

THE ORDER FOR THE ADMINISTRATION

OF

THE LORD'S SUPPER

or

HOLY COMMUNION,

COMMONLY CALLED

THE HOLY EUCHARIST

Renewed Ancient Text

September 25, A.D. 2022

Sixteenth Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him into a house in the town of Emmaus. When he broke the bread at table, their eyes were opened, and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

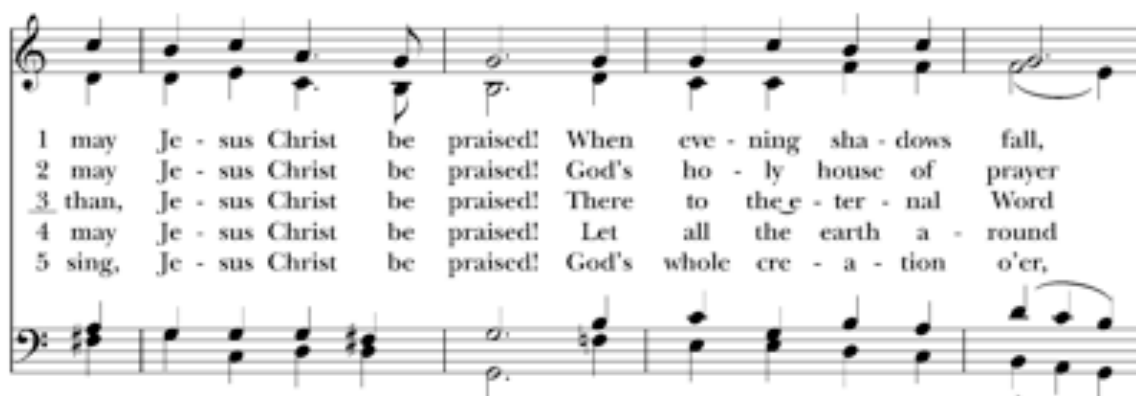
Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

THE ACCLAMATION

Celebrant

Blessed be God, the Father, the Son, and the Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Gloria (Glory to God in the Highest)

Frederick Richardson

Dale Richardson

C C/E F(add2) G C C/E F(add2) G

Glo-ry to God in the high-est and

5 C/E C/A G(9#11) G C C/E F(add2) G(9#11)

peace to his peo-ple on earth. Lord God, hea-ven-ly King,

9 C/E C/A G(9#11) G C/F C/E

Al-might-y God, and Fa-ther, We wor-ship you, we give you thanks, we

13 G/A Am F(add2) G(9#11) G C C/E F(add2) G

praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

17 C/E C/A G(9#11) G C C/E F(add2) G(9#11) G

Lord God, Lamb of God, You take a-way the sin of the world.

21 C/E C/A G(9#11) G C/F C/E

Have mer-cy on us. You are seat-ed at the right hand of the Fa-ther,

25 Am F G(9#11) G A(9#11) A D D/F# G(add2) A(9#11) A

re-ceive our prayer. For you a-lone are the Ho-ly One,

29 D/F# Bm7 A(9#11) A D D/F# G(add2) A(9#11) A

you a-lone are the Lord. You a-lone are the Most High,

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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

CHILDREN'S SERMON

Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Books of the New Testament

**MATTHEW, MARK, LUKE, and JOHN,
ACTS (and the Letter to the) ROMANS
1st & 2nd CORINTHIANS, GALATIANS and EPHESIANS
PHILIPPIANS, COLOSSIANS
1st & 2nd THESSALONIANS
1st & 2nd TIMOTHY, TITUS and PHILEMON
HEBREWS and the book of JAMES
1st & 2nd PETER
1st & 2nd & 3rd JOHN
JUDE (and) REVELATION!**

Old Testament Reading

Amos 6:1-7

“Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! 2 Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, 3 O you who put far away the day of disaster and bring near the seat of violence? 4 “Woe to those who lie on beds of ivory and stretch themselves out on their couches and eat lambs from the flock and calves from the midst of the stall, 5 who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, 6 who drink wine in

bowls and anoint themselves with the finest oils but are not grieved over the ruin of Joseph! ⁷Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 146

¹ Praise the LORD, O my soul; *
while I live I will praise the LORD.

