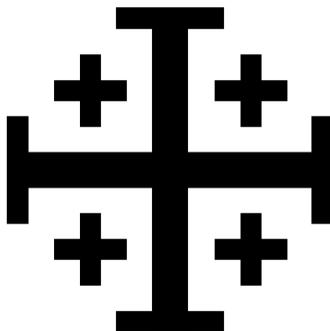


THE ORDER FOR THE ADMINISTRATION  
OF  
THE LORD'S SUPPER  
*or*  
HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Anglican Standard Text*

December 4, A.D. 2022

Second Sunday in Advent



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant*        Lord have mercy upon us.

*People*            **Christ have mercy upon us.**

*Celebrant*        Lord have mercy upon us.



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

THE ACCLAMATION  
*for Advent*

*Celebrant* Surely the Lord is coming soon.

*People* **Amen. Come Lord Jesus!**

THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

“Here I Am to Worship”

**Light of the World**

**You stepped down into darkness**

**Opened my eyes let me see.**

**Humbly You came**

**To the earth You created**

**All for love’s sake became poor.**

*Chorus*

**So here I am to worship**

**Here I am to bow down**

**Here I am to say that You’re my God**

**And You’re altogether lovely**

**Altogether worthy**

**Altogether wonderful to me.**

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*     **And with your spirit.**

*Officiant*   Let us pray.

Blessed Lord, who caused all Holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that by patience and the comfort of your holy Word we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## CHILDREN'S SERMON

*Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

Books of the New Testament

**MATTHEW, MARK, LUKE, and JOHN,  
ACTS (and the Letter to the) ROMANS**

**1st & 2nd CORINTHIANS, GALATIANS, and EPHESIANS  
PHILIPPIANS, COLOSSIANS**

**1st & 2nd THESSALONIANS**

**1st & 2nd TIMOTHY, TITUS, and PHILEMON  
HEBREWS and the book of JAMES**

**1st & 2nd PETER**

**1st & 2nd & 3rd JOHN**

**JUDE (and) REVELATION!**

## Old Testament Lesson

### Isaiah 11:1-10

There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. <sup>2</sup> And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. <sup>3</sup> And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear, <sup>4</sup> but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. <sup>5</sup> Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.

<sup>6</sup> The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. <sup>7</sup> The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. <sup>8</sup> The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. <sup>9</sup> They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

<sup>10</sup> In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

### Psalm 72:1-15(16-19)

<sup>1</sup> Give the King your judgments, O God, \*  
and your righteousness to the King's son.

<sup>2</sup> Then shall he judge your people with righteousness \*  
and defend the poor with justice.

<sup>3</sup> The mountains also shall bring peace, \*  
and the little hills righteousness to the people.

<sup>4</sup> He shall vindicate the poor among the people, \*  
defend the children of the poor, and punish the wrongdoer.

<sup>5</sup> They shall fear you as long as the sun and moon endure, \*  
from one generation to another.

<sup>6</sup> He shall come down like the rain upon the mown grass, \*  
even as showers that water the earth.

<sup>7</sup> In his time shall the righteous flourish, \*  
even an abundance of peace, so long as the moon endures.

<sup>8</sup> His dominion shall be also from one sea to the other, \*  
and from the river unto the world's end.

<sup>9</sup> Those who dwell in the wilderness shall kneel before him; \*  
his enemies shall lick the dust.

<sup>10</sup> The kings of Tarshish and of the isles shall give presents; \*  
the kings of Arabia and Seba shall bring gifts.

<sup>11</sup> All kings shall fall down before him; \*  
all nations shall do him service.

<sup>12</sup> For he shall deliver the poor when he cries, \*  
the needy also, and the one that has no helper.

<sup>13</sup> He shall be favorable to the lowly and needy, \*  
and shall preserve the lives of the poor.

<sup>14</sup> He shall deliver them from falsehood and wrong, \*  
and dear shall their blood be in his sight.

<sup>15</sup> Long may he live! And unto him shall be given the gold of Arabia; \*  
prayer shall ever be made unto him, and daily shall he be blessed.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

## New Testament Reading

Romans 15:1-13

We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. <sup>2</sup> Let each of us please his neighbor for his good, to build him up. <sup>3</sup> For Christ did not please himself, but as it is written, “The reproaches of those who reproached you fell on me.” <sup>4</sup> For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. <sup>5</sup> May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, <sup>6</sup> that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup> Therefore welcome one another as Christ has welcomed you, for the glory of God. <sup>8</sup> For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, <sup>9</sup> and in order that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will praise you among the Gentiles, and sing to your name.” <sup>10</sup> And again it is said, “Rejoice, O Gentiles, with his people.” <sup>11</sup> And again, “Praise the Lord, all you Gentiles, and let all the peoples extol him.” <sup>12</sup> And again Isaiah says, “The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope.” <sup>13</sup> May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

We'll sing verses 1 and 4.



