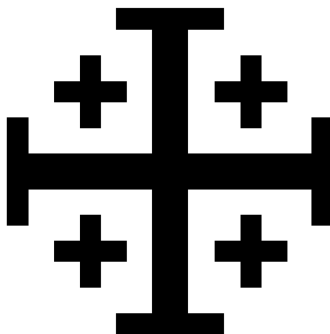


THE ORDER FOR THE ADMINISTRATION  
OF  
THE LORD'S SUPPER  
*or*  
HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Anglican Standard Text*

January 21, A.D. 2024

Third Sunday of Epiphany



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant*        Lord have mercy upon us.

*People*            **Christ have mercy upon us.**

*Celebrant*        Lord have mercy upon us.

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
 \*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,  
 Son of God, as Savior given;  
 on the cross thy dying breath  
 opened wide the realm of heaven.  
 In the glory of that land  
 thou art set at God's right hand.

7 As our judge thou wilt appear.  
 Savior, who hast died to win us,  
 help thy servants, drawing near.  
 Lord, renew our hearts within us.  
 Grant that with thy saints we may  
 dwell in everlasting day.

Words: Pam. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). Harmonization Copyright © by The Church Pension Fund.

## THE ACCLAMATION

*Celebrant* I will make you as a light for the nations.

*People* **That my salvation may reach to the end of the earth.**

Isaiah 49:6

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

# THE GLORIA

Frederick Richardson  
Dale Richardson

1 C C/E F(add2) G C C/E F(add2) G  
Glo— ry to God in the high— est and

5 C/E C/A G(sus4) G C C/E F(add2) G(sus4)  
peace to his peo— ple on earth. Lord— God, hea— ven— ly King,

9 C/E C/A G(sus4) G C/F C/E  
Al— might— y God— and Fa— ther, We wor— ship you,— we give you thanks, we

13 G/A Am F(add2) G(sus4) G C C/E F(add2) G  
praise you for your glo— ry. Lord Je— sus Christ, on— ly Son of the Fa—ther,

17 C/E C/A G(sus4) G C C/E F(add2) G(sus4) G  
Lord God, Lamb. of God, You take a— way the sin of the world.

21 C/E C/A G(sus4) G C/F C/E  
Have mer— cy on— us. You are seat— ed at the right hand. of the Fa—ther,

25 Am F G(sus4) G A(sus4) A D D/F# G(add2) A(sus4) A  
re— ceive our prayer. For you a— lone are the Ho— ly One,

29 D/F# Bm7 A(sus4) A D D/F# G(add2) A(sus4) A  
you a— lone are— the Lord. You a— lone are the Most High,

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2

33 G(add2) D/F# A/B Bm G A(sus4) A

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 D D/F# G A D

A - men. A - men. A - men.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## CHILDREN'S BLESSING

*Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

“Fruit Of The Spirit”

**The fruit of the Spirit is love, joy, peace,  
Patience, kindness, (*snap*), goodness,  
Faithfulness, gentleness and self control  
Galatians 5:22**

## Old Testament Lesson

Jeremiah 3:19-4:4

“I said, How I would set you among my sons, and give you a pleasant land, a heritage most beautiful of all nations. And I thought you would call me, My Father, and would not turn from following me. <sup>20</sup> Surely, as a treacherous wife leaves her husband, so have you been treacherous to me, O house of Israel, declares the LORD.” <sup>21</sup> A voice on the bare heights is heard, the weeping and pleading of Israel’s sons because they have perverted their way; they have forgotten the LORD their God. <sup>22</sup> “Return, O faithless sons; I will heal your faithlessness.” “Behold, we come to you, for you are the LORD our God. <sup>23</sup> Truly the hills are a delusion, the orgies on the mountains. Truly in the LORD our God is the salvation of Israel. <sup>24</sup> “But from our youth the shameful thing has devoured all for which our fathers labored, their flocks and their herds, their sons and their daughters. <sup>25</sup> Let us lie down in our shame, and let our dishonor cover us. For we have sinned against the LORD our God, we and our fathers, from our youth even to this day, and we have not obeyed the voice of the LORD our God.”