² Indeed, as long as I have my being, *
I will sing praises unto my God.

³ Put not your trust in princes, nor in any child of man, *
for there is no help in them.

⁴ For when one breathes his last, he shall return again to the earth *
and in that day all his thoughts perish.

⁵ Blessed is the one who has the God of Jacob for his help *
and whose hope is in the LORD his God,

⁶ Who made heaven and earth, the sea, and all that is therein; *
who keeps his promise for ever.

⁷ Who does right to those who suffer wrong; *
and who feeds the hungry.

⁸ The LORD sets prisoners free; * the LORD gives sight to the blind.

⁹ The LORD helps those who have fallen; *
the LORD loves the righteous.

¹⁰ The LORD cares for the strangers in the land; he defends the fatherless and widow; *
but the way of the ungodly he makes crooked.

¹¹ The LORD shall be King for evermore, *
even your God, O Zion, throughout all generations. Praise the LORD.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

1 Timothy 6:11-19

But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. ¹² Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. ¹³ I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, ¹⁴ to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, ¹⁵ which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶ who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen. ¹⁷ As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. ¹⁸ They are to do good, to be rich in good works, to be generous ¹⁸ They are to do good, to be rich in good works, to be generous and ready to share, ¹⁹ thus storing up treasure for themselves as a good

foundation for the future, so that they may take hold of that which is truly life.

Reader: The word of the Lord. *People:* **Thanks be to God**

Spirit Of The Living God

Words and Music by
Daniel Iverson

$\text{♩} = 80$ **CHORUS**

F B \flat ⁹ D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me. Spir - it of the

6 B \flat ⁹ D/A Gm F/C B \flat /C C⁷ F B \flat F

liv - ing God, fall fresh on me. Melt me, mold me,

11 G⁷/F C/E Dm⁷ C⁷ F

fill me, use _____ me. Spir - it of the

14 B \flat ⁹ D/A Gm F/C B \flat /C C⁷ F

liv - ing God, fall fresh on me.

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

Luke 19-31

“There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate was laid a poor man named Lazarus, covered with sores, ²¹ who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. ²² The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, ²³ and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴ And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵ But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶ And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷ And he said, ‘Then I beg you, father, to send him to my father's house— ²⁸ for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹ But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’

³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

We'll sing "Spirit of the Living God" found on page 10.

THE SERMON

Fr. Adam Embry

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father, God
from God, Light from Light, true
God from true God,**

**begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one Baptism for the forgiveness of
sins. We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader

Lord, in your mercy:

People

Hear our prayer.

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader

Lord, in your mercy:

People

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader

Lord, in your mercy:

People

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader

Lord, in your mercy:

People

Hear our prayer.

For our nation, for those in authority, and for all in public service especially:
_____.

Reader Lord, in your mercy:
People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:
People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:
People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96:8.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

Instrumental – Alissa Rokes

The People stand while the offerings are presented. The following may be said:

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

SERVICE MUSIC

606 Praise God, from Whom
All Blessings Flow
Doxology

Praise God, from whom all blessings flow; praise *him, all creatures

here be - low; praise *him a - bove, ye heaven-ly host; praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

*Or "God"

TEXT: Thomas Ken, 1693, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDREDTH
LM

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant Continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus (Holy, Holy, Holy Lord)

Frederick Richardson
Dale Richardson

Bm G/E A/F# Bm Bm Bm/A Bm/G A/F# Bm F#(sus4) F#

Ho - ly, Ho - ly, Ho - ly, Lord God of pow-er and, might.

7 G G/E F#m G(sus4) G# A(sus4) A Bm G/E A(sus4) A

Hea-ven and earth are full of your glo - ry, Ho - san-na in the high-est.

