

THE ORDER FOR THE ADMINISTRATION  
OF

THE LORD'S SUPPER

*or*

HOLY COMMUNION,

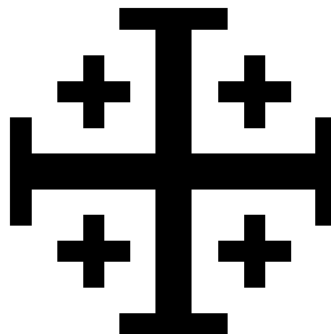
COMMONLY CALLED

THE HOLY EUCHARIST

*Renewed Ancient Text*

July 30, A.D. 2023

Ninth Sunday After Pentecost



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant* Lord have mercy upon us.

*People* **Christ have mercy upon us.**

*Celebrant* Lord have mercy upon us.

1 A might - y for - tress is our God, a bul - wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
 los - ing; were not the right man on our side,  
 do - us; we will not fear, for God hath willed  
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe  
 the man of God's own choos - ing: dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark - ness grim,  
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46. Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750).

## THE ACCLAMATION

*Celebrant*

Blessed be God, the Father, the Son, and the Holy Spirit.

*People*

**And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

# Gloria (Glory to God in the Highest)

Frederick Richardson  
Dale Richardson

C C/E F(add2) G C C/E F(add2) G  
Glo— ry to God in the high— est and

5 C/E C/A G(sus4) G C C/E F(add2) G(sus4)  
peace to his peo— ple on earth. Lord— God, hea— ven— ly King,

9 C/E C/A G(sus4) G C/F C/E  
Al— migh— ty God— and Fa— ther, We wor— ship you,— we give you thanks, we

13 G/A Am F(add2) G(sus4) G C C/E F(add2) G  
praise you for your glo— ry. Lord Je— sus Christ, on— ly Son of the Fa— ther,

17 C/E C/A G(sus4) G C C/E F(add2) G(sus4) G  
Lord God, Lamb. of God, You take a— way the sin of the world.

21 C/E C/A G(sus4) G C/F C/E  
Have mer— cy on— us. You are seat— ed at the right hand. of the Fa— ther,

25 Am F G(sus4) G A(sus4) A D D/F# G(add2) A(sus4) A  
re— ceive our prayer. For you a— lone are the Ho— ly One,

29 D/F# Bm7 A(sus4) A D D/F# G(add2) A(sus4) A  
you a— lone are— the Lord. You a— lone are the Most High,

Copyright © 2015 Psallete Music 615.804.0543

2

33 G(add2) 3 D/F# 3 A/B Bm G A(sus4) A

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 D D/F# G 3 A D

A - men. A - men. A - men.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

### First Reading

1 Kings 3:3-14

Solomon loved the LORD, walking in the statutes of David his father, only he sacrificed and made offerings at the high places. <sup>4</sup>And the king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. <sup>5</sup>At Gibeon the LORD appeared to Solomon in a dream by night, and God said, “Ask what I shall give you.” <sup>6</sup>And Solomon said, “You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in

uprightness of heart toward you. And you have kept for him **this** great and steadfast love and have given him a son to sit on his throne this day. <sup>7</sup>And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?” <sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies but have asked for yourself understanding to discern what is right, <sup>12</sup> behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. <sup>13</sup>I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. <sup>14</sup>And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days.”

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

### Psalm 119:121-136

<sup>121</sup> I have done that which is lawful and right; \*

O give me not over to my oppressors.

<sup>122</sup> Be surety for your servant's good; \*

O let not the arrogant oppress me.

<sup>123</sup> My eyes have wasted away with looking for your salvation, \*  
and for the word of your righteousness.

<sup>124</sup> O deal with your servant according to your loving mercy, \*  
and teach me your statutes.

<sup>125</sup> I am your servant; O grant me understanding, \*  
that I may know your testimonies.

<sup>126</sup> It is time for you, O LORD, to act, \*  
for they have broken your law.

<sup>127</sup> For I love your commandments above all things, \*  
more than gold and precious stones.

