

THE ORDER FOR THE ADMINISTRATION

OF

THE LORD'S SUPPER

or

HOLY COMMUNION,

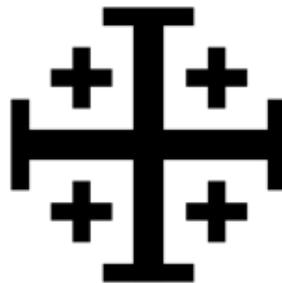
COMMONLY CALLED

THE HOLY EUCHARIST

Renewed Ancient Text

October 2, A.D. 2022

Seventeenth Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him into a house in the town of Emmaus. When he broke the bread at table, their eyes were opened, and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

THE DECALOGUE

Deacon God spoke these words and said:
I am the Lord your God. You shall have no other gods but me.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not make for yourself any idol.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not take the Name of the Lord your God in vain.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Remember the Sabbath day and keep it holy.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Honor your father and your mother.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not murder.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not commit adultery.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not steal.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not bear false witness against your neighbor.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not covet.

People **Lord, have mercy upon us, and write all these,
your laws, in our hearts, we beseech you.**

EXODUS 20:1-17; DEUTERONOMY 5:6-21

Gloria (Glory to God in the Highest)

Frederick Richardson
Dale Richardson

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of eight staves of music, each with a line of lyrics underneath. Chord symbols are placed above the notes. Triplet markings (three notes grouped together) are used throughout the piece.

1 C C/E F(add2) G C C/E F(add2) G
Glo- ry to God in the high- est and

5 C/E C/A G(9) G C C/E F(add2) G(9)
peace to his peo- ple on earth. Lord- God, hea- ven- ly King,

9 C/E C/A G(9) G C/F C/E
Al- mighty God- and Fa- ther, We wor- ship you, we give you thanks, we

13 G/A Am F(add2) G(9) G C C/E F(add2) G
praise you for your glo- ry. Lord Je- sus Christ, on- ly Son of the Fa- ther,

17 C/E C/A G(9) G C C/E F(add2) G(9) G
Lord God, Lamb. of God, You take a- way the sin of the world.

21 C/E C/A G(9) G C/F C/E
Have mer- cy on us. You are seat- ed at the right hand. of the Fa- ther,

25 Am F G(9) G A(9) A D D/F# G(add2) A(9) A
re- ceive our prayer. For you a- lone are the Ho- ly One,

29 D/F# Bm7 A(9) A D D/F# G(add2) A(9) A
you a- lone are the Lord. You a- lone are the Most High,

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33 G(add2) D/F# A/B Bm G A(2nd) A

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 D D/F# G A D

A - men. A - men. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN'S SERMON

Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Books of the New Testament

**MATTHEW, MARK, LUKE, and JOHN,
ACTS (and the Letter to the) ROMANS
1st & 2nd CORINTHIANS, GALATIANS and EPHESIANS
PHILIPPIANS, COLOSSIANS
1st & 2nd THESSALONIANS
1st & 2nd TIMOTHY, TITUS and PHILEMON
HEBREWS and the book of JAMES
1st & 2nd PETER
1st & 2nd & 3rd JOHN
JUDE (and) REVELATION!**

Old Testament Reading

Habakkuk 1:1-13, 2:1-4

The oracle that Habakkuk the prophet saw. ²O LORD, how long shall I cry for help, and you will not hear? Or cry to you "Violence!" and you will not save? ³Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. ⁴So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous, so justice goes forth perverted. ⁵"Look among the nations and see; wonder and be astounded. For I am doing a work in your days that you would not believe if told. ⁶For behold, I am raising up the Chaldeans, that bitter and hasty nation, who march through the breadth of the earth, to seize dwellings not their own. ⁷They are dreaded and fearsome; their

