

THE ORDER FOR THE ADMINISTRATION  
OF

THE LORD'S SUPPER

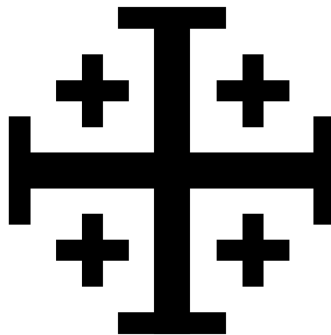
*or*

HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Renewed Ancient Text*

March 15, A.D. 2026

Fourth Sunday in Lent



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church during our 2:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people stand or kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant*      Lord have mercy upon us.

*People*          **Christ have mercy upon us.**

*Celebrant*      Lord have mercy upon us.

1 Kind Ma - ker of the world, O hear the fer - vent  
 2 Each heart is man - i - fest to thee; thou know - est  
 3 Spare us, O Lord, who now con - fess our sins and  
 4 Give us the dis - ci - pline that springs from ab - sti -  
 5 Grant, O thou bless - ed Trin - i - ty; grant, O un -

1 prayer, with man - ya tear poured forth by all the  
 2 our in - fir - mi - ty; now we re - pent, and  
 3 all our wick - ed - ness, and, for the glo - ry  
 4 nence in out - ward things with in - ward fast - ing,  
 5 chang - ing Un - i - ty; that this our fast of

1 pen - i - tent who keep this ho - ly fast of Lent!  
 2 seek thy face; grant un - to us thy par - doning grace.  
 3 of thy Name, our weak - ened souls to health re - claim.  
 4 so that we in heart and soul may dwell with thee.  
 5 for - ty days may work our pro - fit and thy praise!

Words: St. Gregory the Great (540-604); ver. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *A la venue de Noël*, melody from *Fleurs des noëls*, 1535.

## THE ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment. The first system contains the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system contains the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*    **And with your spirit.**

*Officiant*    Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## CHILDREN'S BLESSING

*Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

**I have a Maker  
He formed my heart  
Before even time began  
My life was in His hand**

*Chorus*

**He knows my name  
He knows my every thought  
He sees each tear that falls  
And hears me when I call**

CCLI Song # 2151368 Tommy Walker © 1996 Universal Music - Brentwood Benson Songs | CCLI License # 11021826

## Old Testament Reading

### 1 Samuel 16:1-13

The LORD said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.”<sup>2</sup> And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’”<sup>3</sup> And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you.”<sup>4</sup> Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?”<sup>5</sup> And he said, “Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.<sup>6</sup> When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is before him.”<sup>7</sup> But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.”<sup>8</sup> Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.”<sup>9</sup> Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”<sup>10</sup> And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.”<sup>11</sup> Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.”<sup>12</sup> And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, “Arise, anoint him, for this is he.”<sup>13</sup> Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## Psalm 23

<sup>1</sup> The LORD is my shepherd; \*  
therefore I can lack nothing.

<sup>2</sup> He shall feed me in green pastures \*  
and lead me forth beside the waters of comfort.

<sup>3</sup> He shall refresh my soul \*  
and bring me forth in the paths of righteousness for his Name's sake.

<sup>4</sup> Even though I walk through the valley of the shadow of death, I will fear no  
evil, \*  
for you are with me; your rod and your staff comfort me.

<sup>5</sup> You shall prepare a table before me, in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup shall be full.

<sup>6</sup> Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

### Epistle Reading

Ephesians 5:1-14

Therefore be imitators of God, as beloved children. <sup>2</sup> And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.<sup>3</sup> But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. <sup>4</sup> Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. <sup>5</sup> For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. <sup>6</sup> Let no one deceive you with empty words

for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup> Therefore do not become partners with them; <sup>8</sup> for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup> (for the fruit of light is found in all that is good and right and true), <sup>10</sup> and try to discern what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup> For it is shameful even to speak of the things that they do in secret. <sup>13</sup> But when anything is exposed by the light, it becomes visible, <sup>14</sup> for anything that becomes visible is light. Therefore it says, “Awake, O sleeper, and arise from the dead, and Christ will shine on you.”

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

**Open our eyes Lord  
We want to see Jesus  
To reach out and touch Him  
And say that we love Him  
Open our ears Lord  
And help us to listen  
Open our eyes Lord  
We want to see Jesus**

## The Holy Gospel

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. John.

