

THE ORDER FOR THE ADMINISTRATION  
OF

THE LORD'S SUPPER

*or*

HOLY COMMUNION,

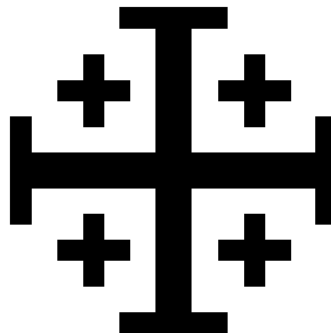
COMMONLY CALLED

THE HOLY EUCHARIST

*Renewed Ancient Text*

July 23, A.D. 2023

Eighth Sunday After Pentecost



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant* Lord have mercy upon us.

*People* **Christ have mercy upon us.**

*Celebrant* Lord have mercy upon us.

**“I Rejoiced When I Heard Them Say”**

*Chorus 1*

**I rejoiced when I heard them say  
Let us go to the house of the Lord  
And now our feet are standing  
Within your gates Jerusalem**

*Chorus 2*

**Jerusalem God's city  
Built strong by the hand of the Lord  
To Jerusalem will the tribes go up  
The people of our God**

*Verse 1*

**For the peace of Jerusalem we pray  
May peace come to your homes  
For the love of my brothers  
And my friends may peace come to you**

*Verse 2*

**For the love of the house of the Lord  
I will pray for you  
And may the throne of justice  
Be restored in you**

## THE ACCLAMATION

*Celebrant*

Blessed be God, the Father, the Son, and the Holy Spirit.

*People*

**And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

# THE GLORIA

“Holy Is His Name”

*Verse 1*

**My soul proclaims the greatness of the Lord  
And my spirit exalts in God my Savior  
For He has looked with mercy on my lowliness  
And my name will be forever exalted  
For the mighty God has done great things for me  
And His mercy will reach from age to age**

*Chorus*

**And holy holy  
Holy is His name**

*Verse 2*

**He has mercy in ev'ry generation  
He has revealed His power and His glory  
He has cast down the mighty in their arrogance  
And has lifted up the meek and the lowly  
He has come to help His servant Israel  
He remembers His promise to our fathers**

John Michael Talbot CCLI Song #14497 © 1980 Troubadour For The Lord Music CCLI License #11021826

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

### First Reading

Wisdom 12:13, 16-19

For neither is there any God besides you, whose care is for all, <sup>16</sup>For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. <sup>17</sup>For you show your strength when men doubt the completeness of your power, and you rebuke any insolence among those who know it. <sup>18</sup>You are sovereign in strength, but you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. <sup>19</sup>Through such works you have taught your people that the one who is righteous must be kind, and you have filled your sons with good hope, because you give repentance for sins.

*Reader:* Here ends the reading.

Psalm 86

<sup>1</sup>Bow down your ear, O LORD, and hear me, \*  
for I am poor and in misery.

<sup>2</sup>Preserve my life, for I am faithful; \*  
my God, save your servant who puts his trust in you.

<sup>3</sup> Be merciful unto me, O Lord, \*  
for I will call daily upon you.

<sup>4</sup> Comfort the soul of your servant, \*  
for to you, O Lord, do I lift up my soul.

<sup>5</sup> For you, Lord, are good and gracious, \*  
and of great mercy to all those who call upon you.

<sup>6</sup> Give ear, LORD, unto my prayer, \*  
and attend to the voice of my humble supplications.

<sup>7</sup> In the time of my trouble I will call upon you, \*  
for you answer me when I call.

<sup>8</sup> Among the gods there is none like you, O Lord, \*  
nor are there any deeds like yours.

<sup>9</sup> All nations that you have made shall come and worship you, O  
Lord, \*  
and shall glorify your Name.

<sup>10</sup> For you are great and do wondrous things; \*  
indeed, you are God alone.

<sup>11</sup> Teach me your way, O LORD, and I will walk in your truth; \*  
O knit my heart to you, that I may fear your Name.

