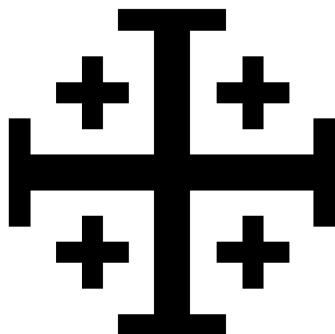


THE ORDER FOR THE ADMINISTRATION  
OF  
THE LORD'S SUPPER  
*or*  
HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Renewed Ancient Text*

February 1, A.D. 2026  
4th Sunday of Epiphany



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church during our 2:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people stand or kneel, and observe a time of silent prayer.*

### Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant*      Lord have mercy upon us.

*People*            **Christ have mercy upon us.**

*Celebrant*      Lord have mercy upon us.

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea-tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

## THE ACCLAMATION

*Celebrant* I will make you as a light for the nations,

*People* **That my salvation may reach to the end of the earth.**      *Isaiah 49:6*

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE DECALOGUE

*Deacon* God spoke these words and said:  
I am the Lord your God. You shall have no other gods but me.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not make for yourself any idol.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not take the Name of the Lord your God in vain.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* Remember the Sabbath day and keep it holy.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* Honor your father and your mother.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not murder.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not commit adultery.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not steal.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not bear false witness against your neighbor.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not covet.

*People* **Lord, have mercy upon us, and write all these,  
your laws, in our hearts, we beseech you.**

EXODUS 20:1-17; DEUTERONOMY 5:6-21

1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -

he a - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymous Praetorius (1560?-1629).

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## CHILDREN'S BLESSING

*Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

I have a Maker  
He formed my heart  
Before even time began  
My life was in His hand

*Chorus*  
He knows my name  
He knows my every thought  
He sees each tear that falls  
And hears me when I call

## Old Testament Reading

### Micah 6:1-8

Hear what the LORD says: Arise, plead your case before the mountains, and let the hills hear your voice. <sup>2</sup> Hear, you mountains, the indictment of the LORD, and you enduring foundations of the earth, for the LORD has an indictment against his people, and he will contend with Israel. <sup>3</sup> “O my people, what have I done to you? How have I wearied you? Answer me! <sup>4</sup> For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. <sup>5</sup> O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the righteous acts of the LORD.” <sup>6</sup> “With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? <sup>7</sup> Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” <sup>8</sup> He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

### Psalm 37:1-11

<sup>1</sup> Fret not yourself because of the ungodly, \*  
neither be envious of those who are evildoers.

<sup>2</sup> For they shall soon be dried up like the grass, \*  
and be withered even as the green herb.

<sup>3</sup> Put your trust in the LORD, and do good; \*  
dwell in the land, and surely you shall be fed.

<sup>4</sup> Delight yourself in the LORD, \*  
and he shall give you your heart’s desire.

<sup>5</sup> Commit your way unto the LORD and put your trust in him, \*  
and he shall bring it to pass.

<sup>6</sup> He shall make your righteousness as clear as the light \*  
and your just dealing as the noonday.

<sup>7</sup> Be still before the LORD and wait patiently for him; \*  
do not grieve yourself over the one whose way prospers, over the one who  
carries out evil counsels.

<sup>8</sup> Refrain from wrath, and let go of anger; \*  
fret not yourself, lest you be moved to do evil.

<sup>9</sup> For evildoers shall be rooted out, \*  
but those who wait patiently for the LORD, they shall inherit the land.

<sup>10</sup> Yet a little while, and the ungodly shall be clean gone; \*  
you shall look for their place, and they shall not be there.

<sup>11</sup> But the meek-spirited shall possess the land \*  
and shall be refreshed with an abundance of peace.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

### Epistle Reading

#### 1 Corinthians 1:18-31

For the word of the cross is folly to those who are perishing, but to us  
who are being saved it is the power of God. <sup>19</sup> For it is written,  
“I will destroy the wisdom of the wise, and the discernment of the discerning I  
will thwart.” <sup>20</sup> Where is the one who is wise? Where is the scribe? Where is the  
debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>  
For since, in the wisdom of God, the world did not know God through  
wisdom, it pleased God through the folly of what we preach to save those

who believe. <sup>22</sup> For Jews demand signs and Greeks seek wisdom, <sup>23</sup> but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup> but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For the foolishness of God is wiser than men, and the weakness of God is stronger than men. <sup>26</sup> For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup> so that no human being might boast in the presence of God. <sup>30</sup> And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, <sup>31</sup> so that, as it is written, “Let the one who boasts, boast in the Lord.”

