

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

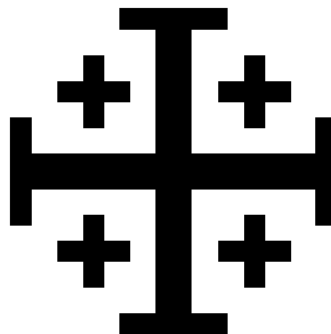
or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

August 27, A.D. 2023

Thirteenth Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE ACCLAMATION

Celebrant

Blessed be God, the Father, the Son, and the Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Gloria (Glory to God in the Highest)

Frederick Richardson
Dale Richardson

C C/E F(add2) G C C/E F(add2) G
Glo— ry to God in the high-est and

5 C/E C/A G(sus4) G C C/E F(add2) G(sus4)
peace to his peo-ple on earth. Lord— God, hea-ven-ly King,

9 C/E C/A G(sus4) G C/F C/E
Al-might-y God and Fa-ther, We wor-ship you, we give you thanks, we

13 G/A Am F(add2) G(sus4) G C C/E F(add2) G
praise you for your glo-ry. Lord Je - sus Christ, on-ly Son of the Fa-ther,

17 C/E C/A G(sus4) G C C/E F(add2) G(sus4) G
Lord God, Lamb of God, You take a-way the sin of the world.

21 C/E C/A G(sus4) G C/F C/E
Have mer-cy on us. You are seat-ed at the right hand of the Fa-ther,

25 Am F G(sus4) G A(sus4) A D D/F# G(add2) A(sus4) A
re-ceive our prayer. For you a-lone are the Ho - ly One,

29 D/F# Bm7 A(sus4) A D D/F# G(add2) A(sus4) A
you a-lone are the Lord. You a-lone are the Most High,

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2
33 G(add2) 3 D/F# 3 A/B Bm G A(sus4) A
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 D D/F# G 3 A D
A - men. A - men. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen

First Reading

Isaiah 51:1-6

“Listen to me, you who pursue righteousness, you who seek the LORD: look to the rock from which you were hewn, and to the quarry from which you were dug. ² Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him. ³ For the LORD comforts Zion; he comforts all her waste places and makes her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. ⁴ “Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples. ⁵ My righteousness draws near, my salvation

has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait. ⁶ Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 138

¹ I will give thanks to you, O LORD, with my whole heart; *
even before the gods will I sing praises to you.

² I will worship toward your holy temple and praise your Name, because of your loving-kindness and truth, *
for you have magnified your Name and your word above all things.

³ When I called upon you, you heard me *
and gave me increase of strength.

⁴ All the kings of the earth shall praise you, O LORD, *
for they have heard the words of your mouth.

⁵ They shall sing of the ways of the LORD, *
that great is the glory of the LORD.

⁶ For though the LORD be high, yet he has respect for the lowly; *
as for the proud, he beholds them from afar.

⁷ Though I walk in the midst of trouble, yet shall you refresh me; *
you shall stretch forth your hand upon the furiousness of my enemies,
and your right hand shall save me.

⁸ The LORD shall make good his loving-kindness toward me; *
your mercy, O LORD, endures for ever; despise not the works of your
own hands.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

Romans 11:25-36

Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. ²⁶ And in this way all Israel will be saved, as it is written, “The Deliverer will come from Zion, he will banish ungodliness from Jacob”; ²⁷ “and this will be my covenant with them when I take away their sins.” ²⁸ As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹ For the gifts and the calling of God are irrevocable. ³⁰ For just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹ so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³² For God has consigned all to disobedience, that he may have mercy on all. ³³ Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! ³⁴ “For who has known the mind of the Lord, or who has been his counselor?” ³⁵ “Or who has given a gift to him that he might be repaid?” ³⁶ For from him and through him and to him are all things. To him be glory forever. Amen.

Reader: The word of the Lord.

People: **Thanks be to God.**

We'll sing verse 1.



1 How firm a foundation, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dismayed!
3 "When through the deep waters I call thee to go,
4 "When through fier-y tri-als thy path-way shall lie,
5 "The soul that to Je-sus hath fled for re- pose,



1 is laid for your faith in his ex-cel-lent word!
2 For I am thy God, and will still give thee aid;
3 the riv-ers of woe shall not thee o-ver-flow;
4 my grace, all-suf-fi-cient, shall be thy sup-ply;
5 I will not, I will not de- sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength-en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou-bles to bless,
4 the flame shall not hurt thee; I on-ly de-sign
5 that soul, though all hell shall en-deav-or to shake,



1 to you that for ref-uge to Je-sus have fled?
2 up-held by my right-eous, om-ni-po-tent hand.
3 and sanc-ti-fy to thee thy deep-est dis-tress.
4 thy dross to con-sume, and thy gold to re-fine.
5 I'll nev-er, no, nev-er, no, nev-er for-sake."