12 G G/E F#m G A(sus4) A Bm G/E A/F# B

Bles-sed is He who comes in the Name of the Lord! Ho - san-na in the high-est!

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the

Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People In the breaking of the bread. Alleluia!

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
Apart from your grace, we are not worthy so much as to gather up
the crumbs under your table; but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei (O Lamb of God)

Frederick Richardson
Dale Richardson

G/C A^(sus4) A D D A/C# Bm D/A

Oh, Lamb of God, you

5 Em⁷ G/C A^(sus4) A Bm F#m⁷ Em⁷

take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A^(sus4) A D D A/C# Bm D/A

mer - cy on us. Oh, Lamb of God, you

13 Em⁷ G/C A^(sus4) A Bm F#m⁷ Em⁷

take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A^(sus4) A D B E B/D# C#m E/B

mer - cy on us. Oh, Lamb of God, you

21 F#m⁷ A/D B^(sus4) B C#m G#m⁷ F#m⁷

take a - way the sin of the world. Oh, Lamb of God,

25 A/D B^(sus4) B C#m^(sus4) C#m B⁶ F#m⁷ B^(sus4) B E

grant us your peace, grant us your peace.

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19.9

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.

If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

THE ACT OF SPIRITUAL COMMUNION

For those who cannot receive the Sacrament this day.

In Christ Alone

Words and Music by
Keith Getty and Stuart Townend

$\text{♩} = 60$ VERSE

A \flat E \flat A \flat B \flat E \flat /G

1. In Christ a - lone my hope is found, He is my
2. In Christ a - lone, who took on flesh, full - ness of
3. There in the ground His bod - y lay, Light of the
4. No guilt in life, no fear in death, this is the

3 A \flat E \flat /G Fm 7 A \flat /B \flat E \flat A \flat E \flat A \flat

light, my strength, — my song; This Cor - ner - stone, this sol - id
God in help - less babe! This gift of love and right - eous -
world by dark - ness slain; Then, burst - ing forth in glo - rious
pow'r of Christ — in me; From life's first cry to fi - nal

6 B \flat E \flat /G A \flat E \flat /G Fm 7 A \flat /B \flat E \flat E \flat /G

Ground, firm through the fierc - est drought — and storm. What heights of
-ness, scorned by the ones He came — to save. Till on that
Day, up from the grave He rose — a - gain! And as He
breath, Je - sus com - mands my des - ti - ny. No pow'r of

9 A \flat E \flat /G B \flat ^{9sus} B \flat E \flat /G A \flat Cm 7 B \flat ^{9sus} B \flat A \flat

love, what depths of peace, when fears are stilled, when striv - ings cease. My Com - fort -
cross as Je - sus died, the wrath of God was sat - is - fied. For ev - 'ry
stands in vic - to - ry, sin's curse has lost its grip on me; For I am
hell, no scheme of man, can ev - er pluck me from His hand; Till He re -

In Christ Alone - 2

13 E^b A^b B^b E^b/G A^b E^b/G Fm⁷ A^b/B^b



-er, my All in All, here in the love of Christ — I
 sin on Him was laid; Here in the death of Christ — I
 His and He is mine, bought with the pre - cious blood — of
 -turns or calls me home, here in the pow'r of Christ — I'll

16 E^b B^bm⁷ Fm⁷ E^b E^b,sus E^b



stand.
 live.
 Christ.
 stand!

