

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

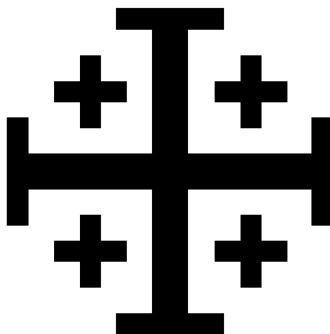
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Anglican Standard Text

August 3, A.D. 2025

Eighth Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE DECALOGUE

Deacon God spoke these words and said:

I am the Lord your God. You shall have no other gods but me.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not make for yourself any idol.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not take the Name of the Lord your God in vain.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Remember the Sabbath day and keep it holy.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Honor your father and your mother.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not murder.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not commit adultery.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not steal.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not bear false witness against your neighbor.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not covet.

People **Lord, have mercy upon us, and write all these,
your laws, in our hearts, we beseech you.**

EXODUS 20:1-17; DEUTERONOMY 5:6-21

THE GLORIA

Glory to God in the highest
And peace to His people on earth
Lord God heavenly King
Almighty God and Father
We worship You we give You thanks
We praise You for Your glory
Glory to God in the highest
And peace to His people on earth
Lord Jesus Christ
Only Son of the Father
Lord God Lamb of God
You take away the sin of the world
Have mercy on us
You are seated at the right hand of the Father
Receive our pray'r
For You alone are the Holy One
For You alone are the Lord
For You alone are the most high
Jesus Christ with the Holy Spirit
In the glory of God the Father
Glory to God in the highest
And peace to His people on earth
Amen give glory to God
Amen give your glory to God

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THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament Reading

Ecclesiastes 1:12-2:11

I the Preacher have been king over Israel in Jerusalem. ¹³ And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. ¹⁴ I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. ¹⁵ What is crooked cannot be made straight, and what is lacking cannot be counted. ¹⁶ I said in my heart, “I have acquired great wisdom, surpassing all who were over Jerusalem before me, and my heart has had great experience of wisdom and knowledge.” ¹⁷ And I applied my heart to know wisdom and to know madness and folly. I perceived that this also is but a striving after wind. ¹⁸ For in much wisdom is much vexation, and he who increases knowledge increases sorrow. **2** I said in my heart, “Come now, I will test you with pleasure; enjoy yourself.” But behold, this also was vanity. ² I said of laughter, “It is mad,” and of pleasure, “What use is it?” ³ I searched with my heart how to cheer my body with wine—my heart still guiding me with wisdom—and how to lay hold on folly, till I might see what was good for the children of man to do under heaven during the few days of their life. ⁴ I made great works. I built houses and planted vineyards for myself. ⁵ I made myself gardens and parks and planted in them all kinds of fruit trees. ⁶ I made myself pools from which to water the forest of growing trees. ⁷ I bought male and female slaves and had slaves who were born in my house. I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem. ⁸ I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, the delight of the sons of man. ⁹ So I became great and surpassed all who were before me in Jerusalem. Also my wisdom remained with me. ¹⁰ And whatever my eyes desired I did not keep from them. I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil. ¹¹ Then I considered all that my hands had done and the toil I had

expended in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 49:1-12

¹ Hear this, all you peoples; *
ponder it with your ears, all who dwell in the world.
² High and low, rich and poor, *
everyone with his neighbor.
³ My mouth shall speak of wisdom, *
and my heart shall muse on understanding.
⁴ I will incline my ear to a parable, *
and declare my dark sayings with the harp.
⁵ Why should I fear in the days of wickedness, *
and when the wicked at my heels encompass me round about?
⁶ There are some who put their trust in their goods, *
and boast in the multitude of their riches.
⁷ But no one can deliver his brother, *
nor pay unto God a price for him.
⁸ For it is so costly to redeem their souls, *
that we should never have enough to pay it.
⁹ So that they should live for ever, *
and should not see the grave.
¹⁰ For we see that wise men die, as well as the ignorant and foolish; *
they perish alike and leave their riches for others.
¹¹ And yet they think that their houses shall continue for ever, and that their
dwelling places shall endure from one generation to another, *
and they call lands after their own names.
¹² Man is like an ox that has no understanding: *
he is like the beasts that perish.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

Colossians 3:5-17

Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all. ¹²Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, ¹³bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴And above all these put on love, which binds everything together in perfect harmony. ¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Reader: The word of the Lord. *People:* **Thanks be to God.**