*People:* **Glory to you, Lord Christ.**

John 9:1-13, 28-38 (39-41)

As he passed by, he saw a man blind from birth. <sup>2</sup> And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup> We must work the works of him <sup>3</sup>who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.” <sup>6</sup> Having said these things, he

he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud <sup>7</sup> and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. <sup>8</sup> The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" <sup>9</sup> Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." <sup>10</sup> So they said to him, "Then how were your eyes opened?" <sup>11</sup> He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." <sup>12</sup> They said to him, "Where is he?" He said, "I do not know." <sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>28</sup> And they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup> The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a man born blind. <sup>33</sup> If this man were not from God, he could do nothing." <sup>34</sup> They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. <sup>35</sup> Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" <sup>36</sup> He answered, "And who is he, sir, that I may believe in him?" <sup>37</sup> Jesus said to him, "You have seen him, and it is he who is speaking to you." <sup>38</sup> He said, "Lord, I believe," and he worshiped him. ( <sup>39</sup> Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." <sup>40</sup> Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" <sup>41</sup> Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains. )

*Deacon:* The Gospel of the Lord. *People:* **Praise to you, Lord Christ**

**Open our hearts Lord  
That we might receive You  
Open our spirits  
And teach us to worship  
Open our lips Lord  
And teach us to praise You  
Open our eyes Lord  
We want to see Jesus**

CCLI Song # 1572 Bob Cull © 1976 CCCM Music; Universal Music - Brentwood Benson Publishing CCLI License # 11021826

## THE SERMON

Fr. Theron Walker

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon*

Let us pray for the Church and for the world, saying, “hear our prayer.”

*Lector*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For *Steve Wood*, our Archbishop, for *Julian* the Dean of the Province, and *Steven*, our Bishop, and for all the clergy and the people of our Congregation, especially \_\_\_\_\_,

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For those celebrating birthdays: \_\_\_\_\_ and those celebrating anniversaries: \_\_\_\_\_, and in our town: \_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For our building project and all who give, work, and oversee it.

*Reader* Lord, in your mercy:     *People*     **Hear our prayer.**

Let us give thanks for our generous hosts, Calvary Castle Rock.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: \_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith,  
especially in \_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially:  
\_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and  
freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity,  
especially: \_\_\_\_\_ (the people are encouraged to pray aloud for others).

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death,  
and may we revere life as a gift from you.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection,  
especially \_\_\_\_\_, in thanksgiving let us pray.

*Reader:* Lord, in your mercy:

*People:* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only  
Mediator and Advocate, who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*Remain Standing*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

*The deacon says a sentence of Scripture to begin the offering.*

*The ushers present the bread and wine to the deacon.*

*The ushers will pass the offertory baskets.*

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cure; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

*The People stand while the offerings are presented.*

*Celebrant:* All things come from you O Lord.

*People:* **And of your own, have we given you.**

1 CHRONICLES 29:14

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

## THE PRAYER OF CONSECRATION

*The People stand. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

*People* **Therefore let us keep the feast.**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

# AGNUS DEI

Intro: Gently (♩ = ca. 84)

Soprano 4  
Alto

4

Baritone

Lamb of God, you take a-way the sins of the world, have

1 2

mer - cy, have mer - cy on us. Lamb of God, you

take a-way the sins of the world, grant us, grant us peace.

rit.

Music: *Mass of Renewal*; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.  
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## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.*

*Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).*

*Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is on the north side to offer prayer for you.*

*Verse 1*

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now I'm found  
Was blind but now I see

*Chorus*

My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace

*Verse 2*

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

*Chorus*

*Verse 3*

The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures

*Chorus*

*Verse 4*

The earth shall soon dissolve like snow  
The sun forbear to shine  
But God who called me here below  
Will be forever mine  
You are forever mine

*Chorus*

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father,**

**send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,

*People* **We send to the cross of Christ.**

*Minister* All our sins.

*People* **We send to the cross of Christ.**

*Minister* All the devil's works.

*People* **We send to the cross of Christ.**

*Minister* All our hopes,

*People* **We set on the risen Christ!**

## THE BLESSING

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motets or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

## SERVING TODAY

	2:30	
Lector		Dave W
Acolyte		Alice
Chalice		Caroline
Chalice		
Ushers		Burrows
Prayer team		Harmony
Altar Guild		Robbin/Scott
Children's Church		Ben/Melanie

## THIS WEEK

Sunday	1:00	Choir
	2:30	Holy Eucharist with Children's Church
Monday	11:30	Tom Cook Lunch Bunch
Wednesday:	9:00	Holy Communion
	10:00	Class
Next Saturday	8:00am	MESS

## Looking Ahead

April 2 — 6:00 pm — Maundy Thursday Passover Seder with Supper at Holst Ranch  
April 3 — Good Friday, 7:00 pm: The Passion Gospel and Devotion at the Cross - Holst Ranch  
April 5 — Easter Day at 2:30 — Calvary Church  
April 17, Friday — March for Life, Denver

## Building News

Mike Maloney or David Thompson send out weekly updates on the project, pictures included. If you aren't on our email list—and want to be, please contact Robbin Thompson. [Emmauscr@icloud.com](mailto:Emmauscr@icloud.com)  
God willing, we expect to move back in early May.