Optional Interlude



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929).

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

People: **Glory to you, Lord Christ.**

Matthew 16:13-20

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴ And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” ¹⁵ He said to them, “But who do you say that I am?” ¹⁶ Simon Peter replied, “You are the Christ, the Son of the living God.” ¹⁷ And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” ²⁰ Then he strictly charged the disciples to tell no one that he was the Christ.

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ**

We'll sing verse 5 found on page 9.

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:

People **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and reverence for life as a gift from God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96: 8.

The ushers present the bread and wine to the deacon, then pass the offering baskets.

1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —
 3. bear - ing, He bled and died to take a - way my sin. —
 4. ra - tion, And there pro - claim, my God how great Thou art. —

Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

* The translator's original words are "works" and "mighty."

art, how great Thou art! Then sings my soul, my Sav - ior, God, to

Thee: How great Thou art, how great Thou art!

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The People stand while the offerings are presented.

Celebrant All things come from you, O Lord,

People **And of your own have we given you.**

1 CHRONICLES 29:14

After the altar is prepared the ushers, with the children at 10:30, present the people's offering of money, and we sing....

E \flat B \flat /F E \flat B \flat /D B \flat E \flat B \flat /D Cm/E \flat

Glo-ry be to the Fa-ther and to the Son and to the

5 B \flat /F F⁷ B \flat E \flat B \flat ⁷ B \flat ⁷

Ho - ly Ghost; as it was in the be-gin-ning, is now, and ev-er

10 E \flat B \flat B \flat /A \flat E \flat /G E \flat /B \flat B \flat ⁷ E \flat

shall be, world with-out end. A - men. A - men.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Soprano 4
Alto
 Ho - ly, Ho - ly, Ho - ly Lord God of

4
Baritone

hosts. Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia. The disciples knew the Lord Jesus.

People **In the breaking of the bread. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

LAMB OF GOD

Intro: Gently (♩ = ca. 84)

The musical score is written for Soprano and Baritone voices. It begins with an introduction in 4/4 time, marked 'Gently' with a tempo of approximately 84 beats per minute. The key signature has two flats (B-flat and E-flat). The Soprano part is labeled 'Soprano 4' and the Baritone part is labeled 'Baritone'. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy, have mer - cy on us. Lamb of God, you take a-way the sins of the world, grant us, grant us peace.' The score includes a first ending (marked '1') and a second ending (marked '2') for the Soprano part. The piece concludes with a 'rit.' (ritardando) marking.

Soprano 4
Alto

Lamb of God, you take a-way the sins of the world, have
mer - cy, have mer - cy on us. Lamb of God, you

Baritone

take a-way the sins of the world, grant us, grant us peace.

rit.

Music: Mass of Renewal; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.
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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. JOHN 1:29, REVELATION 19:9

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

Rock Of Ages (New City Fellowship)

Words by
Augustus Montague Toplady

Music by
James Ward

INTRO **VERSE 1, 2 & 3**

♩ = 76 G Am7 G/B C C/D D7 G

1. Rock of Ag - es,
2. Not the la - bors
3. Noth - ing in my

6 Am7 G/B Cmaj7 C6 Bm7 Em7 Am7 D

cleft for me, let me hide my - self in thee; let the wa - ter and the blood,
of my hands can ful - fill thy law's de - mands, could my zeal no res - pite know,
hand I bring, sim - ply to thy cross I cling; na - ked, come to thee for dress,

11 Bm7 Em7 Am7 D Bm7 Em7 Am7 G/B Cmaj7 Bm7 Em7

from thy wound - ed side which flowed, be of sin the dou - ble cure, cleanse me from its
could my tears for - ev - er flow, all for sin could not a - tone, thou must save and
help - less, look to thee for grace, foul, I to the foun - tain fly; wash me, Sav - ior,