justice and dignity go forth from themselves. ⁸ Their horses are swifter than leopards, more fierce than the evening wolves; their horsemen press proudly on. Their horsemen come from afar; they fly like an eagle swift to devour. ⁹ They all come for violence, all their faces forward. They gather captives like sand. ¹⁰ At kings they scoff, and at rulers they laugh. They laugh at every fortress, for they pile up earth and take it. ¹¹ Then they sweep by like the wind and go on, guilty men, whose own might is their god!" ¹² Are you not from everlasting, O LORD my God, my Holy One? We shall not die. O LORD, you have ordained them as a judgment, and you, O Rock, have established them for reproof. ¹³ You who are of purer eyes than to see evil and cannot look at wrong, why do you idly look at traitors and remain silent when the wicked swallows up the man more righteous than he?

² I will take my stand at my watch post and station myself on the tower and look out to see what he will say to me, and what I will answer concerning my complaint. ² And the LORD answered me:

"Write the vision; make it plain on tablets, so he may run who reads it. ³ For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 37:1-17

¹ Fret not yourself because of the ungodly, *
neither be envious of those who are evildoers.

² For they shall soon be dried up like the grass, *
and be withered even as the green herb.

³Put your trust in the LORD, and do good; *
dwell in the land, and surely you shall be fed.

⁴Delight yourself in the LORD, *
and he shall give you your heart's desire.

⁵Commit your way unto the LORD and put your trust in him, *
and he shall bring it to pass.

⁶He shall make your righteousness as clear as the light *
and your just dealing as the noonday.

⁷Be still before the LORD and wait patiently for him; *
do not grieve yourself over the one whose way prospers, over the one
who carries out evil counsels.

⁸Refrain from wrath, and let go of anger; *
fret not yourself, lest you be moved to do evil.

⁹For evildoers shall be rooted out, *
but those who wait patiently for the LORD, they shall inherit the land.

¹⁰Yet a little while, and the ungodly shall be clean gone; *
you shall look for their place, and they shall not be there.

¹¹But the meek-spirited shall possess the land *
and shall be refreshed with an abundance of peace.

¹²The ungodly plot against the just *
and gnash at them with their teeth.

¹³The Lord shall laugh at them in scorn, *
for he sees that their day is coming.

¹⁴The ungodly have drawn out the sword and have bent their bow *
to cast down the poor and needy, and to slay those who walk aright.

¹⁵Their sword shall go through their own heart, *
and their bow shall be broken.

¹⁶The little that the righteous has *
is better than great riches of the ungodly.

¹⁷For the arms of the ungodly shall be broken, *
but the LORD upholds the righteous.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, ²To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. ³I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴As I remember your tears, I long to see you, that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷for God gave us a spirit not of fear but of power and love and self-control. ⁸Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹who saved us and called us to a holy calling, not because of our works but because of his own purpose

and grace, which he gave us in Christ Jesus before the ages began, ¹⁰ and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹ for which I was appointed a preacher and apostle and teacher, ¹² which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me. ¹³ Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴ By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

Reader: The word of the Lord. *People:* **Thanks be to God**

We'll sing verse 1 before the Gospel.

Speak O Lord

Words and Music by
Keith Getty and Stuart Townend

VERSE

F/A G/B C² F C F C



1. Speak, O Lord, as we come to You ___ to re - ceive the food ___ of Your
 2. Teach us Lord full o - be - di - ence, ___ ho - ly rev - er - ence, ___ true hu -
 3. Speak, O Lord, and re - new our minds; ___ Help us grasp the heights ___ of Your

4 Am G/B F/A G/B C² F C



ho - ly word. ___ Take Your truth, plant it deep in us; ___ Shape and
 -mil - i - ty. ___ Test our thoughts and our at - ti - tudes ___ in the
 plans for us. ___ Truths un - changed from the dawn of time, ___ that will

7 F C/E F G C C/E G G/F C/E



fash - ion us ___ in Your like - ness, that the light of Christ might be
 ra - di - ance ___ of Your pu - ri - ty. Cause our faith to rise, cause our
 e - cho down ___ through e - ter - ni - ty. And by grace we'll stand on Your