CCLI Song # 3350395 Keith Getty | Stuart Townend © 2001 Thankyou Music (Admin. by Capitol CMG Publishing) CCLI License # 11021826

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table,
and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our difficulties.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus,
 I want to look at Je-sus,
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus,
 show me the way to the Fa-ther,
 shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

SERVING TODAY

	8:00	10:30
Lector	Dave N.	Scott
Acolyte	Kelsey	Caroline
Chalice		
Jr Acolyte		Dan & Tim
Ushers	Miller	Dave
Children's Church		Kathlean
Nursery		Sarah
Prayer team	Harmony	Hampton
Flowers	Marsha and Bob –	In Memory of Father's Birthday
Hospitality	Open	Open

THIS WEEK

Sunday	8:00 Eucharist, 9:30 Catechism and Choir
	10:30 Eucharist; Bells
Wednesday	9:00 Eucharist, 10:00 Bible Study; 5:30 Common Plate
Thursday	11:30 Pastor's Luncheon for Life at Emmaus

ANGLICANS FOR LIFE

Emmaus Anglican is a life affirming church who holds a strong, convicting desire to “celebrate, honor, and protect life from conception to natural death and every stage in between.” In moving forward with this conviction, we are taking steps to form a local Anglicans For Life chapter, under the guidance of and in cooperation with Anglicans For Life ministry.

Bishop John Guernsey stated regarding the ministry of Anglicans For Life (AFL), “I’m grateful for the ministry of Anglicans For Life. Their mission to inform the Church & engage the culture reminds those of us in the Anglican Communion, and all Christian people, of our duty to defend the sanctity of Life.”

And the Anglicans For Life website (anglicansforlife.org) has this resonating quote, “We believe that every person in every church doing one thing every day to uphold the sacredness of Life can make a difference—and every person means you! No matter your age, experience, or talents, there are things you can do to celebrate, protect, and honor Life. We’ve provided some resources, examples, and guides to help you in this ministry.”

If this resonates with you join us in taking the beginning steps to form an Anglicans For Life chapter. We are seeking first to form a core group of active volunteers who will help in prayer-filled vision casting as we build this chapter from the ground up. Please let Deacon Deborah Robbins know of your interest by contacting her by phone or email (540-272-1464, revdeborahrobbins@comcast.net)

To God be the glory!

Deacon Deborah and Mark Robbins

Scott Gough

Marti Gordon

CASTLE ROCK PASTORS & THE SANCTITY OF LIFE

On Thursday September 29, at 11:30 representatives of some of Castle Rock's churches will be meeting at Emmaus to have a conversation with Lori Arfston of Alternatives Pregnancy Center about the Sanctity of Life, caring for the preborn, their mothers and fathers, and being a source of hope and strength in our community. Emmaus is providing our place and lunch. Thanks for volunteering. We're in good shape to host fifteen.

LIVESTREAM HELPERS

David Moore runs our livestream week after week. He has two trained helpers and could use a couple more. You're in church anyway.....Reach out to David for more information: david@usmoores.com

SUNDAY HOSPITALITY!

One of Sunday morning's simple pleasures is coffee and refreshments after church. Please sign up in the narthex for a Sunday. The church provides coffee and paper goods. Feel free to keep it simple or take it over the top. Expect 40-50 at 8:00, 60-75 at 10:30. Please clean up afterwards.

EMMAUS' WEB SITE AND APP

The Website: It's still at Emmausanglican.org. The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

The APP: Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

COMMON PLATE

The vision of COMMON PLATE (working title) is a time of fellowship, learning, and prayer for all kinds of households, spanning our singles through our widows and widowers – especially those with kids still at home, from babies to high school seniors, honoring our intergenerational life together.

This will be an informal time to eat a simple meal together, to share life's joys and sorrows, to learn about the Lord and grow in His grace, and to reach others. We'll share the supper duties. We'll run from 9/7 to 10/12 on Wednesdays starting at 5:30pm to 7 pm. This would replace the Youth Group while it ran. (So no Sunday youth group until after fall break). Organizing: Paul Hoemke & Fr. Theron

Structure

4:30 pm Dinner Prep

5:30 pm Supper with Prayer

6:00 pm Program



Look back: What happened last week? Honey and Lemons



Look up. Dialogue time (see topics below by date)

- o What does this say about God?
- o What does this say about man?
- o What do you need to do about it?



Look forward. What do you need to take into next week?

6:45 pm Family Prayer

7:00 pm Clean up