<sup>128</sup> Therefore I hold all your commandments to be right, \*  
and all false ways I utterly abhor.

<sup>129</sup> Your testimonies are wonderful; \*  
therefore does my soul keep them.

<sup>130</sup> When your word goes forth it gives light \*  
and understanding to the simple.

<sup>131</sup> I opened my mouth, and drew in my breath, \*  
for my delight was in your commandments.

<sup>132</sup> O look upon me, and be merciful unto me, \*  
as you always do for those who love your Name.

<sup>133</sup> Order my steps according to your word, \*  
and so shall no wickedness have dominion over me.

<sup>134</sup> O deliver me from those who deal wrongfully, \*  
and so shall I keep your commandments.

<sup>135</sup> Show the light of your countenance upon your servant, \*  
and teach me your statutes.

<sup>136</sup> My eyes gush out water \*  
because of those who do not keep your law.



**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

## New Testament Reading

Romans 8:26-34

Likewise, the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup> And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. <sup>28</sup> And we know that for those who love God all things work together for good, for those who are called according to his purpose. <sup>29</sup> For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. <sup>30</sup> And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. <sup>31</sup> What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup> Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## “Seek Ye First”

*Verse 1*

**Seek ye first the kingdom of God  
And His righteousness  
And all these things  
Shall be added unto you  
Allelu alleluia**

CCLI Song # 1352 Karen Lafferty © 1972 CCCM Music (Admin. by Brentwood-Benson Music Publishing, Inc.) Universal Music - Brentwood Benson Publishing (Admin. by Brentwood-Benson Music Publishing, Inc.) CCLI License # 11021826

## The Holy Gospel

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

*People:* **Glory to you, Lord Christ.**

Matthew 13:31-33,44-50

He put another parable before them, saying, “The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field.

<sup>32</sup>It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches.” <sup>33</sup>He told them another parable. “The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened.”

<sup>44</sup>“The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. <sup>45</sup>“Again, the kingdom of heaven is like a merchant in search of fine pearls, <sup>46</sup>who, on finding one pearl of great value, went and sold all that he had and bought it. <sup>47</sup>“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. <sup>48</sup>When it was full, men drew it ashore

and sat down and sorted the good into containers but threw away the bad. <sup>49</sup>So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

*Deacon:* The Gospel of the Lord.    *People:* **Praise to you, Lord Christ**

*Verse 2*

**Man shall not live by bread alone  
But by ev'ry word  
That proceeds  
From the mouth of God  
Allelu alleluia**

## THE SERMON

Deacon Erin Cook

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon*

Let us pray for the Church and for the world, saying, “hear our prayer.”

*Lector*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially \_\_\_\_\_; in our parish: \_\_\_\_\_, those celebrating birthdays: \_\_\_\_\_, those celebrating anniversaries: \_\_\_\_\_, and in our diocese: \_\_\_\_\_, and in our town: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: \_\_\_\_\_ (the people are encouraged to pray aloud for others).

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and reverence for life as a gift from God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; \* bring offerings and come into his courts. Psalm 96: 8.

*The ushers present the bread and wine to the deacon, then pass the offering baskets.*

Seekers Canon in D Medley



**“Seek Ye First”**

*Verse 1*

**Seek ye first the kingdom of God  
And His righteousness  
And all these things  
Shall be added unto you  
Allelu alleluia**

CCLI Song # 1352 Karen Lafferty © 1972 CCCM Music (Admin. by Brentwood-Benson Music Publishing, Inc.) Universal Music - Brentwood Benson Publishing (Admin. by Brentwood-Benson Music Publishing, Inc.) CCLI License # 11021826

**“More Precious than Silver”**

**Lord, You are more precious than silver  
Lord, You are more costly than gold  
Lord, You are more beautiful than diamonds  
And nothing I desire compares with You**

CCLI Song # 11335 Lynn DeShazo © 1982 Integrity's Hosanna! Music CCLI License # 11021826

**“You are My All in All”**

**You are my strength, When I am weak  
You are the treasure, That I seek  
You are my all in all  
Seeking You as a precious jew'l, Lord to give up I'd be a fool  
You are my all in all**