10 G^{nat}/F G³/F C²/E G G/F C/E Am G^{nat} G F/A G/B C²



seen ___ to - day ___ in our acts of love and our deeds of ___ faith. ___ Speak, O Lord, and ful -
 eyes ___ to see ___ Your ma - jes - tic love and au - thor - i - ty. ___ Words of pow'r that can
 prom - is - es; ___ And by faith we'll walk as You walk with ___ us. ___ Speak, O Lord, till Your

14 F C F C/E F G^{nat} G C



-fill in us ___ all Your pur - pos - es, ___ for Your glo - ry.
 nev - er fail; ___ Let their truth pre - vail ___ o - ver un - be - lief.
 church is built ___ and the earth is filled ___ with Your glo - ry.

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

Luke 17:5-10

The apostles said to the Lord, “Increase our faith!” 6 And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. 7 “Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? 8 Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? 9 Does he thank the servant because he did what was commanded? 10 So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

We'll sing Verse 2 found on page 13.

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father, God
from God, Light from Light, true
God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one Baptism for the forgiveness of
sins. We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader

Lord, in your mercy:

People

Hear our prayer.

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader

Lord, in your mercy:

People

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader

Lord, in your mercy:

People

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader

Lord, in your mercy:

People

Hear our prayer.

For our nation, for those in authority, and for all in public service especially:
_____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____(the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96:8.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

May the Mind of Christ My Savior

1. May the mind of Christ my Sav-ior live in me from day to day,
2. May the Word of God dwell rich-ly in my heart from hour to hour,
3. May the peace of God my Fa-ther rule my life in ev-ery-thing,
4. May the love of Je - sus fill me as the wa - ters fill the sea;
5. May his beau-ty rest up - on me as I seek the lost to win,

by his love and pow'r con - trol - ling all I do and say,
so that all may see I tri - umph on - ly through his pow'r.
that I may be calm to com - fort sick and sor - row - ing.
him ex - alt - ing, self a - bas - ing, this is vic - to - ry.
and may they for - get the chan - nel, see - ing on - ly him.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains five numbered verses. The second system contains the concluding lines of the hymn.

The People stand while the offerings are presented. The following may be said:

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

SERVICE MUSIC

606 Praise God, from Whom All Blessings Flow

Doxology

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The piano accompaniment consists of block chords in the right hand and a bass line in the left hand. The lyrics are: "Praise God, from whom all blessings flow; praise *him, all creatures here be - low; praise *him a - bove, ye heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men." The asterisk indicates an alternative word, "God", which can be used in place of "him".

Praise God, from whom all bless - ings flow; praise *him, all crea - tures
here be - low; praise *him a - bove, ye heaven - ly host; praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

*Or "God"

TEXT: Thomas Ken, 1695, 1709
MUSIC: Genevan Psalter, 1551

OLD HUNDRETH
LM

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant Continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus (Holy, Holy, Holy Lord)

Frederick Richardson
Dale Richardson

Bm G/E A/F# Bm Bm Bm/A Bm/G A/F# Bm F#(sus4) F#



Ho-ly, Ho-ly, Ho-ly, Lord God of pow-er and. might.

7 G G/E F#m G(sus4) G# A(sus4) A Bm G/E A(sus4) A



Hea-ven and earth are full of your glo - ry, Ho - san-na in the high-est.

12 G G/E F#m G A(sus4) A Bm G/E A/F# B



Bles-sed is He who comes in the Name of the Lord! Ho - san-na in the high-est!

