

**THE ORDER FOR THE ADMINISTRATION**

**OF**

**THE LORD'S SUPPER**

*or*

**HOLY COMMUNION,**

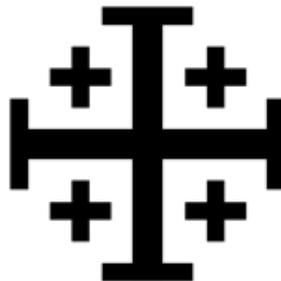
**COMMONLY CALLED**

**THE HOLY EUCHARIST**

*Anglican Standard Text*

**May 1, A.D. 2022**

**Third Sunday of Easter**



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him into a house in the town of Emmaus. When he broke the bread at table, their eyes were opened, and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant* Lord have mercy upon us.

*People* **Christ have mercy upon us.**

*Celebrant* Lord have mercy upon us.

1 Come, thou al - might - y King, help us thy Name to sing,  
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-  
 our prayer at - tend; come, and thy peo - ple bless; come, give thy  
 in this glad hour; thou, who al - might - y art, now rule in  
 hence ev - er - more; thy sov-ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.  
 word suc - cess; stab - lish thy right - cous - ness, Sa - vior and friend.  
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anon. ca. 1757, alt.

Music: *Missa*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

THE ACCLAMATION  
*for Easter*

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE DECALOGUE

*Deacon* God spoke these words and said:

I am the Lord your God. You shall have no other gods but me.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not make for yourself any idol.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not take the Name of the Lord your God in vain.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* Remember the Sabbath day and keep it holy.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* Honor your father and your mother.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not murder.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not commit adultery.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not steal.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not bear false witness against your neighbor.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not covet.

*People* **Lord, have mercy upon us, and write all these,  
your laws, in our hearts, we beseech you.**

EXODUS 20:1-17; DEUTERONOMY 5:6-21

### *Revelation Song*

**Worthy is the Lamb Who was slain  
Holy holy is He  
Sing a new song to Him Who sits on  
Heaven's mercy seat**

#### Chorus

**Holy holy holy  
Is the Lord God Almighty  
Who was and is and is to come  
With all creation I sing  
Praise to the King of kings  
You are my ev'rything  
And I will adore You**

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*     **And with your spirit.**

*Officiant* Let us pray.

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## CHILDREN'S SERMON

*Children are invited forward for a special sermon. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

**“We Must Follow the Lord”**

(1978, Fiona Watson)

**We must follow the Lord in all His ways,  
Today and every single day;  
We must show Him that we love Him,  
Our Saviour and our King.**

**He was nailed onto the cross  
To die for you and me.  
He rose on Easter Day,  
Our Saviour and our King**

## 1<sup>st</sup> Lesson from the New Testament

### Acts 9:1-19a

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. <sup>4</sup>And falling to the ground, he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” <sup>5</sup>And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do.” <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing.

So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” <sup>11</sup>And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup>But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name.” <sup>15</sup>But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name.” <sup>17</sup>So Ananias departed and

entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup> And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup> and taking food, he was strengthened.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

### Psalm 33:1-11

- 1 Rejoice in the LORD, O you righteous, \*  
it is fitting for the just to be thankful.
- 2 Praise the LORD with the harp; \*  
sing praises unto him with the ten-stringed lute.
- 3 Sing unto him a new song; \*  
make skillful melody and cry aloud with joy.
- 4 For the word of the LORD is true, \*  
and all his works are faithful.
- 5 He loves righteousness and true judgment; \*  
the earth is full of the goodness of the LORD.
- 6 By the word of the LORD were the heavens made, \*  
and all the hosts of them by the breath of his mouth.
- 7 He gathers the waters of the sea together, as in a heap, \*  
and lays up the deep, as in a treasure house.
- 8 Let all the earth fear the LORD; \*  
stand in awe of him, all you that dwell in the world.

- 9 For he spoke, and it was done; \*  
he commanded and it stood fast.
- 10 The LORD brings the counsel of the nations to naught; \*  
he makes the devices of the peoples to be of no effect, and casts out the  
counsels of princes.
- 11 The counsel of the LORD shall endure for ever, \*  
and the thoughts of his heart from generation to generation.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

### New Testament Reading

Revelation 5:(1-5)6-14

(Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. <sup>2</sup> And I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” <sup>3</sup> And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, <sup>4</sup> and I began to weep loudly because no one was found worthy to open the scroll or to look into it. <sup>5</sup> And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”) <sup>6</sup> And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of

God sent out into all the earth. <sup>7</sup> And he went and took the scroll from the right hand of him who was seated on the throne. <sup>8</sup> And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints.

<sup>9</sup> And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, <sup>10</sup> and you have made them a kingdom and priests to our God, and they shall reign on the earth.”

<sup>11</sup> Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup> saying with a loud voice,

“Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”

<sup>13</sup> And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

“To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

<sup>14</sup> And the four living creatures said, “Amen!” and the elders fell down and worshiped.

*Reader:* The word of the Lord.

*People:* **Thanks be to God**

We'll sing verse 1 only before the Gospel reading.

