

THE ORDER FOR THE ADMINISTRATION  
OF

THE LORD'S SUPPER

*or*

HOLY COMMUNION,

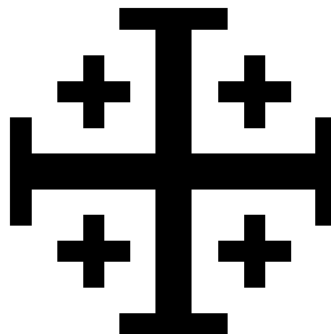
COMMONLY CALLED

THE HOLY EUCHARIST

*Renewed Ancient Text*

June 11, A.D. 2023

Second Sunday After Pentecost



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant* Lord have mercy upon us.

*People* **Christ have mercy upon us.**

*Celebrant* Lord have mercy upon us.

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
 \*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,  
 Son of God, as Savior given;  
 on the cross thy dying breath  
 opened wide the realm of heaven.  
 In the glory of that land  
 thou art set at God's right hand.

7 As our judge thou wilt appear.  
 Savior, who hast died to win us,  
 help thy servants, drawing near.  
 Lord, renew our hearts within us.  
 Grant that with thy saints we may  
 dwell in everlasting day.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). Harmonization Copyright © by The Church Pension Fund.

## THE ACCLAMATION

*Celebrant*

Blessed be God, the Father, the Son, and the Holy Spirit.

*People*

**And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

# Gloria (Glory to God in the Highest)

Frederick Richardson  
Dale Richardson

C C/E F(add2) G C C/E F(add2) G  
Glo— ry to God in the high-est and

5 C/E C/A G(sus4) G C C/E F(add2) G(sus4)  
peace to his peo-ple on earth. Lord— God, hea-ven-ly King,

9 C/E C/A G(sus4) G C/F C/E  
Al-might-y God and Fa-ther, We wor-ship you, we give you thanks, we

13 G/A Am F(add2) G(sus4) G C C/E F(add2) G  
praise you for your glo-ry. Lord Je - sus Christ, on-ly Son of the Fa-ther,

17 C/E C/A G(sus4) G C C/E F(add2) G(sus4) G  
Lord God, Lamb of God, You take a-way the sin of the world.

21 C/E C/A G(sus4) G C/F C/E  
Have mer-cy on us. You are seat-ed at the right hand of the Fa-ther,

25 Am F G(sus4) G A(sus4) A D D/F# G(add2) A(sus4) A  
re-ceive our prayer. For you a-lone are the Ho - ly One,

29 D/F# Bm7 A(sus4) A D D/F# G(add2) A(sus4) A  
you a-lone are the Lord. You a-lone are the Most High,

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2  
33 G(add2) D/F# A/B Bm G A(sus4) A

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

### First Reading

Hosea 5:15-6:6

I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me.

6 “Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. <sup>2</sup> After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup> Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.” <sup>4</sup> What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew

that goes early away. <sup>5</sup> Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup> For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

## Psalm 50

<sup>1</sup> The LORD, even the most mighty God, has spoken \*  
and called the world, from the rising of the sun to the going down thereof.

<sup>2</sup> Out of Zion, perfect in her beauty, \*  
has God shone forth in glory.

<sup>3</sup> Our God shall come and shall not keep silence; \*  
there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

<sup>4</sup> He shall call to the heavens above, \*  
and to the earth beneath, that he may judge his people:

<sup>5</sup> “Gather my faithful together unto me, \*  
those who have made a covenant with me by sacrifice.”

<sup>6</sup> And the heavens shall declare his righteousness, \*  
for God himself is Judge.

<sup>7</sup> “Hear, O my people, and I will speak; \*  
I myself will testify against you, O Israel, for I am God, even your God.

<sup>8</sup> I will not rebuke you because of your sacrifices, or for your burnt offerings, \*  
because they are always before me.

<sup>9</sup> I will take no bull calf out of your house, \*  
nor he-goat out of your folds.

