

THE ORDER FOR THE ADMINISTRATION
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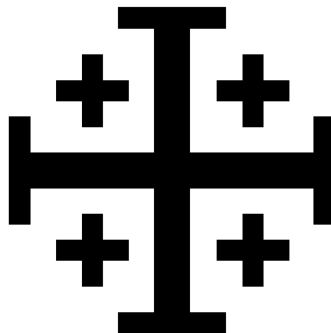
THE LORD'S SUPPER

or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

November 9, 2025
22nd Sunday after Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church during our 2:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros-trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran-somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE GLORIA

C C/E F(add2) G C C/E F(add2) G
 Glo— ry to God in the high—est and
 5 C/E 3 C/A 3 G(sus4) G C C/E F(add2) G(sus4)
 peace to his peo—ple on earth. Lord— God, hea—ven—ly King,
 9 C/E 3 C/A 3 G(sus4) G C/F 3 C/E 3
 Al—might—y God— and Fa—ther, We wor—ship you,— we give you thanks, we
 13 G/A Am F(add2) G(sus4) G C C/E F(add2) G
 praise you for your glo—ry. Lord Je—sus Christ, on—ly Son of the Fa—ther,
 17 C/E C/A 3 G(sus4) G C C/E F(add2) G(sus4) G
 Lord God, Lamb— of God, You take a—way the sin of the world.
 21 C/E 3 C/A 3 G(sus4) G C/F C/E 3
 Have mer—cy on— us. You are seat—ed at the right hand— of the Fa—ther,
 25 Am F G(sus4) G A(sus4) A D D/F# G(add2) A(sus4) A
 re—ceive our prayer. For you a—lone are the Ho—ly One,
 29 D/F# 3 Bm7 3 A(sus4) A D D/F# G(add2) A(sus4) A
 you a—lone are— the Lord. You a—lone are the Most High,



THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

**You shall love the Lord your God
With all your heart and all your soul
And all your might.
Deuteronomy 6:5**

Old Testament Reading

Job 19:23-27a

“Oh that my words were written! Oh that they were inscribed in a book! ²⁴ Oh that with an iron pen and lead they were engraved in the rock forever! ²⁵ For I know that my Redeemer lives, and at the last he will stand upon the earth. ²⁶ And after my skin has been thus destroyed, yet in my flesh I shall see God, ²⁷ whom I shall see for myself, and my eyes shall behold, and not another.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 17

¹ Hear what is right, O LORD; consider my complaint; *
hearken to my prayer, which does not come from lying lips.

² Let justice for me come forth from your presence, *
and let your eyes look upon that which is right.

³ You have tested and visited my heart in the night season. *
If you try me you shall find no wickedness in me; my mouth shall not offend.

⁴ As for the works of others, *
because of the words of your lips, I have kept myself from the ways of the violent.

⁵ Hold my steps firmly in your paths, *
that my footsteps may not slip.

⁶ I have called upon you, O God, for you will hear me; *
incline your ear to me and hearken to my words.

⁷ Show your marvelous loving-kindness, you that are the Savior of those who
put their trust in you *
from the ones who resist your right hand.

⁸ Keep me as the apple of your eye; *
hide me under the shadow of your wings,

⁹ From the ungodly who assault me, *
even from my enemies who encompass me to take away my soul.
¹⁰ They have closed their heart to pity, *
and their mouth speaks proud things.
¹¹ They lie waiting in my way on every side, *
watching how they may cast me down to the ground,
¹² Like a lion that is greedy for its prey, *
and like a young lion lurking in secret places.
¹³ Rise up, O LORD, confront them and cast them down; *
deliver my soul from the ungodly by your sword and by your hand,
¹⁴ From those, O LORD, from those whose portion in life is of the world, *
whose bellies you fill with your hidden treasure.
¹⁵ They have children at their desire, *
and leave the rest of their abundance for their little ones.
¹⁶ But as for me, I will behold your presence in righteousness; *
and when I awake and see your likeness, I shall be satisfied.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

2 Thessalonians 2:13—3:5

But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the first fruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴ To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. ¹⁶ Now may our Lord Jesus

himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷ comfort your hearts and establish them in every good work and word.