*Reader:* The word of the Lord. *People:* **Thanks be to God.**

*We'll sing verses 1 and 2.*



1. May the mind of Christ my Sav-ior live in me from day to day,
2. May the Word of God dwell rich-ly in my heart from hour to hour,
3. May the peace of God my Fa-ther rule my life in ev - ery-thing,
4. May the love of Je - sus fill me as the wa - ters fill the sea;
5. May his beau-ty rest up - on me as I seek the lost to win,

by his love and pow'r con - trol - ling all I do and say.  
so that all may see I tri - umph on - ly through his pow'r.  
that I may be calm to com - fort sick and sor - row - ing.  
him ex - alt - ing, self a - bas - ing, this is vic - to - ry.  
and may they for - get the chan - nel, see - ing on - ly him.

## The Holy Gospel

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

*People:* **Glory to you, Lord Christ.**

Matthew 5:1-12

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup> And he opened his mouth and taught them, saying:

<sup>3</sup> “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> “Blessed are those who mourn, for they shall be comforted.

<sup>5</sup> “Blessed are the meek, for they shall inherit the earth.

<sup>6</sup> “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup> “Blessed are the merciful, for they shall receive mercy.

<sup>8</sup> “Blessed are the pure in heart, for they shall see God.

<sup>9</sup> “Blessed are the peacemakers, for they shall be called sons[a] of God.

<sup>10</sup> “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

<sup>11</sup> “Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

*We'll sing verses 3 and 4 found on page 11.*

## THE SERMON

Fr. Theron Walker

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

*Deacon*

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For your presence whenever two or three have gathered together in your Name,

**We thank you, Lord.**

For this place shared with us where we may be still and know that you are God,

**We thank you, Lord.**

For our property and buildings being renovated and expanded, and for all who give so generously,

**We thank you, Lord.**

For making us your children by adoption and grace, and refreshing us day by day with the bread of life.

**We thank you, Lord.**

For the knowledge of your will and the grace to perform it,

**We thank you, Lord.**

For the fulfilling of our desires and petitions as you see best for us,

**We thank you, Lord.**

For the pardon of our sins, which restores us to the company of your faithful people,

**We thank you, Lord.**

For those who have served on our Parish Council, Michael James and David Thompson, and those stepping in to serve as our new Junior Warden--Joel Levy--and Treasurer--Jim Van't Land,

**We thank you, Lord.**

For the blessing of our vows and the crowning of our years with your goodness,

**We thank you, Lord.**

For those celebrating birthdays: Stacey Walker and those celebrating anniversaries: \_\_\_\_\_ and in our town: Grace Chapel & their pastor Brian Fields.

**We thank you, Lord.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: **Steve Marden, Belinda Warren, Biddie and Dan Hampton, John Holstein, Tom Duggan, Tim Dorman, Jim Weston, Janice Johnsen, Joel and Joanna Olsen, Geri Harmony, Genie Willis, Ben Contreras.** Please add your prayers: \_\_\_\_\_.

*Reader*    Lord, in your mercy: *People*    **Hear our prayer.**

For the faith of those who have gone before us and for our encouragement by their perseverance,

**We thank you, Lord.**

For the fellowship of Cleopas and his friend and of all your saints,

**We thank you, Lord.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*Remain Standing*

**Most merciful God,**

we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised  
forgiveness of sins to all those who sincerely repent and with true faith turn to  
him, have  mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness, and bring you to everlasting life;  
through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

*The deacon says a sentence of Scripture to begin the offering.*

*The ushers present the bread and wine to the deacon.*

*The ushers will pass the offertory baskets.*

**INTRO**

$\text{J} = 103$  Em/G D/G C/G G Em/G D/G C/G G Em/G D/G C/G

**VERSE 1 & 2**

It all comes down to this,  
It) all comes down to this,

6 G Em/G D/G C/G G Em/G D/G C/G

what You re - quire of me:  
to be Your hands and feet,  
Love my neigh - bor as my -  
good news to all the

**CHORUS 1a**

10 G Em/G D/G C/G G Em/G D(4)/G

self,  
world,  
and You a - bove all things.  
the truth will set us free.