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the

Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace, we are not worthy so much as to gather up
the crumbs under your table; but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei (O Lamb of God)

Frederick Richardson
Dale Richardson

G/C A^(sus4) A D D A/C# Bm D/A

Oh, Lamb of God, you

5 Em⁷ G/C A^(sus4) A Bm F#m⁷ Em⁷

take a - way the sin of the world. Oh, Lamb of God, have

9 G/C A^(sus4) A D D A/C# Bm D/A

mer - cy on us. Oh, Lamb of God, you

13 Em⁷ G/C A^(sus4) A Bm F#m⁷ Em⁷

take a - way the sin of the world. Oh, Lamb of God, have

17 G/C A^(sus4) A D B E B/D# C#m E/B

mer - cy on us. Oh, Lamb of God, you

21 F#m⁷ A/D B^(sus4) B C#m G#m⁷ F#m⁷

take a - way the sin of the world. Oh, Lamb of God,

25 A/D B^(sus4) B C#m^(sus4) C#m B# F#m⁷ B^(sus4) B E

grant us your peace, grant us your peace.

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19.9

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.

If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

THE ACT OF SPIRITUAL COMMUNION

For those who cannot receive the Sacrament this day.

“Before The Throne Of God Above”

Verse 1

**Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav'n He stands
No tongue can bid me thence depart
No tongue can bid me thence depart**

Verse 2

**When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end to all my sin
Because the sinless Saviour died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me**

Verse 3

**Behold Him there the risen Lamb
My perfect spotless righteousness
The great unchangeable I Am
The King of glory and of grace
One with Himself I cannot die
My soul is purchased with His blood
My life is hid with Christ on high
With Christ my Saviour and my God
With Christ my Saviour and my God**

Verse 4

**I bow before the cross of Christ
And marvel at this love divine
God's perfect Son was sacrificed
To make me righteous in God's eyes
This river's depths I cannot know
But I can glory in its flood
The Lord Most High has bowed down low
And poured on me His glorious love
And poured on me His glorious love**

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our difficulties.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

Great Is The Lord

Words and Music by
Michael W. Smith and Deborah D. Smith

1-40 **VERSE**

C Dm G²/B C² F²/A G² F C/E Dm C²



Great is the Lord, He is ho - ly and just, by His pow - er we trust in His love. _____

5 C Dm G²/B C² F²/A G² F C/E Dm C²



Great is the Lord, He is faith - ful and true by His mer - cy He proves He is love. _____

CHORUS

9 B^b/C F/C B^b/C F C/E Dm⁷ C² B^b/C F/C B^b/C F/C G/C C



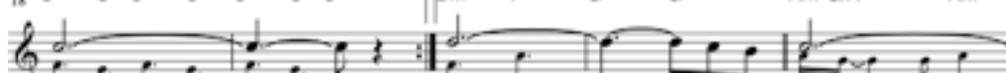
Great is the Lord, and wor - thy of glo - ry. Great is the Lord, and wor - thy of praise.
Great are You, Lord, and wor - thy of glo - ry. Great are You, Lord, and wor - thy of praise.

13 B^b/C F/C B^b/C D G E Am ^{1.} Dm F⁶ G^{sus} G



Great is the Lord, now lift up your voice, now lift up your voice: Great _____ is the
Great are You, Lord, I lift up my voice, I lift up my voice:

18 C^{sus} C C^{sus} C C^{sus} C C^{sus} ^{2.} Dm F⁶ G^{sus} G **ENDING** Am G/A Am



Lord! _____ Great _____ are You, Lord! _____

23 G/A Am G/A Am Dm⁷ F⁶ G^{sus} G C^{sus} C C^{sus} C

Great _____ are You, Lord! _____ Great are You,

28 A⁷/C B⁷/C A⁷/C B⁷/A⁷ A⁷ B⁷/C Cm⁷ B⁷/C Cm⁷

Lord, _____ Great are You, Lord! _____ Great are You,

32 C^{sus} C C^{sus} C C^{sus} C C⁵

Lord! _____

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SERVING TODAY

	8:00	10:30
Lector	Mike	Jim V.
Acolyte	Mary	Marsha
Chalice		Holly
Jr Acolyte		Sam & Sierra
Ushers	TBD	TBD
Children's Church		Cat
Nursery		Emily
Prayer team	Cheryl	Hampton
Flowers	Alice Willis – In Memory of My Father	
Hospitality	Open	Louise Wood

THIS WEEK

Sunday	8:00 Eucharist, 9:30 Coffee Hour and Choir 10:30 Eucharist; Bells
Wednesday	9:00 Eucharist, 10:00 Bible Study; 5:30 Common Plate
Thursday	3:00 Intercessory Prayer

WELCOME BACK!