4 “If you return, O Israel, declares the LORD, to me you should return. If you remove your detestable things from my presence, and do not waver, <sup>2</sup> and if you swear, ‘As the LORD lives,’ in truth, in justice, and in righteousness, then nations shall bless themselves in him, and in him shall they glory.” <sup>3</sup> For thus says the LORD to the men of Judah and Jerusalem: “Break up your fallow ground, and sow not among thorns. <sup>4</sup> Circumcise yourselves to the LORD; remove the foreskin of your hearts, O men of Judah and inhabitants of Jerusalem; lest my wrath go forth like fire, and burn with none to quench it, because of the evil of your deeds.”

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

## Psalm 130

<sup>1</sup> Out of the deep have I called unto you, O LORD; \*  
Lord, hear my voice.

<sup>2</sup> O let your ears consider well \*  
the voice of my supplications.

<sup>3</sup> If you, LORD, were to mark what is done amiss, \*  
O Lord, who could abide it?

<sup>4</sup> For there is mercy with you; \*  
therefore you shall be feared.

<sup>5</sup> I wait for the LORD; my soul waits for him; \*  
in his word is my trust.

<sup>6</sup> My soul waits for the Lord, \*  
more than watchmen for the morning, more than watchmen for the  
morning.

<sup>7</sup> O Israel, trust in the LORD, for with the LORD there is mercy, \*  
and with him is plenteous redemption;

<sup>8</sup> And he shall redeem Israel \*  
from all their sins.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**



## Epistle Reading

### 1 Corinthians 7:17-24

Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. <sup>18</sup> Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. <sup>19</sup> For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. <sup>20</sup> Each one should remain in the condition in which he was called. <sup>21</sup> Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) <sup>22</sup> For he who was called in the Lord as a bondservant is a freedman of the Lord. Likewise he who was free when called is a bondservant of Christ. <sup>23</sup> You were bought with a price; do not become bondservants of men. <sup>24</sup> So, brothers, in whatever condition each was called, there let him remain with God.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

“Turn Your Eyes Upon Jesus”

*Verse 1*

**O soul are you weary and troubled  
No light in the darkness you see  
There's light for a look at the Savior  
And life more abundant and free**

*Chorus*

**Turn your eyes upon Jesus  
Look full in His wonderful face  
And the things of earth  
Will grow strangely dim  
In the light of His glory and grace**

Helen H. Lemmel CCLI Song #15960 Words: Public Domain; Music: Public Domain CCLI License #11021826

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Mark

*People:* **Glory to you, Lord Christ**

Mark 1:14-20

Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God,<sup>15</sup> and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”<sup>16</sup> Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen.<sup>17</sup> And Jesus said to them, “Follow me, and I will make you become fishers of men.”<sup>18</sup> And immediately they left their nets and followed him.<sup>19</sup> And going on a little farther, he saw James the son of Zebedee and John his brother,

who were in their boat mending the nets. <sup>20</sup> And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

*Deacon:* The Gospel of the Lord.    *People:* **Praise to you, Lord Christ.**

*Verse 3*

**His Word shall not fail you He promised  
Believe Him and all will be well  
Then go to a world that is dying  
His perfect salvation to tell**

*Chorus*

**Turn your eyes upon Jesus  
Look full in His wonderful face  
And the things of earth  
Will grow strangely dim  
In the light of His glory and grace**

## THE SERMON

Leticia Higdon

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The deacon says,*

Let us pray for the Church and for the world.

*Reader* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (\_\_\_\_\_), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* \_\_\_\_\_ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (\_\_\_\_\_), those celebrating birthdays (\_\_\_\_\_), anniversaries (\_\_\_\_\_), in our diocese (\_\_\_\_\_) and in our community (\_\_\_\_); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* \_\_\_\_\_, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

Almighty and Holy God, the author and sustainer of all life, in sorrow and repentance for the scourge of abortion and any practices which promote or hasten unnatural death, we appeal to Your mercy and love for the lives of all people and families; the born and unborn, wanted and unwanted, capable or limited, healthy or suffering; that Your perfect will be fulfilled and life ever be cherished as a gift from You, to the Glory of God, our Master, Redeemer, and Friend.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially \_\_\_\_\_,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [\_\_\_\_\_, and] all your saints, that we may share with them in your heavenly kingdom.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;**

**and grant that we may evermore serve  
and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

The deacon says a fitting passage of Scripture.