14 C/G G Em/G D(4)/G C/G G Em D(4)

mer - cy,  
walk hum - bly  
with You, God.  
In all things,

18 C G Em D(4) C G C G

all ways,  
walk hum - bly  
with You, God.  
It You, God.  
It's

## BRIDGE

A musical score for a solo instrument, likely a flute, featuring a treble clef and a key signature of one sharp. The score consists of five measures. The first measure is labeled 'C'. The second measure is labeled 'G/B'. The third measure is labeled 'D(4)'. The fourth measure is labeled 'C'. The fifth measure is labeled 'G/B'. The lyrics 'beau - ty for ash - es, it's mourn - ing to danc - ing. It's clos - er and clos - er, the' are written below the notes.

## TURNAROUND

25 1 2  
D(4) D(4) Em/G D/G Gsus G Em/G D/G  
King - dom of heav - en. It's King - dom of heav - en.

**VERSE 3**

30 Gsus G Em/G D/G C/G G Em/G D/G C/G G

3. Years from now we'll see the fruit our hands have sown.

## INSTRUMENTAL

Faith, just like a seed, the on - ly way it grows.

## CHORUS 1b

40 C/G G Em/G D(4)/G C/G G Em D(4)

Act just - ly, love

44

mer - cy, walk hum - bly with You, God. In all things, in

Act Justly, Love Mercy, Walk Humbly - 3

48

all ways, walk hum - bly with You, God..-

CCLI Song # 7168697 Tommy Walker © 2021 Capitol CMG Genesis | Capitol CMG Paragon | Housefires Sounds | S. D. G. Publishing | Vamos Publishing  
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*The People stand while the offerings are presented.*

*Celebrant:* All things come from you O Lord.

*People:* **And of your own, have we given you.**

1 CHRONICLES 29:14

Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-  
ginning, is now, and ev-er shall be, world without end. A - men, a - men.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na

Music score for 'Blessed is he who comes in the name of the Lord.' The score consists of three staves of music in G major, 2/4 time, with lyrics in both soprano and basso continuo voices.

**Soprano (Top Staff):**

- Measures 1-2: 'in the high - est. Bless - ed is he who comes \_\_\_\_\_'
- Measures 3-4: 'in the name of the Lord. Ho - san - na'
- Measures 5-6: 'in the high - est. Ho - san - na in the high - est.'

**Basso Continuo (Bottom Staff):**

- Measures 1-2: 'in the high - est. Bless - ed is he who comes \_\_\_\_\_'
- Measures 3-4: 'in the name of the Lord. Ho - san - na'
- Measures 5-6: 'in the high - est. Ho - san - na in the high - est.'

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

## THE PRAYER OF CONSECRATION

*The People stand. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.” **†**

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” **†**

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify **†** them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify **†** us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.** **†**

### THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And **†** lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!

*People* In the breaking of the bread. Alleluia!

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

**I am the Bread of Life  
All who eat this Bread will never die  
I am God's love revealed  
I am broken that you might be healed**

CCLI Song # 17535 John Michael Talbot © 1982 Troubadour For The Lord Music CCLI License # 11021826

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.*

*Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).*

*Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is on the north side to offer prayer for you.*

*d* = 73

A                    E/A                    Asus                    A                    E/A

1. Just                    as                    I                    am                    with - out                    one                    plea                    but                    that                    Thy  
(2. Just)                    as                    I                    am                    and                    wait -                    ing                    not                    to                    rid                    my  
(3. Just)                    as                    I                    am                    I                    would                    be                    lost,                    but                    mer - cy                    and

6                    D2/A                    E/A                    A                    A/G#                    F#m7

blood                    was                    shed                    for                    me,                    and                    that                    Thou                    bidst                    me                    come                    to  
soul                    of                    one                    dark                    blot.                    To                    Thee                    whose                    blood                    can                    cleanse                    each  
grace                    my                    free -                    dom                    bought.                    And                    now                    to                    glo -                    ry                    in                    Your

1

12                    D2                    A/C#                    D2                    Esus                    E                    A                    Asus

Thee,                    O                    Lamb                    of                    God,                    I                    come,                    I                    come.                    2. Just  
spot,                    O                    Lamb                    of                    God,                    I                    come,                    I                    come.  
cross,                    O                    Lamb                    of                    God,                    I                    come,                    I                    come.