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

## THE HOLY GOSPEL

*Deacon* The Holy Gospel of Our Lord Jesus Christ, according to St. John

*People:* **Glory to you, Lord Christ**

### John 21:1-14

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup>Jesus came and

took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ**

*We'll sing verse 3 found on page 11.*

## THE SERMON

Fr. Theron Walker

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God, the Father,  
the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The deacon says,*

Let us pray for the church and for the world.

*Reader* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

*Reader:* Lord, in your mercy: *People:* **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so, guide and direct their leaders, especially (\_\_\_\_\_), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness, and vice, and protect true religion and virtue.

*Reader:* Lord, in your mercy: *People:* **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* \_\_\_\_\_ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (\_\_\_\_\_), those celebrating birthdays (\_\_\_\_\_), anniversaries (\_\_\_\_\_), in our diocese (\_\_\_\_\_) and in our community (\_\_\_\_); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Reader:* Lord, in your mercy: *People:* **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* \_\_\_\_\_, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them, and teaching them to obey all that you have commanded.

*Reader:* Lord, in your mercy:                      *People:* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader:* Lord, in your mercy:                      *People:* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader:* Lord, in your mercy:                      *People:* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader:* Lord, in your mercy:                      *People:* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially \_\_\_\_\_,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [\_\_\_\_\_, and] all your saints, that we may share with them in your heavenly kingdom.

*Reader:* Lord, in your mercy:                      *People:* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed against  
your divine majesty,  
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may evermore serve  
and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

### THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; \* bring offerings and come into his courts. Psalm 96:8.

*The ushers will pass the offertory baskets.*

*The ushers present the bread and wine to the deacon.*

### “Give Thanks”

#### *Chorus*

**Give thanks with a grateful heart  
Give thanks to the Holy One  
Give thanks because He's given  
Jesus Christ His Son**

#### *Verse*

**And now let the weak say I am strong  
Let the poor say I am rich  
Because of what the Lord has done for us**

#### *Ending*

**Give thanks**

*When the altar is prepared the ushers present the people's offering of money, with the children at 10:30, and we sing...*

*Priest:* All things come from you O Lord.

*People:* **And of your own, have we given you.**

**Glory to the Father  
Glory to the Son  
Glory to the Holy Ghost  
World without end  
World without end**

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## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

“Holy Holy Holy Lord”

**Holy holy holy  
Lord God of pow'r and might  
Heaven and earth are filled  
With Your glory**

**Hosanna hosanna in the highest  
Hosanna hosanna in the highest**

**Holy holy holy Lord  
God of pow'r and might  
Blessed † is He that comes  
In the name of the Lord**

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## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.” †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And † lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!  
*People* **In the breaking of the bread. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace,  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

“Agnus Dei”

*Verse*

**Alleluia alleluia  
For the Lord God Almighty reigns  
Alleluia alleluia  
For the Lord God Almighty reigns  
Alleluia**

*Chorus*

**Holy holy  
Are You Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
You are holy holy  
Are You Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
Amen**

CCLI Song # 626713 Michael W. Smith © 1990 Sony/ATV Milene Music CCLI License # 11021826

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. The cups will be cleaned reverently as they held the blood of Christ.*

*If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*

## THE ACT OF SPIRITUAL COMMUNION

*For those who cannot receive the Sacrament this day.*

**“Revelation Song”**

*Verse 1*

**Worthy is the Lamb Who was slain  
Holy holy is He  
Sing a new song to Him Who sits on  
Heaven's mercy seat**

*Chorus*

**Holy holy holy  
Is the Lord God Almighty  
Who was and is and is to come  
With all creation I sing  
Praise to the King of kings  
You are my ev'rything  
And I will adore You**

*Verse 2*

**Clothed in rainbows of living color  
Flashes of lightning rolls of thunder  
Blessing and honor strength and glory  
And power be to You the only wise King**

*Verse 3*

**Filled with wonder awestruck wonder  
At the mention of Your name  
Jesus Your name is power breath and living water  
Such a marv'lous mystery**

CCLI Song # 4447960 Jennie Lee Riddle  
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**“I Am The Bread Of Life”**

*Chorus*

**I am the Bread of Life  
All who eat this Bread will never die  
I am God's love revealed  
I am broken that you might be healed**

*Verse 1*

**All who eat of this heavenly Bread  
All who drink this cup of the covenant  
You will live forever For I will raise you up**

*Verse 2*

**No one who comes to Me shall ever hunger again  
No one who believes shall ever thirst  
All that the Father draws shall come to Me  
And I will give them rest**

CCLI Song # 17535 John Michael Talbot © 1982 Troubadour For The Lord Music (admin. in the U.S. by Music Services and elsewhere in the world by Capitol CMG Publishing). CCLI License # 11021826

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Almighty and everliving God,  
we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor  
and goodness towards us:  
that we are true members of the mystical body of your Son,  
he blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.  
And we humbly ask you, heavenly Father,  
to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all the good works that you have prepared for us to walk  
in; through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,  
*People* **We send to the cross of Christ.**  
*Minister* All our difficulties.  
*People* **We send to the cross of Christ.**  
*Minister* All the devil's works.  
*People* **We send to the cross of Christ.**  
*Minister* All our hopes,  
*People* **We set on the risen Christ!**