*Chorus*

**Jesus Lamb of God, Worthy is Your name  
Jesus Lamb of God, Worthy is Your name**

*Verse 2*

**Taking my sin, My cross my shame  
Rising again I bless Your name  
You are my all in all  
When I fall down You pick me up, When I am dry You fill my cup  
You are my all in all**

CCLI Song # 823356 Dennis Jernigan © 1991 Shepherd's Heart Music, Inc.  
For use solely with the SongSelect® [Terms of Use](https://www.ccli.com). All rights reserved. [www.ccli.com](https://www.ccli.com) CCLI License # 11021826

*The People stand while the offerings are presented.*

*Celebrant* All things come from you, O Lord,

*People* **And of your own have we given you.**

1 CHRONICLES 29:14

*After the altar is prepared the ushers, with the children at 10:30, present the people's offering of money, and we sing....*

E $\flat$  B $\flat$ /F E $\flat$  B $\flat$ /D B $\flat$  E $\flat$  B $\flat$ /D Cm/E $\flat$

Glo-ry be to the Fa-ther and to the Son and to the

5 B $\flat$ /F F<sup>7</sup> B $\flat$  E $\flat$  B $\flat$ <sup>7</sup> B $\flat$ <sup>7</sup>

Ho - ly Ghost; as it was in the be-gin-ning, is now, and ev-er

10 E $\flat$  B $\flat$  B $\flat$ /A $\flat$  E $\flat$ /G E $\flat$ /B $\flat$  B $\flat$ <sup>7</sup> E $\flat$

shall be, world with-out end. A - men. A - men.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Soprano* 4  
*Alto*

4 Ho - ly, Ho - ly, Ho - ly Lord God of

*Baritone*

4

hosts. Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a musical score for three voices: Soprano, Alto, and Baritone. The score is in 3/4 time and B-flat major. It consists of five systems of music. Each system has a vocal line and a bass line. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' There are four measures of rest at the beginning of the Soprano and Alto parts in the first system. The Baritone part starts with a four-measure rest. The score includes various musical notations such as notes, rests, and dynamic markings.

Text © 2010, ICEL. All rights reserved. Used with permission.  
 Music: *Mass of Renewal*; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.  
 Published by OCP. All rights reserved.

## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia. The disciples knew the Lord Jesus.

*People* **In the breaking of the bread. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace,  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

# THE AGNUS DEI

## LAMB OF GOD

Intro: Gently (♩ = ca. 84)

The musical score is written for Soprano and Baritone voices. It begins with an introduction in 4/4 time, marked 'Gently' with a tempo of approximately 84 beats per minute. The key signature has one flat (B-flat). The Soprano part is marked 'Soprano 4' and the Baritone part is marked 'Baritone 4'. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy, have mer - cy on us. Lamb of God, you take a-way the sins of the world, grant us, grant us peace.' The score includes a first ending and a second ending, both marked with '1' and '2' above the staff. The piece concludes with a 'rit.' (ritardando) marking.

*Soprano 4*  
*Alto*

Lamb of God, you take a-way the sins of the world, have

*Baritone*

mer - cy, have mer - cy on us. Lamb of God, you

take a-way the sins of the world, grant us, grant us peace.

*rit.*

Music: Mass of Renewal; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.  
Published by OCP. All rights reserved.



## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.        JOHN 1:29, REVELATION 19:9

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*

**VERSE 1**

♩ = 76

E Emaj7

1. Oh, how could it be that my God would wel - come me in -  
 (2. See His) bod - y, His blood; know that He has o - ver - come ev - ry

3

A/E F#m9 E

to this mys - ter - y, say, "Take this bread, take this wine?" Now the  
 tri - al we will face. And none too lost to be saved, none too

6

Emaj7 A/E F#m9

sim - ple made di - vine for an - y to re - ceive. By Your mer -  
 bro - ken or a - shamed. All are wel - come in this place.