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som  
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest  
 (Dec. 18) 3 O come, O come, thou Lord of might, who to thy  
 (Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from  
 (Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen  
 (Dec. 21) 6 O come, thou Day - spring from on high, and cheer us  
 (Dec. 22) 7 O come, De - sire of na - tions, bind in one the  
 (Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
 2 all things might - i - ly; to us the path of know - ledge  
 3 tribes on Si - nai's height in an - cient times didst give the  
 4 Sa - tan's ty - ran - ny that trust thy might - y power to  
 5 wide our heaven - ly home; make safe the way that leads on  
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of  
 7 hearts of all man - kind; bid thou our sad di - vi - sions  
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.  
 2 show, and teach us in her ways to go.  
 3 law, in cloud, and ma - jes - ty, and awe.  
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!  
 5 high, and close the path to mis - er - y.  
 6 night, and death's dark shad - ow put to flight.  
 7 cease, and be thy - self our King of Peace.  
 8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

The stanzas may be used as antiphons with "The Song of Mary" on the dates given.

Words: Latin, ca. 9th cent.; ver. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

## THE HOLY GOSPEL

*Deacon* The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew

*People:* **Glory to you, Lord Christ**

Matthew 3:1-12

In those days John the Baptist came preaching in the wilderness of Judea, <sup>2</sup> “Repent, for the kingdom of heaven is at hand.” <sup>3</sup> For this is he who was spoken of by the prophet Isaiah when he said, “The voice of one crying in the wilderness: ‘Prepare the way of the Lord; make his paths straight.’” <sup>4</sup> Now John wore a garment of camel’s hair and a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup> Then Jerusalem and all Judea and all the region about the Jordan were going out to him, <sup>6</sup> and they were baptized by him in the river Jordan, confessing their sins. <sup>7</sup> But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup> Bear fruit in keeping with repentance. <sup>9</sup> And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. <sup>10</sup> Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire. <sup>11</sup> “I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. <sup>12</sup> His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

*Deacon:* The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

*We’ll sing verse 5 found on page 10.*

## THE SERMON

Fr. Theron Walker

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the  
Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The deacon says,*

Let us pray for the Church and for the world.

*Reader* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (\_\_\_\_\_), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* \_\_\_\_\_ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (\_\_\_\_\_), those celebrating birthdays (\_\_\_\_\_), anniversaries (\_\_\_\_\_), in our diocese (\_\_\_\_\_) and in our community (\_\_\_\_); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Reader* Lord, in your mercy:      *People*      **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* \_\_\_\_\_, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially \_\_\_\_\_,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [\_\_\_\_\_, and] all your saints, that we may share with them in your heavenly kingdom.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may evermore serve  
and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. 2 Corinthians 8:9

*The ushers present the bread and wine to the deacon.*

*The ushers will pass the offertory baskets.*

1 On Jor - dan's bank the Bap - tist's cry an -  
 2 Then cleansed be ev - ery breast from sin; make  
 3 For thou art our sal - va - tion, Lord, our  
 4 To heal the sick stretch out thine hand, and  
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
 2 straight the way for God with - in, and let each heart pre -  
 3 re - fuge, and our great re - ward; with - out thy grace we  
 4 bid the fall - en sin - ner stand; shine forth, and let thy  
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own true love - li - ness once more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt. Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

*When the altar is prepared the ushers present the people's offering of money, with the children at 10:30, and we sing....*

*Priest.* All things come from you O Lord.

*People:* **And of your own, have we given you.**

## Gloria Patri

Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-

gin-ning, is now, and ev-er shall be, world without end. A - men, a - men.

The image shows a musical score for the Gloria Patri. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the treble staff. The first system covers the first line of lyrics, and the second system covers the second line. The music is a simple, homophonic setting of the text.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'heaven', 'full of your glory', and 'san - na in the high - est'.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And † lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!

*People* **In the breaking of the bread. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace,  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

# O Lamb Of God

*Fraction Anthem*

*The St. James Christmas Service*

Gently [In One]

O Lamb of God, O Ho - ly  
Child, who takes the sin of the world a - way; Have  
mer - cy on us, lamb so mild, the babe, the  
son of Ma - ry. This, this is your bo - dy  
giv'n, Your pre - cious blood, the gift of heav'n.  
Take, eat, for we are one in the babe, the  
son of Ma - ry.