**CHORUS**

2

19                    A/G#                    F#m7                    D2                    A                    E                    F#m7

I come bro - ken to be mend - ed. I come wound - ed to be healed. I come des - p'rate to be

25 D2 A E/G $\sharp$  F $\sharp$ m7 D2 A/C $\sharp$

res - cued. I come emp - ty to be filled. I come guilt - y to be par - doned by the blood of Christ, the

**TURNAROUND**

**1**

D2 E F $\sharp$ m D E A

*3rd time to Coda*  $\Phi$

Lamb. And I'm wel - comed with o - pen arms, praise God, just as I am.

**(1)**

**2**

Asus A Asus D.C. E A2 A2/G $\sharp$  *D.S. al Coda*

3. Just as I am. I come

$\Phi$ <sup>E</sup>  
*Coda*

F $\sharp$ m7 A/E D2 E A

am. Praise God, just as I am.

Asus A Asus A Asus A Asus

Just as I am.

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Heavenly Father,**

We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.

And now, Father,

send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
**be honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table,  
and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

<i>Minister</i>	All our problems,
<b>People</b>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our sins.
<b>People</b>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All the devil's works.
<b>People</b>	<b>We send to the cross of Christ.</b>
<i>Minister</i>	All our hopes,
<b>People</b>	<b>We set on the risen Christ!</b>

## THE BLESSING



1 I want to walk as a child of the light.  
2 I want to see the brightness of God.  
3 I'm looking for the coming of Christ.



I want to follow Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world. The  
Clear sun of right - eous - ness, shine on my path, and  
When we have run with pa - tience the race, we



star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The  
night and the day are both a - like. The  
Lamb is the light of the ci - ty of God.

*a tempo*

Shine in my heart, Lord Je - sus.

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## SERVING TODAY

	2:30
Lector	Denise
Acolyte	Caroline
Chalice	Dianne
Chalice	
Ushers	Levy
Prayer team	Hampton
Children's Church	Louise/Belinda
Altar Guild	Robbin/Alice

## THIS WEEK

Sunday	1:00	Choir
	2:30	Holy Eucharist with Children's Church
	4:00	Annual Meeting Sunday
	5:15	Potluck Chili Supper after Church
	11:30	Tom Cook Lunch Bunch
Wednesday:	9:00	Holy Communion
	10:00	Class
Thursday	2:30	Intercessory Prayer at ???
Next Friday	7:00	MESS

## Looking Ahead

February 18 — Ash Wednesday — 9:00 am at The Rock

— 7:00 pm at Resurrection Anglican Fellowship

February 21 — Womens Lenten Quiet Day — Details Forthcoming

April 2 — Maundy Thursday: Passover Seder with Supper at Holst Ranch at 6:00 pm

## Building News

Mike Maloney or David Thompson send out weekly updates on the project, pictures included. If you aren't on our email list—and want to be, please contact Robbin Thompson. [Emmauscr@icloud.com](mailto:Emmauscr@icloud.com)

## Wednesday Location and Schedule

**The Rock Church**

**4881 Cherokee Dr, Castle Rock, CO 80109**

- 9:00 Holy Communion (enter at the office)
- 10:00 Bible Study (room #5)

## Wednesday Classes

### A Deep Dive on Baptism with a Particular Focus on Infant Baptism

*Synopsis:* As Anglican Christians, we practice the rites of Holy Baptism and Confirmation, including the baptism of infants and young children. With the Reformation as our spiritual heritage, we have certain understandings of these rites (practices) that need to be well understood. The goal of this course is to teach what we do and why we do it, with an emphasis on the Scriptural warrant for both. What do you know and understand about baptism and confirmation? Do you have questions about these practices? Are you settled in your mind and heart about your own baptism and confirmation? Do you know Christians who have never been baptized, who perhaps view baptism as “optional.” We’ll explore these and other questions during this course. May God grant us his grace to raise the bar of both knowledge and understanding in these key features of “. . . making disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit . . . “ Matt. 28:19 (ESV).