*The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.*



*Burden*

Lul - ly, lul - lay, thou lit - le tin - y child, bye - bye, lul -

ly lul - lay. 1 O sis - ters, too, how may we do  
2 He - rod the King, in his rag - ing  
3 That woe is me, poor child for thee!

for to pre - serve this day this poor young - ling for  
charg - ed he hath this day his men of might, in  
And ev - ery morn and day, for thy part - ing nor

*Repeat Burden after verse 3*

whom we sing bye - bye, lul - ly lul - lay?  
his own sight, all young chil - dren to slay.  
say nor sing bye - bye, lul - ly lul - lay?

Words: Coventry carol, 15th cent. Music: *Coventry Carol*, melody from *Pageant of the Shearmen and Tailors*, 15th cent.; harm. Martin Fallas Shaw (1875-1958). Harmonization by permission of Oxford University Press.

*When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...*

*Priest.* All things come from you O Lord.

*People:* **And of your own, have we given you.**

### Gloria Patri

Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-

The first system of musical notation for 'Gloria Patri' consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics 'Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-' are written below the top staff.

ginning, is now, and ev-er shall be, world without end. A - men, a - men.

The second system of musical notation continues the piece. It also consists of two staves in the same key signature and time signature. The lyrics 'ginning, is now, and ev-er shall be, world without end. A - men, a - men.' are written below the top staff.

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## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And † lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!

*People* **In the breaking of the bread. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace,  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

# THE AGNUS DEI

Frederick Richardson  
Dale Richardson

G/C A(sus4) A D D A/C# Bm D/A

Oh, Lamb of God, you

5 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A(sus4) A D D A/C# Bm D/A

mer - cy on us. Oh, Lamb of God, you

13 Em7 G/C A(sus4) A Bm F#m7 Em7

take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A(sus4) A D B E B/D# C#m E/B

mer - cy on us. Oh, Lamb of God, you

21 F#m7 A/D B(sus4) B C#m G#m7 F#m7

take a - way the sin of the world. Oh, Lamb of God,

25 A/D B(sus4) B C#m(sus4) C#m B6 F#m7 B(sus4) B E

grant us your peace, grant us your peace.

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## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*



**VERSE**

♩ = 73

A E/A Asus A E/A

1. Just as I am with - out one plea but that Thy  
 (2. Just) as I am and wait - ing not to rid my  
 (3. Just) as I am I would be lost, but mer - cy and

6 D2/A E/A A A/G# F#m7

blood was shed for me, and that Thou bidst me come to  
 soul of one dark blot. To Thee whose blood can cleanse each  
 grace my free - dom bought. And now to glo - ry in Your

12 D2 A/C# D2 Esus E A Asus

Thee, O Lamb of God, I come, I come. 2. Just  
 spot, O Lamb of God, I come, I come.  
 cross, O Lamb of God, I come, I come.

**CHORUS**

19 A/G# F#m7 D2 A E F#m7

I come bro - ken to be mend - ed. I come wound - ed to be healed. I come des - p'rate to be

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25 D2 A E/G# F#m7 D2 A/C#

res - cued. I come emp - ty to be filled. I come guilt - y to be par - doned by the blood of Christ, the

**TURNAROUND**

31 D2 E F#m D E A

*3rd time to Coda* ♪

Lamb. And I'm wel - comed with o - pen arms, praise God, just as I am.

37 (1) Asus A Asus D.C. E A2 A2/G# D.S. al Coda

3. Just as I am. I come

43 Coda

as I

**TAG**

**ENDING**

44 F#m7 A/E D2 E A

am. Praise God, just as I am.

50 Asus A Asus A Asus A Asus

Just as I am.

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Almighty and everliving God,**

**we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and  
goodness towards us:**

**that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.**

**And we humbly ask you, heavenly Father,**

**to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk  
in; through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,  
*People* **We send to the cross of Christ.**

*Minister* All our sins.  
*People* **We send to the cross of Christ.**

*Minister* All the devil's works.  
*People* **We send to the cross of Christ.**

*Minister* All our hopes,  
*People* **We set on the risen Christ!**

## THE BLESSING

Go for-ward, Chris-tian sol - dier, be - neath his ban - ner true:  
 Go for-ward, Chris-tian sol - dier, fear not the se - cret foe;  
 Go for-ward, Chris-tian sol - dier, nor dream of peace - ful rest,  
 Go for-ward, Chris-tian sol - dier, fear not the gath - ering night:

the Lord him - self, thy Lead - er, shall all thy foes sub - due.  
 far more o'er thee are watch - ing than hu - man eyes can know:  
 till Sa - tan's host is van - quished and heaven is all pos - sessed;  
 the Lord has been thy shel - ter; the Lord will be thy light.