10 For all the beasts of the forest are mine, \*  
and so are the cattle upon a thousand hills.

11 I know all the birds of the air, \*  
and the wild beasts of the field are in my sight.

12 If I were hungry, I would not tell you, \*  
for the whole world is mine, and all that is therein.

13 Do you think that I will eat the flesh of bulls \*  
and drink the blood of goats?

14 Offer unto God a sacrifice of thanksgiving, \*  
and pay your vows unto the Most High,

15 And call upon me in the time of trouble; \*  
so will I hear you, and you shall praise me.”

16 But to the ungodly God says: \*  
“Why do you recite my laws, and take my covenant in your mouth,

17 Though you hate to be disciplined, \*  
and have cast my words behind you?

18 When you saw a thief, you agreed with him, \*  
and you have taken part with adulterers.

19 You have let your mouth speak wickedness, \*  
and with your tongue you have set forth deceit.

20 You sat and spoke against your brother; \*  
yes, and have slandered your own mother’s son.

21 These things you have done, and I held my tongue, \*  
and you thought wickedly that I am such a one as yourself.

22 But I will reprove you, \*  
and set before you the things that you have done.

23 O consider this, you who forget God, \*  
lest I tear you in pieces, and there be none to deliver you.

24 Whoever offers me a sacrifice of thanksgiving honors me, \*  
and to him who orders his way aright will I show the salvation of God.”



**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

### New Testament Reading

Romans 4:13-18

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup> That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup> as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.”

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

## “Word Of God Speak”

*Verse 1*

**I'm finding myself at a loss for words  
And the funny thing is it's okay  
The last thing I need is to be heard  
But to hear what You would say**

*Chorus*

**Word of God speak  
Would You pour down like rain  
Washing my eyes to see Your majesty  
To be still and know  
That You're in this place  
Please let me stay and rest  
In Your holiness  
(Word of God speak)**

## The Holy Gospel

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

*People:* **Glory to you, Lord Christ.**

Matthew 9:9-13

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him. <sup>10</sup> And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup> And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup> But when he heard it, he said, “Those who are well have no need of a

physician, but those who are sick. <sup>13</sup> Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

*Deacon:* The Gospel of the Lord.    *People:* **Praise to you, Lord Christ**

## “Word Of God Speak”

### *Verse 1*

**I'm finding myself at a loss for words  
And the funny thing is it's okay  
The last thing I need is to be heard  
But to hear what You would say**

### *Chorus*

**Word of God speak  
Would You pour down like rain  
Washing my eyes to see Your majesty  
To be still and know  
That You're in this place  
Please let me stay and rest  
In Your holiness  
(Word of God speak)**

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## THE SERMON

Fr. Theron Walker

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon*

Let us pray for the Church and for the world, saying, “hear our prayer.”

*Lector*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially \_\_\_\_\_; in our parish: \_\_\_\_\_, those celebrating birthdays: \_\_\_\_\_, those celebrating anniversaries: \_\_\_\_\_, and in our diocese: \_\_\_\_\_, and in our town: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: \_\_\_\_\_ (the people are encouraged to pray aloud for others).

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and reverence for life as a gift from God.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_,] in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; \* bring offerings and come into his courts. Psalm 96: 8.

*The ushers present the bread and wine to the deacon, then pass the offering baskets.*

*Instrumental - The Steen's*



*The People stand while the offerings are presented.*

*Celebrant* All things come from you, O Lord,

*People* **And of your own have we given you.**

1 CHRONICLES 29:14

*After the altar is prepared the ushers, with the children at 10:30, present the people's offering of money, and we sing....*

The musical score is written in 4/4 time with a key signature of two flats (Bb and Eb). It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost; as it was in the be-ginning, is now, and ev-er shall be, world with-out end. A - men. A - men." The score includes various chords and accidentals, such as Eb, Bb/F, Bb, Bb/D, Bb, Bb/D, Cm/Eb, Bb/F 7, Bb, Eb, Bb7, Bb7, Eb, Bb, Bb/Ab, Eb/G, Eb/Bb, Bb7, and Eb. The piece concludes with a double bar line and a final chord of Eb.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Soprano* 4

*Alto*

4

Ho - ly, Ho - ly, Ho - ly Lord God of

*Baritone*

4

hosts. Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the

Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia. The disciples knew the Lord Jesus.

*People* **In the breaking of the bread. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace,  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

# THE AGNUS DEI

## LAMB OF GOD

Intro: Gently (♩ = ca. 84)

The musical score is written for Soprano and Baritone voices. It begins with an introduction in 4/4 time, marked 'Gently' with a tempo of approximately 84 beats per minute. The key signature has one flat (B-flat). The Soprano part is labeled 'Soprano 4' and the Baritone part is labeled 'Baritone'. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy, have mer - cy on us. Lamb of God, you take a-way the sins of the world, grant us, grant us peace.' The score includes a first ending and a second ending, both marked with '1' and '2' above the notes. The piece concludes with a 'rit.' (ritardando) marking.