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.*

*If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*

## THE ACT OF SPIRITUAL COMMUNION

*For those who cannot receive the Sacrament this day.*

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Almighty and everliving God,**

**we thank you for feeding us, in these holy mysteries,**

**with the spiritual food of the most precious Body and Blood**

**of your Son our Savior Jesus Christ;**

**and for assuring us, through this Sacrament, of your favor and  
goodness towards us:**

**that we are true members of the mystical body of your Son,**

**the blessed company of all faithful people;**

**and are also heirs, through hope, of your everlasting kingdom.**

**And we humbly ask you, heavenly Father,**

**to assist us with your grace,**

**that we may continue in that holy fellowship,**

**and do all the good works that you have prepared for us to walk**

**in; through Jesus Christ our Lord,**

**to whom, with you and the Holy Spirit,**

**be all honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,  
*People* **We send to the cross of Christ.**  
*Minister* All our sins.  
*People* **We send to the cross of Christ.**  
*Minister* All the devil's works.  
*People* **We send to the cross of Christ.**  
*Minister* All our hopes,  
*People* **We set on the risen Christ!**

## THE BLESSING

*The Priest gives the blessing:*

May Christ's who second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a key with one flat (B-flat major or D minor) and a common time signature. The lyrics are written between the two staves, with each line of text corresponding to a measure of music. The lyrics are: "thy sal - va - tion, en - ter ev - ery trem - bling heart. with - out ceas - ing, glo - ry in thy per - fect love. crowns be - fore thee, lost in won - der, love, and praise." The music features a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests and accidentals.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

## SERVING TODAY

	8:00	10:30
Lector	Denise	Scott
Acolyte	Katie	Art
Chalice		Patricia
Jr Acolyte		Sam & Sierra
Ushers	TBD	TBD
Children's Church		Cat
Nursery		Emily
Prayer team	Cheryl	Hampton
Flowers		Haeflein
Hospitality	Open	Open

---

## THIS WEEK

<b>Sunday:</b>	8:00 Holy Eucharist; 9:30 Choir & Class
	10:30 Holy Eucharist; Bells; 5:00 Youth Group
<b>Wednesday:</b>	9:00 Holy Eucharist; 10:00 Bible Study
	11:30 Staff Meeting

---

## CHRISTMAS TREE CUTTING

Saturday December 10. 11:00 am – 2:00

All are invited to the property of Lura and Karl Wolfe to cut a Christmas Tree and exchange cookies. They'll have a fire outside to warm up and enjoy time with one another, and to enjoy some of the cookies! 13248 Pine Creek Road, Sedalia 80135. 14 Miles west of Sedalia on Highway 67 —25 minutes of beautiful winding roads!

## MEN OF EMMAUS STUDYING SCRIPTURE

*Special breakfast with the Men of Ridgeline Church*

Saturday December 10, 7:00-9:00 am in their sanctuary.

Ridgeline's men's group invited us to join them for breakfast and for Fr. Theron to lead a discussion on the traditions of Christmas.

---

## EMMAUS' NEW WEB SITE AND APP

**The Website:** It's still at [Emmausanglican.org](http://Emmausanglican.org). The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

**The APP:** Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.



## CHRISTMAS SCHEDULE

Pre-Christmas Choir and Bells Rehearsal Saturday Dec. 17

- Choir 9:30 am
- Bells 11:00 am

### **Friday December 23: Barn Set Up**

Please sign up for tasks in Narthex

9:00 am. Hang Back Drops and Star w/ Fairgrounds workers and lift.

9:00 -10:00 Pick Up Items at Church (trucks and volunteers)

10:00-Noon High Work: Hang Lights & Oak Chandelier

**12:00 (Lunch) Pizza: Set Up tables, drinks.**

12:30 Low Work: Set up stage, corrals, chairs, flats, welcome area.

3:00 DONE.

### **Saturday December 24: 5:00 Christmas Eve at the Douglas County Fairgrounds**

- Choir Arrival—3:00
- Bell Choir Arrival—3:30
- Acolytes 4:00
- Children: 3:30
- Luminaria 3:30
- Ushers: 4:00

**Sunday December 25: 10:00 am Christmas Day at Emmaus**

**Tuesday December 27: 9:00-Noon. am Christmas Tear Down**