3 Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, ² and that we may be delivered from wicked and evil men. For not all have faith. ³ But the Lord is faithful. He will establish you and guard you against the evil one. ⁴ And we have confidence in the Lord about you, that you are doing and will do the things that we command. ⁵ May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Please stand and sing

**Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart**

**Words of life words of hope
Give us strength help us cope
In this world where'er we roam
Ancient words will guide us home**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

Luke 20:27-38

There came to him some Sadducees, those who deny that there is a resurrection, ²⁸ and they asked him a question, saying, “Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹ Now there were seven brothers. The first took a wife, and died without children. ³⁰ And the second ³¹ and the third took her, and likewise all seven left no children and died. ³² Afterward the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.” ³⁴ And Jesus said to them, “The sons of this age marry and are given in marriage, ³⁵ but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶ for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷ But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸ Now he is not God of the dead, but of the living, for all live to him.”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ**

**Ancient words ever true
Changing me changing you
We have come with open hearts
O let the ancient words impart**

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THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For *Steve Wood*, our Archbishop, *Ray*, our acting Archbishop, and *Steven*, our Bishop, and for all the clergy and the people of our Congregation, especially

_____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For those celebrating birthdays: _____ and those celebrating anniversaries: _____, and in our town: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

Let us give thanks for our generous hosts, Calvary Castle Rock. Bless their vision to WIN a person to Jesus Christ, DISCIPLE a person in Jesus Christ, SEND a person for Jesus Christ.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially:
_____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____(the people are encouraged to pray aloud for others).

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and may we revere life as a gift from you.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, especially _____, in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

Remain Standing

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a sentence of Scripture to begin the offering.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

1. I know that my Re - deem - er lives, And ev - er
 2. I find Him lift - ing up my head; He brings sal -
 3. He wills that I should ho - ly be, What can with -
 4. Je - sus, I hang up - on Thy word; I stead - fast -
 5. When God is mine and I am His, Of par - a -

prays for me; A to - ken of His
 va - tion near; His pres - ence makes me
 stand His will? The coun - sel of His
 ly be - lieve Thou wilt re - turn and
 dis - pos - sessed, I taste un - ut - ter -

love He gives, A pledge of lib - er - ty.
 free in - deed, And He will soon ap - pear.
 grace in me He sure - ly shall ful - fill.
 claim me, Lord, And to Thy self re - ceive.
 a - ble bliss And ev - er - last - ing rest.

Words: Charles Wesley, 1707-1788
 Tune: Arr. from George Frederick Handel, 1685-1759

BRADFORD
 CM

The People stand while the offerings are presented.

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-

gin-ning, is now, and ev-er shall be, world without end. A - men, a - men.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the staves. The first system covers the first line of the hymn, and the second system covers the second line. The music is written in a simple, accessible style, suitable for congregational singing.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and thanksgiving which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Intro (♩. = ca. 54)

Soprano 4
Alto

Ho - ly, Ho - ly, Ho - ly Lord God of

Baritone 4

hosts. Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na

in the high-est. Ho-san - na in the high - est.

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Music: *Mass of Renewal*; Curtis Stephan, b. 1973; choral art. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.
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THE PRAYER OF CONSECRATION

The People stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

We'll sing verse 1

All who hun - ger gath - er glad - ly; ho - ly man - na
 All who hun - ger, nev - er stran - gers, seek - er, be a
 All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.

Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is on the north side to offer prayer for you.

VERSE

♩ = 92 D Dsus D Dsus D A D G A D A D Dsus D

1. There is a Re - deem - er Je - sus, God's own Son; Pre - cious Lamb of
2. Je sus, my Re - deem - er, name a - bove all names; Pre - cious Lamb of
3. When I stand in glo - ry, I will see His face; There I'll serve my

CHORUS

6 Dsus D Dsus D G G/B Asus A7 D D D/F# G D

God, Mes - si - ah, Ho - - ly One. Thank You, O my Fa - ther, for
God, Mes - si - ah, O for sin - ners slain.
King for - ev - er in that ho - ly place.

11 G A D A7 D Dsus D Dsus D Dsus D G G/B Asus A7 D

giv - ing us Your Son, and leav - ing Your Spir - it till the work on earth is done.

$\text{♩} = 90$

Gm/ F C/E C

To Him who sits on the throne and un - to the Lamb, to Him who

5 Gm7 F C/E C A $\flat$

sits on the throne and un - to the Lamb be bless - ing and glo - ry and

10 B $\flat$ 2 C A $\flat$ B $\flat$ 2

hon - or and pow - er for - ev - er, be bless - ing and glo - ry and hon - or and pow - er for -

15 C

ev - - - - - er.

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THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!
 2 It makes the wound - ed spi - rit whole, and calms the trou - bled breast;
 3 Dear Name, the rock on which I build, my shield and hid - ing - place,
 4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,
 *5 Weak is the ef - fort of my heart, and cold my warm - est thought;

1 It soothes our sor - rows, heals our wounds, and drives a - way our fear.
 2 'tis man - na to the hun - gry soul, and to the wea - ry, rest.
 3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!
 4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.
 5 but when I see thee as thou art, I'll praise thee as I ought.

Words: John Newton (1725-1807), alt. Music: *St. Peter*, Alexander Robert Reinagle (1799-1877).