*Soprano 4*  
*Alto*

Lamb of God, you take a-way the sins of the world, have

*Baritone*

mer - cy, have mer - cy on us. Lamb of God, you

take a-way the sins of the world, grant us, grant us peace.

*rit.*

Music: Mass of Renewal; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.  
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# THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*

## In Christ Alone

Words and Music by  
Keith Getty and Stuart Townend

$\text{♩} = 60$

**VERSE**

A $\flat$       E $\flat$                       A $\flat$                       B $\flat$                       E $\flat$ /G

1. In Christ a - lone                      my hope is found,                      He is my  
2. In Christ a - lone,                      who took on flesh,                      full - ness of  
3. There in the ground                      His bod - y lay,                      Light of the  
4. No guilt in life,                      no fear in death,                      this is the

A $\flat$     E $\flat$ /G    Fm $^7$     A $\flat$ /B $\flat$                       E $\flat$                       A $\flat$                       E $\flat$                       A $\flat$

light, my strength, - my song;                      This Cor - ner - stone,                      this sol - id  
God in help - less babel!                      This gift of love                      and right - eous -  
world by dark - ness slain;                      Then, burst - ing forth                      in glo - rious  
pow'r of Christ in me;                      From life's first cry                      to fi - nal



6      B $\flat$                   E $\flat$ /G                  A $\flat$  E $\flat$ /G Fm<sup>7</sup>      A $\flat$ /B $\flat$                   E $\flat$                   E $\flat$ /G

Ground,                  firm through the      fierc - est      drought \_      and      storm.                  What heights of  
 -ness,                  scorned by the      ones He      came \_      to      save.                  Till on that  
 Day,                  up from the      grave He      rose \_      a -      gain!                  And as He  
 breath,                  Je - sus com - mands my      des -      ti -      ny.                  No pow'r of

9      A $\flat$                   E $\flat$ /G                  B $\flat$ <sup>sus</sup> B $\flat$                   E $\flat$ /G                  A $\flat$                   Cm<sup>7</sup>                  B $\flat$ <sup>sus</sup> B $\flat$                   A $\flat$

love,      what depths of      peace,      when fears are      stilled,      when striv-ings      cease.      My Com-fort  
 cross      as Je - sus      died,      the wrath of      God      was sat - is -      fied.      For ev - 'ry  
 stands      in vic - to -      ry,      sin's curse has      lost      its grip on      me;      For I am  
 hell,      no scheme of      man,      can ev - er      pluck      me from His      hand;      Till He re -

13      E $\flat$                   A $\flat$                   B $\flat$                   E $\flat$ /G                  A $\flat$  E $\flat$ /G Fm<sup>7</sup>      A $\flat$ /B $\flat$

-er,      my All      in      All,                  here in the      love of      Christ \_      I  
 sin      on Him      was      laid;                  Here in the      death of      Christ \_      I  
 His      and He      is      mine,                  bought with the      pre - cious      blood \_      of  
 -turns      or      calls      me      home,                  here in the      pow'r of      Christ \_      I'll

**INSTRUMENTAL**

16      E $\flat$                   B $\flat$ m<sup>7</sup>                  Fm<sup>7</sup>                  E $\flat$                   E $\flat$ <sup>sus</sup>                  E $\flat$

stand.  
 live.  
 Christ.  
 stand!

## THE POST COMMUNION PRAYER

Let us pray.

*Celebrant and People together say the following,*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father,**

**send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

<i>Minister</i>	All our problems,
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our sins.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All the devil's works.
<i>People</i>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our hopes,
<i>People</i>	<b>We set on the risen Christ!</b>

## THE BLESSING

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
 2 With all the an - gel choirs, with all the saints of earth, pour  
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
 4 Yes, on through life's long path, still chant - ing as ye go, from  
 5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.  
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
 4 youth to age, by night and day, in glad - ness and in woe.  
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*

Re - joice, re - joice, re - joice, give thanks, and sing.  
 re - joice, re - joice,

\*6 At last the march shall end;  
 the wearied ones shall rest;  
 the pilgrims find their Father's house,  
 Jerusalem the blest.

*Refrain*

\*7 Then on, ye pure in heart!  
 Rejoice, give thanks, and sing!  
 Your glorious banner wave on high  
 the cross of Christ your King.

*Refrain*

Words: Edward Hayes Plumptre (1821-1891). Music: *Marion*, Arthur Henry Messiter (1834-1916).