**PRE-CHORUS**

E/G# A2 B F#m9 E/G# A2

cy we come to Your ta - ble. By Your grace You are mak - ing us faith - ful. Lord, we re -

**CHORUS**

E C#m7 B A2 E B

⌘

mem - ber You, and re - mem - brance leads us to wor - ship. And as we

17

A2 E B A2 E B

wor - ship You, our wor - ship leads to com - mun - ion. We re - spond

21 1

F#m7 E/G# A2 B E Emaj7 A/E

*Last time to Coda*  $\oplus$

to Your in - vi - ta - tion. We re - mem - ber You.

26 BRIDGE

(1) F#m9 A2 B E A B

2. See His tion. We re - mem - ber You. Dy - ing, You de - stroyed our

31 E A B C#m7 B

death. Ris - ing, You re - stored our life. Lord Je - sus, come in glo - ry.

35 1 2

A E A2 *D.S. al Coda*

Lord Je - sus, come in glo - ry. Lord Je - sus, come in Lord, we re

**ENDING**

39  $\oplus$  A2 F#m7 E/G# A2 C#m7 B E **OUTRO**

*Coda*

tion, we re - spond to Your in - vi - ta - tion. We re - mem - ber You.

43 Emaj7 A/E F#m9 E

## THE POST COMMUNION PRAYER

Let us pray.

*Celebrant and People together say the following,*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father,**

**send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,

*People* **We send to the cross of Christ.**

*Minister* All our sins.

*People* **We send to the cross of Christ.**

*Minister* All the devil's works.

*People* **We send to the cross of Christ.**

*Minister* All our hopes,

*People* **We set on the risen Christ!**

## THE BLESSING

**VERSE**

Show the Inspector

E F#m E D

My Je - sus, my Sav - iour, Lord, there is none like You; All of my days

5 A/C# D A/E F#m G D/F# Esus E D/E A

I want to praise the won - ders of Your might - y love. My com - fort,

10 E F#m E D A/C# D A/E

my shel - ter, tow - er of ref - uge and strength; Let ev - 'ry breath, all that I am,

**CHORUS**

14 F#m G D/F# Esus E A F#m

nev - er cease to wor - ship You. Shout to the Lord, all the earth,

18 D D/E E A F#m D Esus E

let us sing. Pow - er and maj - es - ty, praise to the King.

21 F#m D E F#m E/G#

Moun - tains bow down and the seas will roar at the sound of Your name.

25 A F#m D D/E E A F#m D Esus E

I sing for joy at the work of Your hands, for - ev - er I'll love You, for - ev - er I'll stand,

29 F#m D D/E E A

noth - ing com - pares to the prom - ise I have in You.

## THIS WEEK

Sunday:	8:00	Eucharist; 9:30 COFFEE HOUR!
	10:30	Eucharist
Wednesday:	9:00	Eucharist; 10:30 Bible Study
	11:00	Finance Meeting
Thursday:	2:30	Prayer Group
Friday:	7:00	MESS

---

### Serving Sunday

	8:00	10:30
Lector	TBD	Lucy
Acolyte	Jim H.	Art
Chalice		Patricia
Jr. Acolyte		TBD
Ushers	Harper	Willis
Prayer team	Harmony	Hampton
Children's church		Summer Break
Flowers	Open	
Hospitality		Open

Fr. Theron has been on "stay-cation" this week. He's back in the office Tuesday, August 1.

---

### Save the Date

Saturday, August 12 - Spruce up Emmaus for Archbishop's visit.

Sunday, August 20 - Archbishop Foley Beach visit to Emmaus.

Thursday, August 24, Friday August 25 - International Diocese Solemn Assembly

September 2 - 10:00 am - Castle Rock Day of Prayer

---

### EMMAUS DINNER GROUPS EXTRAORDINAIRE - EDGE

All are invited to dinner! Join a small group of parishioners for dinner or brunch. Groups meet on a rotating basis every two months. There's a host, then others bring appetizers, sides, salads, desserts, Jerry and Joleen Oordt shuffle the names, so you get to meet a wide range of parishioners. To get on the list: [joordt@earthlink.net](mailto:joordt@earthlink.net)

## Service Opportunity

Please reach out to Dave Thompson, Jr. Warden, if you are able to volunteer to mow at Emmaus. Typically, we need to mow every 2-3 weeks. Please check your calendars and let me know if you can take any of the following (approximate) dates:

July 20: Brown

August 3: Van Keuren

August 17

August 31: Mike Maloney

September 14

September 28

We have a riding lawn mower; training is provided. It will require about 4 hours each time but can easily be split into 2 hours segments.

