $E/G\sharp$ A^2 $C\sharp m^7$ B

ENDING



- tion, we re - spond - - to Your - in - vi - ta - tion. We re - mem - ber

OUTRO

42 E $Ema\sharp^7$ A/E $F\sharp m^9$ E



You.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems.

People **We send to the cross of Christ.**

Minister All our difficulties.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes.

People **We set on the risen Christ!**

THE BLESSING

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

SERVING TODAY

	8:00	10:30
Lector	Mary	Ryan
Acolyte	Jim H.	Art
Chalice		Patricia
Jr Acolyte		Vic & Sawyer
Ushers	Miller	Lord
Children's Church		Emily
Nursery		Candi
Prayer team	Denise	Hampton
Flowers	Friesen – In Memory of John Friesen & Carl & Janet Olsen	
Hospitality	Open	Open

THIS WEEK

Sunday	8:00 Eucharist, 9:30 Catechism and Choir 10:30 Eucharist; Bells
Tuesday	6:00 Parish Council
Wednesday	9:00 Eucharist, 10:00 Bible Study; 5:30 Common Plate
Next Saturday	Church Planting Conference at Emmaus

ANGLICANS FOR LIFE

Emmaus Anglican is a life affirming church who holds a strong, convicting desire to “celebrate, honor, and protect life from conception to natural death and every stage in between.” In moving forward with this conviction, we are taking steps to form a local Anglicans For Life chapter, under the guidance of and in cooperation with Anglicans For Life ministry.

Bishop John Guernsey stated regarding the ministry of Anglicans For Life (AFL), “I’m grateful for the ministry of Anglicans For Life. Their mission to inform the Church & engage the culture reminds those of us in the Anglican Communion, and all Christian people, of our duty to defend the sanctity of Life.”

And the Anglicans For Life website (anglicansforlife.org) has this resonating quote, “We believe that every person in every church doing one thing every day to uphold the sacredness of Life can make a difference—and every person means you! No matter your age, experience, or talents, there are things you can do to celebrate, protect, and honor Life. We’ve provided some resources, examples, and guides to help you in this ministry.”

If this resonates with you join us in taking the beginning steps to form an Anglicans For Life chapter. We are seeking first to form a core group of active volunteers who will help in prayer-filled vision casting as we build this chapter from the ground up. Please let Deacon Deborah Robbins know of your interest by contacting her by phone or email (540-2721464, revdeborahrobbins@comcast.net) To God be the glory!

Deacon Deborah and Mark Robbins

Scott Gough

Marti Gordon

LIVESTREAM HELPERS

David Moore runs our livestream week after week. He has two trained helpers and could use a couple more. You're in church anyway.....Reach out to David for more information: david@usmoores.com

SUNDAY HOSPITALITY!

One of Sunday morning's simple pleasures is coffee and refreshments after church. Please sign up in the narthex for a Sunday. The church provides coffee and paper goods. Feel free to keep it simple or take it over the top. Expect 40-50 at 8:00, 60-75 at 10:30. Please clean up afterwards.

EMMAUS' WEB SITE AND APP

The Website: It's still at Emmausanglican.org. The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

The APP: Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

COMMON PLATE

The vision of COMMON PLATE (working title) is a time of fellowship, learning, and prayer for all kinds of households, spanning our singles through our widows and widowers – especially those with kids still at home, from babies to high school seniors, honoring our intergenerational life together.

This will be an informal time to eat a simple meal together, to share life's joys and sorrows, to learn about the Lord and grow in His grace, and to reach others. We'll share the supper duties. We'll run from 9/7 to 10/12 on Wednesdays starting at 5:30pm to 7 pm. This would replace the Youth Group while it ran. (So no Sunday youth group until after fall break).

Organizing: Paul Hoemke & Fr. Theron.