Course Director and Instructor: Fr. Jim Dorman

Class Meetings: Wednesdays, 10:00am, The Rock Church

Course Schedule: February 4<sup>th</sup> through March 25<sup>th</sup>

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This week, Fr. Theron will be on a Church Planting Planning Retreat Tuesday-Thursday with **Fr. Joe Acanfora** and Bishop Tighe at Cloudcroft NM, and then at our once-a-year face to face meeting of the Diocesan Standing Committee Thursday-Friday in Juarez Mexico, with **Dave Thompson**. Dave is now serving as Diocesan Treasurer and I was elected as President of the Diocesan Standing Committee (like being the Senior Warden of the Diocese). This is our part of building the Lord’s Temple which is so much bigger than what we’re up to in Douglas County Colorado!

### Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land’s End! <https://business.landsend.com/store/emmausanglican>

**Annual Meeting Sunday**  
**February 1, 4:00 at Calvary in the Café**

The Annual Meeting is the yearly business meeting of the Parish. The Sunday sermon focuses on the State of the Parish. The essential tasks of the meeting are to share reports on attendance, finances, and the facilities. We thank outgoing Council Members and elect new ones.

Anglican parishes are governed by a parish council. New Council members are nominated by the council at the Annual Meeting for election by the meeting. Our council is comprised of six laypeople and the rector. Laypeople serve a three-year term, ideally, two people rotating off and two new people rotating on every year. The officers of the council are elected by the council. Dave Thompson, Jr. Warden, and Mike James, Treasurer, are rotating off.

**Nominees:**

Joel Levy (Jr. Warden)

Jim Van't Land (Treasurer)

**Parish Membership:** All are invited to the Meeting. Here is what membership, according to our By-Laws, looks like:

**5.1.2 Members in good standing.** A member in good standing is a person who has registered his or her baptism in this Church and who for the previous 90 days has been faithful in corporate worship, unless for good cause prevented, and has been faithful in working, praying, and giving for the spread of the Kingdom of God. Adult members in good standing are eligible to vote for members of the Council and participate in Parish meetings. For these purposes, an adult is a person sixteen years of age or over. The Rector shall appoint Judges at Council elections or at other meetings of the congregation to determine the qualifications of the voters and the eligibility of persons for nomination as Council members. Members in good standing shall subscribe to the Statement of Faith (Appendix A), and Ministry of our Laity (Appendix B).

**Texas Flood Relief | Feb 15-20, 2026**

Partner: ARK of Highland Lakes

Base Camp: Eagle's Wings Retreat Center / Burnet, TX

Cost: \$250 per person. Travel is the responsibility of each individual. Scholarship aid is available from Emmaus.

Work to be done Restoration work on homes damaged during the flood.

Who can come: Adults 18 or older. Church members, family, and friends.

There are up to 40 spots. Please see the attached flyer for more information.

Register Here: <https://ardf.org/domestic-mission-trips>

For additional information, contact Scott Anderson,

406-437-2143, [lfj247365@gmail.com](mailto:lfj247365@gmail.com)

## Parish Council Highlights

You can read the full minutes which are attached.

Average Sunday Attendance: 94 vs. 94 in 2025

Treasurer

December

Regular Income		Regular Expenses	
Actual	Budget	Actual	Budget
\$76,935	\$40,897	\$40,107	\$37,999
Difference:	\$36,828	Difference:	\$2,898

Year to Date

Regular Income		Regular Expenses	
Actual	Budget	Actual	Budget
\$503,652	\$418,600	\$403,418	\$407,757
Difference:	\$100,234	Difference:	\$10,843

Council reviewed the 2025 Budget and Expenses, actual and budgeted. Then, using historical numbers of 2025, built and passed our 2026 budget.

The Junior Warden's Report focused mostly on the Building Project.

The Idaho Springs Anglican Fellowship report includes a Christmas highlight with 34 in attendance, include several families who responded to door hangers placed by Kevin and Joe.

Building: We looked at the four alternates, gazebo, windows, skylights, boiler, and chose to do the gazebo and windows. We also considered the grand reopening of our facility. The original building will be done about two weeks before the new building. We could occupy it first. We choose to wait until the full project is complete, celebrating with ONE service for our first Sunday back for "us," then a Grand Re-Opening the following week.

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