## THE BLESSING

*The Priest gives the blessing.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever giv'n  
 by saints below and saints above,  
 the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt. Music: Azson, Carl Gottlieb Olster (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

## SERVING TODAY

	8:00	10:30
Lector	Mike	Susanne
Acolyte	Jim H.	Josh
Chalice		Ryan
Jr Acolyte		Dan & Vic
Ushers	Miller	Lord
Children's Church		Denise George
Nursery		Emily
Prayer team	Cheryl	Hampton
Flowers		
Hospitality	Open	

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### THIS WEEK

<b>Sunday:</b>	<b>8:00 Holy Eucharist</b> <b>9:30 Class</b> <b>10:30 Holy Eucharist</b> <b>5:00 Youth Group</b>
Wednesday:	9:00 Eucharist, 10:00 Class
Thursday:	Intercessory Prayer

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## EMMAUS' NEW WEB SITE AND APP

**The Website:** It's still at [Emmausanglican.org](http://Emmausanglican.org). The website has up to date service information, an introduction to the parish and our clergy, past sermons and more. It includes **On-line giving**. If you're happy with your current giving method, no need to change.

**The APP:** Emmaus Anglican (Colorado) is available at the Google Play Store or the Apple App Store. There is a few "Emmaus Anglicans" out there. You'll recognize ours by "Colorado" and the familiar Jerusalem Cross. You can use the app to watch or listen to past sermons, get the calendar, message

between members, and give. On the bottom of the screen will be a Giving Icon; tap that and enter a \$1 donation (you do not have to complete the donation). Next, set up your account with a name, email address and password. You can then back out of the app or go back to the home screen. If you wish to donate or set up a recurring gift, you can do so right away.

### SPRING CLEAN UP DAY!

April 30, 9:00 am – 3:00 (come and go as able)

Lunch at Noon!

Please bring your rakes, gloves, trimmers, buckets, and we'll have a great day together caring for the holy hill God has given us to steward for Him.

Rain Date: May 7.

### 8TH ANNUAL COWBOY BALL

Saturday May 7, from 6 until 10 pm

Douglas County Fair Events Center

Dinner, Dancing, cash bar, Unique Auction items

\$60 per person includes entertainment, dinner and 1 adult beverage

Proceeds go to the Douglas County Fair & Rodeo, 4H and FFA

Tickets: <http://www.biddingowl.com/DOCOFairFoundation>

BISHOPS, DIOCESES,  
&  
THE ANGLICAN CHURCH IN NORTH AMERICA

In America, there's a deep distrust of institutions—including Christian denominations. Our denomination, The Anglican Church in North America exists because of the failure of the Episcopal Church and Anglican Communion to self-correct. The average new church in town might be affiliated with an older denomination or a voluntary association of congregations, or not at all. You won't see any of that in their name. You might see "community church," or a catchy name like "Arise," "Bloom," or "Brave." Churches claim to be Biblical in their worship, teaching, and organizational structure. Is "independent" a Biblical model? Looking at historic institutional churches, like Roman Catholicism or Anglicanism, we find ample examples of failure. Big and old does not a pure church make. Yet we see patterns in Scripture and in ancient tradition that God's people are part of something bigger than a congregation and its leader. In this six-week course, we'll be looking at Scripture, the Christian tradition, and history—including recent history. We'll also make the case that these questions aren't mere sociology, but theology—raising issues about God, us, and our obedient response to the gift of salvation in Christ.

April 24 & 27: The Church as **One**—Why belong to something bigger than a congregation?

May 1 & 4: The Church as **Holy**--What happened to the Episcopal Church & the Anglican Communion?

May 8 & 11: The Church as **Catholic**-- What is GAFCON and The Jerusalem Declaration?

May 15 & 18: The Church as **Apostolic**—Why Bishops?

May 22 & 25: What is the Anglican Church in North America?

May 29 & June 1: What is The International Diocese & Emmaus' Future?

## KAPENGURIA, KENYA ALMSGIVING/OUTREACH

Our effort to raise funds for the Kapenguria Diocese came to an end last week. We'll be sending the funds to Kenya this week. Thank you for supporting their efforts of evangelism and development.

**Total Raised: \$14,265.37**

**Total Requests: \$22,165**

### Church Structures—Steel Posts, Tin Roofs

\$783 Each x 9 = \$6,264 total.

Raised: \$800

### Clergy & Spouse Retreat/Training Event

Cost: \$92 each x 51 = \$4,659

Raised: \$0

### Motorbikes

\$1,392 Each x 2 = \$2,784 total.

Raised: \$0

### Theological College/Seminary

Room, board, tuition per student:

\$700 per student per year. \$700 x 5 = \$3,500

Raised: \$3,500

### Development—Chickens & Goats

Goals Goats: 20 families

A pair of goats at \$174.00

Goats: \$174 x 20 = \$3,480 Chickens: 20 families

Set of 4 hens and a rooster at \$20.00 per unit. \$400 Total.

Raised: \$654.31

### As Needed

\$9310.51