Thank you - Dave Thompson, Jr. Warden, 719-963-5315

---

**The Daily Office** is the regular cycle of prayer and Bible reading from the Book of Common Prayer. Try using the “Family Prayers” that start on page 66 in the 2019 Prayer Book. If it’s all new, just do the New Testament. The list of readings is in the Prayer Book 2019 on page 752, (**July, year I**). The daily readings are also on our App under Bible/Plan. You can also download the application or use your computer here: <https://www.dailyoffice2019.com>

---

## International Diocese Solemn Assembly

Thursday August 24-Friday August 25

Emmaus is invited to join our partners in the International Diocese as we gather for a Solemn Assembly at Resurrection Anglican Fellowship in Greenwood Village Colorado. The purpose of this Assembly is to discern the Lord’s will for our diocese for the future. At this point, it seems likely we will be closing in June of 2024 or 2025. We’re seeking God’s Face on the best way to make this transition, supporting one another, and backing the continuing ministry of our ambassador bishop.

Representatives are coming in from parishes across the country for this time of worship, teaching, reflecting, and discerning. **WE NEED YOUR HELP** to come alongside Resurrection Fellowship. Emmaus will help set up pop-up tents and will provide supper on Thursday the 24<sup>th</sup>. Help is also needed to transport guests from and to the airport to area hotels, or to host people in your home. You are welcome to attend SOME or ALL of the event. Register for the Event with the Attached form. Please turn that it to Deacon Deborah at: [eacdeacon3113@gmail.com](mailto:eacdeacon3113@gmail.com)

## International Diocese Solemn Assembly (continued)

### **HELP NEEDED** (Sign Up at Church)

Thursday, 24<sup>th</sup>

3:30 Set Up Pop-Up Tents at REZ

5:00 Host Meet and Greet

Drinks

Lite Hors d'oeuvres

6:00 Host BBQ dinner (BBQ Catered)

Sides

Drinks

Desserts

### **EVENT SCHEDULE**

THURSDAY, AUGUST 24, 2023

3:30 PM SET-UP AND PRAYER WALK

5:00 PM MEET AND GREET – SOUTH LAWN

6:00 PM BBQ DINNER ON THE GROUNDS

7:00 PM EVENSONG IN THE SANCTUARY

FRIDAY, AUGUST 25, 2023

8:30 AM COFFEE AND ROLLS AVAILABLE

9:00 AM MORNING PRAYER OFFICE

9:30 AM OPENING SESSION WITH BISHOP BILL ATWOOD

10:30 AM BREAK FOR COFFEE

11:00 AM VISIONING SESSION

12:00 PM NOONDAY PRAYER

12:15 PM LUNCH (SOUPS AND SANDWICHES)

DIRECTED CONVERSATIONS ON VISION SESSION

1:30 PM SESSION 3: SYNTHESIS

2:30 PM PRAYER TIME – INDIVIDUAL & GROUP TIME

3:30 PM CLOSE – “IT SEEMS GOOD TO THE HOLY SPIRIT &  
TO US”

4:30 PM DISMISSAL TO HOTELS – DINNER ON YOUR OWN

6:00 PM ARRIVAL OF CLERGY WHO ARE VESTING

7:00 PM DIACONAL ORDINATION – MR. JACOB DUNN

8:45 PM DESSERT RECEPTION ON THE GROUNDS

9:00 PM OR LATER RETURN TO HOTELS

SATURDAY, AUGUST 26, 2023

SCHEDULE PICKUPS AT HOTELS TO GET TO AIRPORT.