With joyful hearts we welcome back today Deacon Erin and Tom Cook from sabbatical. You were missed and we're so glad you're home with us.

ANGLICANS FOR LIFE

Emmaus Anglican is a life affirming church who holds a strong, convicting desire to “celebrate, honor, and protect life from conception to natural death and every stage in between.” In moving forward with this conviction, we are taking steps to form a local Anglicans For Life chapter, under the guidance of and in cooperation with Anglicans For Life ministry.

Bishop John Guernsey stated regarding the ministry of Anglicans For Life (AFL), “I’m grateful for the ministry of Anglicans For Life. Their mission to inform the Church & engage the culture reminds those of us in the Anglican Communion, and all Christian people, of our duty to defend the sanctity of Life.”

And the Anglicans For Life website (anglicansforlife.org) has this resonating quote, “We believe that every person in every church doing one thing every day to uphold the sacredness of Life can make a difference—and every person means you! No matter your age, experience, or talents, there are things you can do to celebrate, protect, and honor Life. We’ve provided some resources, examples, and guides to help you in this ministry.”

If this resonates with you join us in taking the beginning steps to form an Anglicans For Life chapter. We are seeking first to form a core group of active volunteers who will help in prayer-filled vision casting as we build this chapter from the ground up. Please let Deacon Deborah Robbins know of your interest by contacting her by phone or email (540-272-1464, revdeborahrobbins@comcast.net)

To God be the glory!

Deacon Deborah and Mark Robbins

Scott Gough

Marti Gordon

CASTLE ROCK PASTORS & THE SANCTITY OF LIFE

On Thursday September 29, at 11:30 seventeen representatives of some of Castle Rock's churches met at Emmaus to have a conversation with Lori Arfston of Alternatives Pregnancy Center about the Sanctity of Life, caring for the preborn, their mothers and fathers, and being a source of hope and strength in our community. Emmaus provided our place and lunch. Thanks for volunteering: Deacon Deborah and Mark, Robbin Thompson, Jim and Holly Van't Land, Cheryl Tonge, Candy Matejka, Cheryl Maloney, Jeff Rogers, and Scott Gough.

LIVESTREAM HELPERS

David Moore runs our livestream week after week. He has two trained helpers and could use a couple more. You're in church anyway....Reach out to David for more information: david@usmoores.com

SUNDAY HOSPITALITY!

One of Sunday morning's simple pleasures is coffee and refreshments after church. Please sign up in the narthex for a Sunday. The church provides coffee and paper goods. Feel free to keep it simple or take it over the top. Expect 40-50 at 8:00, 60-75 at 10:30. Please clean up afterwards.

EMMAUS' WEB SITE AND APP

The Website: It's still at Emmausanglican.org. The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

The APP: Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

COMMON PLATE

The vision of COMMON PLATE (working title) is a time of fellowship, learning, and prayer for all kinds of households, spanning our singles through our widows and widowers – especially those with kids still at home, from babies to high school seniors, honoring our intergenerational life together. This will be an informal time to eat a simple meal together, to share life's joys and sorrows, to learn about the Lord and grow in His grace, and to reach others. We'll share the supper duties. We'll run from 9/7 to 10/12 on Wednesdays starting at 5:30pm to 7 pm. This would replace the Youth Group while it ran. (So no Sunday youth group until after fall break). Organizing: Paul Hoemke & Fr. Theron.