16 Am7 C/D D7 G C/D D7 G E♭ A♭

1, 2 | **3** **VERSE 4**

guilt and power. die. 4. While I draw this
thou a - lone.
or I _____

22 B♭m7 A♭/C D♭maj7 D♭6 Cm7 Fm7 B♭m7 E♭

fleet - ing breath, when my eye - lids close in death, when I soar to worlds un - known,

27 Cm7 Fm7 Bbm7 Eb Cm7 Fm7 Bbm7 Ab/C Dbmaj7 Cm7 Fm7

see thee on thy judg - ment throne, rock of ag - es, cleft for me, let me hide my -

32 Bbm7 Eb7 Ab Eb7sus Eb Ab

self in thee. _____

THE POST COMMUNION PRAYER

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

1. My hope is built on noth - ing less Than Je - sus' blood and
 2. When dark - ness veils His love - ly face, I rest on His un -
 3. His oath, His cov - e - nant and blood, Sup - port me in the
 4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But
 2. chang - ing grace; In ev - 'ry high and storm - y gale, My
 3. whelm - ing flood; When all a - round my soul gives way, he
 4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol - ly lean on Je - sus' name.
 2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All
 3. then is all my hope and stay.
 4. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Words: Edward Mote (1797-1874). Music: William B. Bradbury (1816-1868).

THIS WEEK

Sunday:	8:00	Eucharist; 9:30 Coffee Hour
	10:30	Eucharist; 5:00 Youth Group
Wednesday:	9:00	Eucharist; 10:30 Bible Study
	11:00	Finance Meeting
Friday:	7:00	MESS
Saturday:	9:00	Castle Rock Day of Prayer

Serving Sunday

	8:00	10:30
Lector	Marty	Ryan
Acolyte	Jim H.	Maarsha
Chalice		Caroline
Jr. Acolyte		Dan & Vic
Ushers	Levy	Bazile
Prayer team	Candi	Hampton
Children's church		Off for the Summer
Flowers		Open
Hospitality		Wood

Anglicans for Life

Alternatives Pregnancy Center

NIGHT AT THE MUSEUM

We bravely declare peace and justice for life.

Saturday, October 7

6:00-9:30 PM

Denver Museum of Nature & Science

Emmaus has multiple tables reserved.

Save the Date and Details TBA!

SUNDAY CLASS

Today

Report from International Diocese Solemn Assembly

September 10

Report from Diocese of the Southwest Synod

September 24-October 29

The Anglican Way

An Introduction to the Anglican Way of Following Jesus

With Fr. Theron Walker

Children's Church

Resumes Sunday September 10

Mowing!

August 31 Mike Maloney

September 14 Steve Brown

September 28 Michael Mahoney

Castle Rock Day of Prayer

Saturday, Sept. 2, 2023

9am-11am

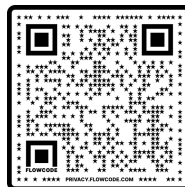
At Festival Park

A time of worship and prayer as the united Body of Christ.

<https://castlerockdayofprayer.com>

To give, cash and checks are always welcome.

Another option is this code that will take you to the Emmaus website to a secure giving portal.



Wednesday Adult Class

Beginning September 13th

SYNOPSIS:

On Sunday mornings this Fall, we will study Carl R. Trueman's powerful new book, *Strange New World: How Thinkers and Activists Redefined Identity and Sparked the Sexual Revolution*. In this book, Dr. Trueman develops the historical, philosophical, and technical factors driving the rise and triumph of the modern self, while offering a much-needed biblical perspective of personhood. Trueman confronts the current era of "expressive individualism," showing how to engage in a culture that's more and more hostile to Christian beliefs, and how to do so in a winsome, happy, confident way . . . in the power of the Holy Spirit!

The course will be directed by Fr. Jim Dorman. Contact him with questions, comments, and suggestions!

STRUCTURE & SCHEDULE:

- Class Structure
 - Sundays between services: 10-minute video intro by Dr. Trueman, followed by a guided discussion + Q&A.
- Primary Texts:
 - The Holy Bible – English Standard Version (ESV): © 2001 Crossway, Good News Publishers
 - *Strange New World: How Thinkers and Activists Redefined Identity and Sparked the Sexual Revolution*, © 2022 by Crossway Publishers
Available as a paperback, ePub, PDF, or Mobipocket.
 - *Strange New World Study Guide*, 2022 by Crossway Publishers
Available as a paperback, ePub, PDF, or Mobipocket.