<sup>12</sup> I will thank you, O Lord my God, with all my heart, \*  
and will praise your Name for evermore.

<sup>13</sup> For great is your mercy toward me; \*  
you have delivered my life from the nethermost Pit.

<sup>14</sup> O God, the proud have risen up against me, \*  
and the company of violent men have sought after my life and  
have not set you before their eyes.

<sup>15</sup> But you, O Lord God, are full of compassion and mercy, \*  
long-suffering, plenteous in goodness and truth.

<sup>16</sup> O turn then unto me and have mercy upon me; \*  
give your strength unto your servant and help the son of your  
handmaid.

<sup>17</sup> Show me some token of your favor, that those who hate me  
may see it and be ashamed, \*  
because you, LORD, have been my helper and comforter.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

### New Testament Reading

Romans 8:18-25

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. <sup>22</sup>For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup>And not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup>For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**



“Take My Life and Let it Be”

*Verse 1*

**Take my life and let it be  
Consecrated Lord to Thee  
Take my moments and my days  
Let them flow in ceaseless praise**

Frances Ridley Havergal, Henri Abraham Cesar Malan CCLI Song #1390 Words: Public Domain; Music: Public Domain CCLI License #11021826

## The Holy Gospel

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

*People:* **Glory to you, Lord Christ.**

Matthew 13:24-30,34-43

He put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, <sup>25</sup>but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared also. <sup>27</sup>And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ <sup>28</sup>He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ <sup>29</sup>But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. <sup>30</sup>Let both grow together until the harvest, and at harvest time I will tell the reapers, “Gather the weeds first and bind them in bundles to be burned but gather the wheat into my barn.”’

<sup>34</sup>All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable. <sup>35</sup>This was to fulfill what was spoken by the prophet: “I will open my mouth in parables; I will utter what has been hidden since the foundation of the world.” <sup>36</sup>Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” <sup>37</sup>He answered, “The one who sows the good seed is the Son of Man. <sup>38</sup>The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, <sup>39</sup>and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels.<sup>40</sup>Just as the weeds are gathered and burned with fire, so

will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, <sup>42</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

*Deacon:* The Gospel of the Lord.    *People:* **Praise to you, Lord Christ**

*Verse 5*

**Take my will and make it Thine  
It shall be no longer mine  
Take my heart it is Thine own  
It shall be Thy royal throne**

## THE SERMON

Fr. Jim Dorman

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon*

Let us pray for the Church and for the world, saying, “hear our prayer.”

*Lector*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially \_\_\_\_\_; in our parish: \_\_\_\_\_, those celebrating birthdays: \_\_\_\_\_, those celebrating anniversaries: \_\_\_\_\_, and in our diocese: \_\_\_\_\_, and in our town: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: \_\_\_\_\_ (the people are encouraged to pray aloud for others).

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and reverence for life as a gift from God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; \* bring offerings and come into his courts. Psalm 96: 8.

*The ushers present the bread and wine to the deacon, then pass the offering baskets.*

8:00 - Guitarist's Choice



## “Sanctuary”

*Chorus*

**Lord prepare me  
To be a sanctuary  
Pure and holy  
Tried and true  
With thanksgiving  
I'll be a living  
Sanctuary for You**

John W. Thompson, Randy Scruggs CCLI Song #24140 © 1982 Full Armor Publishing Company; Whole Armor Publishing Company CCLI License #11021826

*The People stand while the offerings are presented.*

*Celebrant* All things come from you, O Lord,

*People* **And of your own have we given you.**

1 CHRONICLES 29:14

*After the altar is prepared the ushers, with the children at 10:30, present the people's offering of money, and we sing....*

## “Glory To The Father”

**Glory to the Father  
Glory to the Son  
Glory to the Spirit  
Glory to the Three in One**

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## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

**Holy holy holy Lord  
God of pow'r and might  
Heaven and earth are filled  
With Your glory**

**Hosanna hosanna in the highest  
Hosanna hosanna in the highest**

**Holy holy holy Lord  
God of pow'r and might  
Blessed is he who comes  
In the name of the Lord.**

Peter Scholtes CCLI Song #27006 © 1966 F.E.L. Publications CCLI License #11021826

## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia. The disciples knew the Lord Jesus.