**Seek ye first the kingdom of God
And His righteousness
And all these things
Shall be added unto you
Allelu alleluia**

THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke

People: **Glory to you, Lord Christ**

Luke 12:13-21

Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” ¹⁴ But he said to him, “Man, who made me a judge or arbitrator over you?” ¹⁵ And he said to them, “Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions.” ¹⁶ And he told them a parable, saying, “The land of a rich man produced plentifully, ¹⁷ and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’” ¹⁸ And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’” ²⁰ But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’” ²¹ So is the one who lays up treasure for himself and is not rich toward God.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

**Man shall not live by bread alone
But by ev'ry word
That proceeds
From the mouth of God
Allelu alleluia**

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THE SERMON

Fr. Jim Dorman

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The deacon says,

Let us pray for the Church and for the world.

Reader Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (_____), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* _____ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (_____), those celebrating birthdays (_____), anniversaries (_____), in our diocese (_____) and in our community (____); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* _____, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy: *People* **Hear our prayer.**

Almighty and Holy God, the author and sustainer of all life, in sorrow and repentance for the scourge of abortion and any practices which promote or hasten unnatural death, we appeal to Your mercy and love for the lives of all people and families; the born and unborn, wanted and unwanted, capable or limited, healthy or suffering; that Your perfect will be fulfilled and life ever be cherished as a gift from You, to the Glory of God, our Master, Redeemer, and Friend.

Reader Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially _____,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [_____, and] all your saints, that we may share with them in your heavenly kingdom.

Reader Lord, in your mercy: *People* **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve
and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a fitting passage of Scripture.

The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
port - ing breath drives all my fears a - way.____
mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
o - ver - flows, thy oil a - noints my head.____
or a guest, but like a child at home.____

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...

Priest. Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:11, 1

**Praise God from whom all blessings flow!
Praise him all creatures here below.
Praise him above ye heavenly host.
Praise Father, Son and Holy Ghost! Amen**

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

**Holy Holy Holy Lord
God of power and might
Heaven and earth are
Filled with Your glory
Hosanna in the highest
Blessed is He who comes
In the name of the Lord
Hosanna Hosanna Hosanna
In the highest
Hosanna Hosanna
Hosanna in the highest
(REPEAT)**

Holy Holy Holy Lord

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THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People **Therefore let us keep the feast. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

**Lamb of God You take away
The sin of all the world
Have mercy on us**

**Lamb of God You take away
The sin of all the world
Have mercy on us**

**Lamb of God You take away
The sin of the world**

**Grant us grant us Your peace
Grant us grant us Your peace**

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.

If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

During communion, our prayer team is in the education room to offer prayer for you.

1. Grand er earth has quaked be - fore, moved by the sound of His

voice. Seas that are shak - en and stirred can be calmed and bro - ken for my re -

gard. Through it all, through it all my eyes are on You. Through it

all, through it all it is well. Through it all, through it all my

Chords: Em, G, D, Em, G, D, Em, C2, D(4), Em/, C2, D(4), Em, C2, D(4)

2nd time to Coda

INSTRUMENTAL

8 Em7 Dsus D G D Em G D

eyes are on You, and it is well with me.

23 Em G D Em G D

2. Far be it for me to not be - lieve, e - ven when my eyes can't

27 Em G D Em

see. And this moun - tain that's in front of me will be

30 G D Em *D.S. al Coda*

thrown in - to the midst of the sea. Through it

32 Em7 *Coda*

eyes are on You, and it is well,

33 Dsus D G D Em C

it is well. So, let go my soul and trust in Him. The waves and wind

1, 2 3
37 G D Em C G D Em C

still know His name. So, let go (wind) still know His name. The waves and wind

ENDING

41 G D Em C2 D

still know His name. It is well with my

46 Em G/B C2 D Em G/B

soul. It is well with my soul. It is

52 C2 D Em C2 Dsus D Em

well with my soul. It is well, it is well with my soul.

59 1 2 C2 Dsus D Em G/B C2

It is It is well, it is well with my soul. It is well, it is

66 Dsus D G

well with my soul. _____

It Is Well - 3

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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

**Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope, of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,
People **We send to the cross of Christ.**
Minister All our sins.
People **We send to the cross of Christ.**
Minister All the devil's works.
People **We send to the cross of Christ.**
Minister All our hopes,
People **We set on the risen Christ!**

THE BLESSING

The Lord bless you and keep you
The Lord make His face shine upon you
And give you peace and give you peace
And give you peace forever

The Lord be gracious to you
The Lord turn His face towards you
And give you peace and give you peace
And give you peace forever

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SERVING TODAY

	9:00
Lector	Dave W
Acolyte	Marsha
Chalice	Dianne. (in training)
Ushers	Harmony
Prayer team	Candi
Sound	Mike

THIS WEEK

Sunday	9:00	Holy Eucharist; 10:45 Healing Prayer Practicum
Tuesday	5:00	Parish Council
Wednesday	9:00	Holy Eucharist; 10:00 Class 11:15 Finance Meeting
Friday 8/9	7:00	MESS

Looking Ahead

Next week — August 10th - back to two services at 8:00 and 10:30

Fr. Theron is on vacation - July 21-August 11.