His love fore - tells thy tri - als; he knows thine hour - ly need;  
 trust on - ly Christ, thy Cap - tain; cease not to watch and pray;  
 till Christ him - self shall call thee to lay thine ar - mor by,  
 When morn his face re - veal - eth thy dan - gers all are past:

he can with bread of hea - ven thy faint - ing spi - rit feed.  
 heed not the treach - erous voic - es that lure thy soul a - stray.  
 and wear in end - less glo - ry the crown of vic - to - ry.  
 O pray that faith and vir - tue may keep thee to the last!

Words: Laurence Tuttiett (1825-1895). Music: *Lancashire*, Henry Thomas Smart (1814-1879).

## SERVING TODAY

	8:00	10:30
Lector	Mike	Ryan
Acolyte	Mary	Art
Chalice		Patricia
Jr Acolyte		Bella & Diego
Ushers	Cadwell	Willis
Prayer team	Laure	Hampton
Children's Church		Deacon Erin
Flowers	Cadwell	
Hospitality		Open

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## THIS WEEK

Sunday	8:00	Eucharist; 9:30-10:15 Q&A
	10:30	Eucharist
Tuesday	7:00pm	Parish Council meets on Zoom to finalize budget
Wednesday	9:00	Holy Eucharist; 10:00 Class;
	11:00	Finance Meeting
Next Friday	7:00	MESS

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## LOOKING AHEAD

Next Sunday	9:30	Annual Meeting
	5:00	Youth Group
February 4	9:30	Acolyte Training
February 11	9:30	Acolyte Training
	5:00	Shrove Sunday Pancake Supper & Variety Show
February 14		Ash Wednesday 9:00 am and 7:00 pm
February 19	2:00	Joe Procopio Funeral in Centennial

## Future Diocesan Home--Discernment

**Diocese of the Southwest:** Most of your clergy attended their Diocesan Synod, and we have held a Saturday retreat and had a Sunday visit from Bishop Stephen Tighe.

**Diocese of the Rocky Mountains:** There are a great options to learn about DRM:

- Check out their Website: <https://rockymountainanglican.org>
- Attend their Annual Gathering February 5-7 at Wellspring Englewood. Feb. 5: 6:30 pm – 8:30 pm — Opening Eucharist and Consecration Service of DRM Suffragan Bishop Elect (FREE).  
To Attend the Entire Assembly includes meals, workshops, daily worship. \$100 (Register online).
- Watch this Recording of their Bishop summarizing their history, mission, and values. <https://youtu.be/Y4nQHTkmQ04>
- Their Bishop, Ken Ross, will visit Emmaus on Saturday March 9 (Parish Council & Clergy), and Sunday March 10 at 8:00 and 10:30, with a Q&A at 9:30-10:15.

**Share Your Feedback:** The Parish Council will distribute a short survey to get your feedback. We'll use the same format for reviewing the Diocese of the Rocky Mountains.

**Decision:** The Parish Council and Clergy will meet for worship and discernment to make our final decision on Saturday April 13, 9:00-12:00.

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### Emmaus Anglican Church Anglicans for Life Chapter

January is a busy month for us. January 21 is designated as Sanctity of Life Sunday. We will have a speaker that Sunday from Alternatives Pregnancy Center at both the 8:00 and 10:30 services, with a Question-and-Answer period between the services. Following the 10:30 service, at our chapter meeting, Deacon Erin will speak on the practical and important to know specifics regarding end-of-life decisions that impact us all. Lunch will be provided at our chapter meeting. Please be in prayer for our Emmaus group who will be traveling to Washington D.C. for the March for Life and Life Summit held January 18-20. We look forward to hearing their impressions and experiences.

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### **Annual Meeting January 28, 9:30-10:15**

All are invited to join us for the Annual Business Meeting of the Parish. The Sunday Sermon is the Rector's Annual State of the Parish Address. At the Meeting, we honor and thank outgoing Parish Council Members, Scott Gough Senior Warden, and Marti Gordon at large. We elect the nominees, Mike Maloney and Lindsay Van Keuren. We review vital attendance and service statistics for the year, state of the facilities, and the treasurer's report.

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### **2024 Liturgical Calendars are Here! Take one!**

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To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