## SERVING TODAY

	8:00	10:30
Lector	Demise	Jim V.
Acolyte	Candi	Alice
Chalice		Holly
Jr Acolyte		Sawyer & Diego
Ushers	Cadwell	Tom
Prayer team	Harmony	Hampton
Children's Church		Summer Break
Flowers		Bazile
Hospitality		Open

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## THIS WEEK

<b>Sunday:</b>	8:00 Eucharist; 9:30 Class; 10:30 Eucharist; Bells
	5:00 Youth Group
Tuesday:	5:00 Parish Council
Wednesday:	9:00 Holy Eucharist; 10:00 Bible Study;
	11:00 Finance Meeting
Thursday:	2:30 Prayer Group
Friday:	7:00 MESS

## Save the Date

Steve Simpson Memorial Service: Saturday June 24, 10:30  
VACATION BIBLE SCHOOL: July 19, 20, 21 (Wednesday, Thursday, Friday)  
Archbishop Foley Beach visit to Emmaus: Sunday, August 20

## Anglicans for Life

We meet on the **THIRD SUNDAY** of the month, at noon, following the **10:30 service**.

**Look for more details at the following links to get you informed, involved, and praying!**

Pro-Life Colorado: <https://www.prolifeco.org/>

Catholic News Agency (28 March): <https://denvercatholic.org/colorado-proposes-radically-expanding-abortion-access-in-the-state-again/>

Alternatives Pregnancy Center: <https://youhavealternatives.org/>

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### **EMMAUS DINNER GROUPS EXTRAORDINAIRE — EDGE**

All are invited to dinner! Join a small group of parishioners for dinner or brunch. Groups meet on a rotating basis every two months. There's a host, then others bring appetizers, sides, salads, desserts, Jerry and Joleen Oordt shuffle the names, so you get to meet a wide range of parishioners.

To get on the list: [joordt@earthlink.net](mailto:joordt@earthlink.net)

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### **PRAYERS & PRAISES**

Have a prayer request? Have a praise report? Please contact Geri Harmony [geriharmony@gmail.com](mailto:geriharmony@gmail.com) We'll include them in our Monday Prayers & Praises email (with your permission).

## BUILDING TASK FORCE NEWS 6/9/23

The project seeks to address two main priorities which were determined through extensive parish surveying.

1) Dedicated space for Children's Ministry including Children's Church and Nursery.

2) Better separation of all the parts of the building so it can be used more effectively. Like, the bathrooms not in the entryway, doors between the entryway (narthex) and sanctuary, a larger kitchen opening to the outdoors.

**Current News:** The Town updated when work will begin late JUNE. **Our current entrance will not be abandoned until the new is functioning.**

They hope to be done with the intersection by the summer of 2024.

Our architect has been on site along with engineers working on the next steps in the Site Improvement Plan and the Building Plan. The next step is the approval of the SIP. After that, the Building Permit process. We'll present the WHOLE THING to the parish and begin fundraising in earnest during the summer.

We have the actuals for the professional fees, and an adjusted for inflation estimate for construction. We won't have the actual on construction until it goes out to bid, God willing, in the late Fall.

### **Contract from Architectural Workshop for Site Improvement Plan through Construction**

Professional Fees: **\$115,960**

(Architect, Civil Engineering, Landscape Architect, Electrical Engineer)

Construction Estimate: **\$750,000**

Other Expenses:

Survey (TBD)

Roadside Sign: \$20,000

Stabilize NW corner of education building (sacristy)

**Total \$886,000**

**+10% Contingency \$88,600**

**Total: \$974,600**

**Building Fund Balance: \$174,048**

**Need: \$800,552**

## **Ushers Needed!**

Do you like to welcome people to church? Would you represent the people of God as you bring our offerings of bread, wine, and money to the Lord to be consecrated? That's what an usher does. We need you... especially at 10:30. Please reach out to Jim and Betty Harper if you'd like to serve. [jbharper4@gmail.com](mailto:jbharper4@gmail.com)

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### **SUNDAY CLASS - with Fr. Charles**

*Our Father: This week: What does "Hallow" in "Hallow My Name" mean? It may not be what you think.*  
w/ Fr. Charles

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### **SUNDAY HOSPITALITY!**

One of Sunday morning's simple pleasures is coffee and refreshments after church. Please sign up in the narthex for a Sunday. The church provides coffee and paper goods. Feel free to keep it simple or take it over the top. Expect 40-50 at 8:00, 60-75 at 10:30. Please clean up afterwards.