Pastoral Emergencies

August 1-7

Deacon Erin Cook (720) 217-9013

Deacon Kelsey Nakhjovani (303) 681-3434

Fr. Jim Dorman (719) 358-1877 (July 25-August 11)

Shared Roots: Christians and Jews

A 10-session course taught by Christians and Jews on our shared history, values, and future.

1st and 3rd Tuesdays beginning August 19

CLASS CALENDAR

Tue, Aug 19: Lecture 1.

Jewish History: Abraham to the first diaspora.

Dr. Boris Draznin

Location: Resurrection Anglican 9250 E Bellevue Ave, 80111

Tue, Sep 2: Lecture 2.

Jewish History: The return to Jerusalem through the Enlightenment.

Dr. Boris Draznin

Location: Resurrection Anglican 9250 E Bellevue Ave, 80111

Tue, Sep 16: Lecture 3.

Christian History: The early church to Christianity as a state religion.

Fr Theron Walker

Location:

Wednesday Classes are on a break July 23, 30, and August 6. We resume August 13.

August 13: The story of the Emmaus Silk Last Supper carpet.

Join us for a trip from Shuzou, China where silk thread was first discovered around 2000 BCE. The process used then is very similar to the method used today. We will then travel to modern day Istanbul Turkey to the Kylvite carpet factory and store and see how carpets are made on a weaving loom. Then a side trip to visit the refectory where Leonardo da Vinci painted the Last Supper mural after which we take an in depth look at Emmaus's Last Supper masterpiece. *With Al Stremble.*

August 20: Christian Worldview Discussions with Mark Robbins

August 27: Christian Worldview Discussions with Mark Robbins

September 3: Jewish & Christians Relations: From Jesus to Constantine with Fr. Theron

Anglicans for Life

The Emmaus Anglican Church's AFL chapter has been busy planning events for 2025. Please put in a "Save The Date" reminder for these upcoming events. Details will follow as we get closer:

Alternatives Pregnancy Center's September Gala!

Chapter Meeting August 17th, 2025: Topic IVF

Speakers: Doctor Ripley "Rip" Hollister and Father Theron Walker

According to Anglicans for Life, "Infertility is more common than we think. All are invited to come listen to Dr. Rip and Father Theron discuss the medical, moral, and ethical issues surrounding IVF.

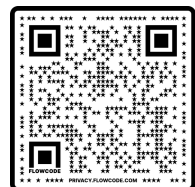
This informative and educational meeting will begin after the 10:30 service on Sunday, August 17. A light lunch will be served in advance of the presentation.

Tim Tebow, a leading voice for unborn children as well as former Bronco and Heisman Trophy winner, will be the guest speaker at the Alternatives Fundraising Gala on Sunday, 14 September at the Gaylord Rockies Resort and Convention Center. Tickets are \$200 pp or \$2,000/table if bought by 15 August, otherwise \$225 and \$2,250 if bought afterward. **We currently have three tables sponsored by our members. We'll be putting out a sign-up sheet soon!**

Additionally, the Golf Tournament the next day, Monday, 15 September, will be held at one of Denver's premier private courses, The Cherry Creek Country Club. The cost is \$300 pp or \$1,200/ foursome with again prices going up after 15 August.

You can buy tickets and get information at https://secure.qgiv.com/for/2025alternativesgalagolf/?blm_aid=171955.

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



There's an App for that!

We have added a calendar of events to the Emmaus app. You can also access past sermons, an online Bible, and the ability to 'give' online. If you don't have the app, you can find it on Google Play or Apple App Store. You'll recognize our App by "Colorado" and the familiar Jerusalem Cross.

You may also find the calendar of events on our website - Emmausanglican.org.

Prayers and Praises

Do you have a prayer request or praise report to share? We send out weekly email of prayer requests and praise reports called Prayers and Praises. Please send your prayer requests and praise reports to Nancy Erickson. Please support her in this ministry by giving her timely updates on your requests. nancy@ericksonfamily.us