*People* **In the breaking of the bread. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace,  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## THE AGNUS DEI

“Taste and See (Psalm 39)”

*All-Antiphon*

**Taste and see the goodness of the Lord,  
let us taste the goodness of the Lord. (repeat)**

*Cantor*

**I will bless the Lord,  
His praise be ever in my mouth.  
Let my soul glory in the Lord,  
The lowly will hear and be glad.**

*Antiphon*

John Michael Talbot 1986

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. JOHN 1:29, REVELATION 19:9

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*

**“Sanctuary”**

*Chorus*

**Lord prepare me  
To be a sanctuary  
Pure and holy  
Tried and true  
With thanksgiving  
I'll be a living  
Sanctuary for You**

John W. Thompson, Randy Scruggs CCLI Song #24140 © 1982 Full Armor Publishing Company; Whole Armor Publishing Company CCLI License #11021826

**“I Am The Bread Of Life”**

*Chorus*

**I am the Bread of Life  
All who eat this Bread will never die  
I am God's love revealed  
I am broken that you might be healed**

*Verse 1*

**All who eat of this heavenly Bread  
All who drink this cup of the covenant  
You will live forever  
For I will raise you up**

*Verse 2*

**No one who comes to Me shall ever hunger again  
No one who believes shall ever thirst  
All that the Father draws shall come to Me  
And I will give them rest**

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## THE POST COMMUNION PRAYER

Let us pray.

*Celebrant and People together say the following,*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father,**

**send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,

*People* **We send to the cross of Christ.**

*Minister* All our sins.

*People* **We send to the cross of Christ.**

*Minister* All the devil's works.

*People* **We send to the cross of Christ.**

*Minister* All our hopes,

*People* **We set on the risen Christ!**

## THE BLESSING

“Send Us Out”

**Send us out to proclaim  
The reign of Your kingdom  
Send us out to proclaim and to heal  
Send us out with Your power  
And Your authority to overcome  
And to heal the world**

John Michael Talbot CCLI Song #12729 © 1984 Troubadour For The Lord Music CCLI License #11021826

## THIS WEEK

Sunday:	8:00	Eucharist; 9:30 Class 10:30 Eucharist
	5:00	Youth Group
Wednesday:	9:00	Eucharist; 10:00 Bible Study
	11:00	Finance Meeting

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### Save the Date

Saturday, August 12 - Spruce up Emmaus for Archbishop's visit.

Sunday, August 20 - Archbishop Foley Beach visit to Emmaus.

Thursday, August 24, Friday August 25 - International Diocese Solemn Assembly

September 2 - 10:00 am - Castle Rock Day of Prayer

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### Serving Sunday

	8:00	10:30
Lector	Mike	Marsha
Acolyte	Katie	Alice
Chalice		Ryan
Jr. Acolyte		Bella & Diego
Ushers	Levy	Mike/M Tuttle
Prayer team	Candi	Hampton
Children's church		Summer Break
Flowers	Open	
Hospitality		Open

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### Camp-out in the Tabernacle of the Lord

Vacation Bible School! Last week, fourteen kids and ten adults and eight teens put on our annual VBS: Special thanks go to **Deacon Erin Cook** who organized a great team.

#### **Adult Helpers**

Linda Higgins, Deacon Deborah, Kathleen and Mike James, Cheryl Maloney, Cheryl Tonge, Linda Brown, Candi Matejka, Melanie Schutta, Marti Gordon, and Fr. Theron.

## Service Opportunity

Please reach out to Dave Thompson, Jr. Warden, if you are able to volunteer to mow at Emmaus. Typically, we need to mow every 2-3 weeks. Please check your calendars and let me know if you can take any of the following (approximate) dates:

July 20: Brown

August 3 Van Keuren

August 17

August 31. Mike Maloney

September 14

September 28

We have a riding lawn mower; training is provided. It will require about 4 hours each time but can easily be split into 2 hours segments.