## Wednesday Location and Schedule

### The Rock Church

4881 Cherokee Dr, Castle Rock, CO 80109

- o 9:00 Holy Communion (enter at the office)
- o 10:00 Bible Study (room #5)

## Good Friday Helpers Needed

As we're gathering for Maundy Thursday and Good Friday in a barn, we need help transforming a dining hall into a worship hall on Good Friday. Tasks include taking down tables, sweeping, setting up chairs for worship, setting up our Good Friday backdrop, tidying the bathroom.

**When:** Good Friday at 4:00

**Who:** Seven Volunteers

*Sign up in the lobby at church.*

## **Anglicans for Life**

Colorado March for Life — Friday, 17 April, at the steps of the Capitol.

A rally will take place immediately before the March. We'll hear Pro-Life speakers from around the state, as well as from religious leaders and a testimonial. The March will take us from the Capitol to City Hall and back. Afterward, we'll go to the downtown offices of Alternatives Colorado (Formerly Alternatives Pregnancy Center) for a tour of their facilities and lunch, which Alternatives will provide.

Schedule for Friday, 17 April

Depart Emmaus - 10:00 am

Rally in front of Capitol - 11:00 am

March - Noon

Alternatives Colorado - 12:45 - 1:45 pm

Arrive Emmaus - ~2:45 pm

For more information, do a search for Colorado March for Life 2026 and you'll be taken to the website.

The signup sheet will be at the entrance to the church. I urge everyone to join us in this inspiring, joyful and hopeful event!" — Scott

## **Emmaus Merchandise**

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican/>

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



## Wednesday Classes

### **A Deep Dive on Baptism with a Particular Focus on Infant Baptism**

*Synopsis:* As Anglican Christians, we practice the rites of Holy Baptism and Confirmation, including the baptism of infants and young children. With the Reformation as our spiritual heritage, we have certain understandings of these rites (practices) that need to be well understood. The goal of this course is to teach what we do and why we do it, with an emphasis on the Scriptural warrant for both. What do you know and understand about baptism and confirmation? Do you have questions about these practices? Are you settled in your mind and heart about your own baptism and confirmation? Do you know Christians who have never been baptized, who perhaps view baptism as “optional.” We’ll explore these and other questions during this course. May God grant us his grace to raise the bar of both knowledge and understanding in these key features of “. . . making disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit . . . “ Matt. 28:19 (ESV).

Course Director and Instructor: Fr. Jim Dorman

Class Meetings: Wednesdays, 10:00am, The Rock Church

Course Schedule: February 4<sup>th</sup> through March 25<sup>th</sup>

## Kenya Lenten Mission

### **Requests for 2026**

#### **Church Construction**

Construct 4 New Churches: \$1,300 (Each) (\$5,200 total)

Complete 1 Church: \$1,200

#### **Motorbikes**

\$1,552 Each (2 Requested) (\$3,104 total)

#### **Seminarians/Theological College**

Tuition Per Student: \$700 a year. (\$2,800 total)

#### **Bishop’s Master’s Degree Final Year**

Cost Final Year: \$3,880.

#### **Chickens and Goats**

5 Chicken Set: \$40 Each (30 Requested)

5 Goat Set \$275 Each (10 Requested)

The full brochure is available on Sunday at church.

**How to give?** There will be pledge cards at church on Sunday. You may give by check to a specific project or “as needed.” You may also give through our website or app. This annual appeal will end on Easter Sunday, April 5.

## Kenya Lenten Mission

As of March 11,  
2026 25% of

Total Goal	<u>Designated</u>	<u>Total</u>	<u>Goal</u>
<u>Fund/Sub-fund</u>			
Kenya - Church Construction	\$ -	\$ -	\$6,400.00
Kenya - Motorbikes	\$ -	\$ -	\$3,104.00
Kenya - Theological Seminary	\$1,000.00	\$1,000.00	\$2,800.00
Kenya - Goats	\$ -	\$ -	\$2,750.00
Kenya - Chickens	\$1,340.00	\$1,340.00	\$1,200.00
Kenya - Bishop's Education	\$ -	\$ -	\$3,880.00
Kenya (Kapenguria Diocese) - As Needed	\$2,610.00	\$2,610.00	\$ -
<b>TOTALS</b>	<b>\$4,950.00</b>	<b>\$4,950.00</b>	<b>\$20,134.00</b>