SERVING TODAY

2:30

Lector

Mike J

Acolyte

Stuart

Training

Chalice

Alice

Ushers

Levy

Prayer team

Candi

Children's Church

Dave H

THIS WEEK

Sunday	1:00	Choir
	2:30	Holy Eucharist with Children's Church
	5:30	Youth Group at the Wood's home
Monday	6:00	AFL Zoom for Life
Tuesday	5:00	Parish Council
Wednesday:	9:00	Holy Eucharist; 10:00 Class; 11:15 Finance Meeting
Next Saturday	8:00	MESS

Looking Ahead

November 16 — National Adoption Month Presentation after Church

November 22 — 2:00-6:30 Starlighting

December 6 — Women's Advent Day of Prayer

Building News

Mike Maloney or David Thompson send out weekly updates on the project, pictures included. If you aren't on our email list—and want to be, please contact Robbin Thompson.

Emmauscr@icloud.com

Wednesday Location and Schedule

The Rock Church

4881 Cherokee Dr, Castle Rock, CO 80109

- 9:00 Holy Communion (enter at the office)
- 10:00 Bible Study (room #5)

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Wednesday Classes

New Series Sacred Time w/ Fr. Theron

One of the discontinuities between the Old Testament and the New is how we mark time. The Old Testament begins with a week culminating in the Sabbath. Christians worship not on Saturday, but on the Lord's Day, Sunday. Why? What are the meanings of the Festivals of the Original Testament, of the Sabbath, Passover, the Feast of Weeks, and so on, for Christians? When did our calendar switch from those Feasts and Fasts to the current liturgical year, focused on the Incarnation and the Crucifixion/Resurrection of Jesus?

This week—Theron will be on a Zoom call as he serves as the Secretary of the Diocesan Standing Committee. Deacon Kelsey will take us once again into the book of 2nd Kings!

Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican/>

Castle Rock Starlighting Festival!!

As many of you know, Emmaus hosts a Christmas Eve service featuring a live Nativity at “The Barn,” at the Douglas County Fairgrounds. Our outreach for the Nativity begins at the Castle Rock Starlighting Ceremony on **Saturday 22 November**. Emmaus hosts a booth to promote the live Nativity service, distribute Advent Calendars, and share the gospel. The festival draws thousands of visitors and is a unique opportunity for Emmaus to reach the broader community. Mark Burrows is organizing our effort and needs volunteers for three activities . . . **1)** Mobilize & setup between **9:30am – 1:00pm**. This includes moving the tent, tables, and hand-outs from Emmaus to our booth space in Castle Rock. We need three (3) volunteers. **2)** Staff the booth from **2:00pm – 6:00pm**. This includes greeting people and handing out the Advent Calendars. Booth staff are the “people connection” and we need at least eight (8) volunteers to ensure we have coverage throughout this period. Coffee, donuts & pizza are provided! **3)** Tear down & load out is between **5:00pm – 7:00pm**. This is disassembly, clean up, and removing our property. You **DO NOT** need to commit to the full activity periodswe’ll be grateful for **ANY** time you can offer! Did we mention the donuts, coffee, and pizza!

Email Mark at burrowsma@comcast.net to let him know you’re interested in getting involved. Email is preferred, but you may also text or call (425-501-1854).

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



Shared Roots-Christians and Jew (contains new info)

A 10-session course taught by Christians and Jews on our shared history, values, and future.

In the face of the avalanche of antisemitism in America and worldwide, we believe that unity and cooperation are key in fighting the world's oldest hatred. In response, we have developed a course to unite the Christian and Jewish communities around their shared roots and values, fostering mutual understanding and future cooperation.

Judeo-Christian values, a cornerstone of Western Civilization, must be fully appreciated to build a common path forward and preserve these values for the future. Christians and Jews share a common future, and only as allies will we be able to present a bastion to the challenges we face. Our classes will cover both Christian and Jewish history, with their major points of intersection, while highlighting their complex relationship and emphasizing that which unites us above that which divides us.

Tuesday, November 18, 6:30 pm.

Modern Zionism.

Dr. Herzl Melmed

Location: Temple Sinai 3509 S. Glencoe Street Denver 80237

Anglicans for Life

November is **National Adoption Month** and our local Anglicans For Life chapter has invited Megan Munroe, Outreach Coordinator for Colorado Christian Services, to speak to us on Sunday, 16 November, on her organization's role in the adoption process, what adoption looks like in CO for Christian adoption organizations and perhaps a success story or two from CCS's adoption efforts. We'll meet in the cafe after the service for about a 20-minute presentation by Megan. Please plan on joining us and hear what great work our fellow Christians are doing for God's children looking for their forever homes.