Thank you - Dave Thompson, Jr. Warden, 719-963-5315

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**The Daily Office** is the regular cycle of prayer and Bible reading from the Book of Common Prayer. Try using the “Family Prayers” that start on page 66 in the 2019 Prayer Book. If it’s all new, just do the New Testament. The list of readings is in the Prayer Book 2019 on page 752, (**July, year I**). The daily readings are also on our App under Bible/Plan. You can also download the application or use your computer here: <https://www.dailyoffice2019.com>

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## EMMAUS DINNER GROUPS EXTRAORDINAIRE EDGE

All are invited to dinner! Join a small group of parishioners for dinner or brunch. Groups meet on a rotating basis every two months. There’s a host, then others bring appetizers, sides, salads, desserts, Jerry and Joleen Oordt shuffle the names, so you get to meet a wide range of parishioners. To get on the list: [joordt@earthlink.net](mailto:joordt@earthlink.net)

## BUILDING TASK FORCE NEWS 7/9/23

The project seeks to address two main priorities which were determined through extensive parish surveying.

1) Dedicated space for Children's Ministry including Children's Church and Nursery.

2) Better separation of all the parts of the building so it can be used more effectively. Like, the bathrooms not in the entryway, doors between the entryway (narthex) and sanctuary, a larger kitchen opening to the outdoors.

**Current News:** The Town updated when work will begin **August. Our current entrance will not be abandoned until the new is functioning.**

They hope to be done with the intersection by the summer of 2024.

Our architect has been on site along with engineers working on the next steps in the Site Improvement Plan and the Building Plan. The next step is the approval of the SIP. After that, the Building Permit process. We'll present the WHOLE THING to the parish and begin fundraising in earnest during the summer.

We have the actuals for the professional fees, and an adjusted for inflation estimate for construction. We won't have the actual on construction until it goes out to bid, God willing, in the late Fall.

### **Contract from Architectural Workshop for Site Improvement Plan through Construction**

Professional Fees: **\$115,960**

(Architect, Civil Engineering, Landscape Architect, Electrical Engineer)

Construction Estimate: **\$750,000**

Other Expenses:

Survey (TBD)

Roadside Sign: \$20,000

Stabilize NW corner of education building (sacristy)

**Total \$886,000**

**+10% Contingency \$88,600**

**Total: \$974,600**

**Building Fund Balance: \$169,235.**

(We've been paying some professional fees which have brought the balance down)

**Need: \$800,552**

## **SUNDAY CLASS**

*Why Common Prayer?*

w/ Fr. Theron

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### **HEALING MINISTRY**

SUNDAY MORNING. HEALING PRAYER. If you would like prayer for healing...or anything...a trained prayer minister, lay or clergy, will be present to anoint you and pray for the Holy Spirit to do a wonder in you during communion.

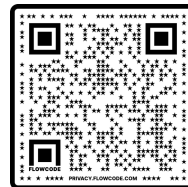
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### **ROADSIDE BAGS FOR THE HOMELESS**

Don't know what to do when someone is at an intersection asking for money? We encourage you to NOT give money. However, Caroline Cooley and her kids have assembled a simple give away bag of items to bless someone living outdoors. Pick up a few to keep in your car...and give away.

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To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



## **Anglicans for Life**

Our Anglicans for Life Chapter meets the third Sunday of each month.  
We will be OFF in August.

Look for more details at the following links to get you informed,  
involved, and praying!

Anglicans for Life: <https://anglicansforlife.org>

Pro-Life Colorado: <https://www.prolifeco.org/>

Catholic News Agency (28 March): <https://denvercatholic.org/colorado-proposes-radically-expanding-abortion-access-in-the-state-again/>

Alternatives Pregnancy Center: <https://youhavealternatives.org/>

