

THE ORDER FOR THE ADMINISTRATION
OF

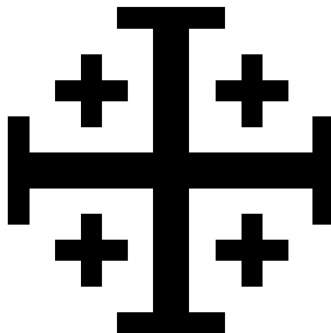
THE LORD'S SUPPER

or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

October 19, 2025
19th Sunday after Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church during our 2:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

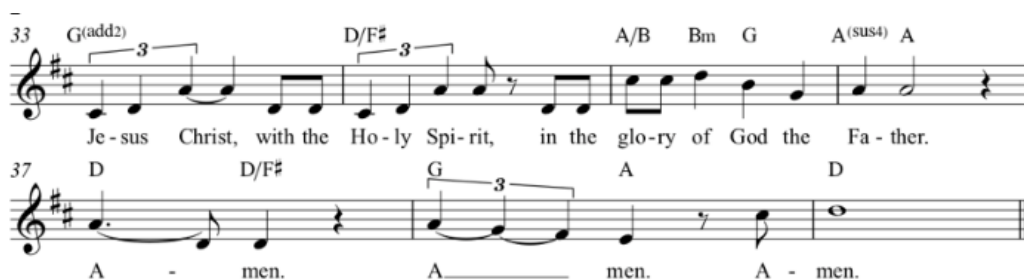
Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

THE GLORIA

C C/E F(add2) G C C/E F(add2) G
 Glo— ry to God in the high—est and
 5 C/E 3 C/A 3 G(sus4) G C C/E F(add2) G(sus4)
 peace to his peo—ple on earth. Lord— God, hea—ven—ly King,
 9 C/E 3 C/A 3 G(sus4) G C/F 3 C/E 3
 Al—might—y God— and Fa—ther, We wor—ship you,— we give you thanks, we
 13 G/A Am F(add2) G(sus4) G C C/E F(add2) G
 praise you for your glo—ry. Lord Je—sus Christ, on—ly Son of the Fa—ther,
 17 C/E C/A 3 G(sus4) G C C/E F(add2) G(sus4) G
 Lord God, Lamb— of God, You take a—way the sin of the world.
 21 C/E 3 C/A 3 G(sus4) G C/F C/E 3
 Have mer—cy on— us. You are seat—ed at the right hand— of the Fa—ther,
 25 Am F G(sus4) G A(sus4) A D D/F# G(add2) A(sus4) A
 re—ceive our prayer. For you a—lone are the Ho—ly One,
 29 D/F# 3 Bm7 3 A(sus4) A D D/F# G(add2) A(sus4) A
 you a—lone are— the Lord. You a—lone are the Most High,



THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

Books of the Old Testament

**Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua,
Judges, Ruth,
1st and 2nd Samuel,
1st and 2nd Kings,
1st and 2nd Chronicles,
Ezra, Nehemiah;
Esther, Job, Psalms, Proverbs,
Ecclesiastes, Song of Solomon,
Isaiah, Jeremiah,
Lamentations, Ezekiel, Daniel, Hosea,
Joel, Amos, Obadiah,
Jonah, Micah, Nahum, Habbakuk, Zephaniah, Haggai, Zachariah,
Malachi.**

Old Testament Reading

Genesis 32:3-8,22-30

And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, ⁴ instructing them, “Thus you shall say to my lord Esau: Thus says your servant Jacob, ‘I have sojourned with Laban and stayed until now. ⁵ I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.’” ⁶ And the messengers returned to Jacob, saying, “We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him.” ⁷ Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, ⁸ thinking, “If Esau comes to the one camp and attacks it, then the camp that is left will escape.” ²² The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and everything else that he had. ²⁴ And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵ When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, “Let me go, for the day has broken.” But Jacob said, “I will not let you go unless you bless me.” ²⁷ And he said to him, “What is your name?” And he said, “Jacob.” ²⁸ Then he said, “Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed.” ²⁹ Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. ³⁰ So Jacob called the name of the place Peniel, saying, “For I have seen God face to face, and yet my life has been delivered.”

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 121

¹ I will lift up my eyes unto the hills; *
from whence comes my help?

² My help comes from the LORD, *
who has made heaven and earth.

³ He will not let your foot be moved, *
and he who keeps you will not sleep.

⁴ Behold, he who keeps Israel *
shall neither slumber nor sleep.

⁵ The LORD himself is your keeper; *
the LORD is your defense upon your right hand,

⁶ So that the sun shall not burn you by day, *
neither the moon by night.

⁷ The LORD shall preserve you from all evil; *
indeed, it is he who shall keep your soul.

⁸ The LORD shall preserve your going out and your coming in, *
from this time forth for evermore.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

2 Timothy 3:14-4:5

But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶ All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ that

the man of God may be complete, equipped for every good work. ⁴ I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ² preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³ For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴ and will turn away from listening to the truth and wander off into myths. ⁵ As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Please stand and sing

**Open our eyes Lord
We want to see Jesus
To reach out and touch Him
And say that we love Him
Open our ears Lord
And help us to listen
Open our eyes Lord
We want to see Jesus**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

Luke 18:1-8

And he told them a parable to the effect that they ought always to pray and not lose heart. ² He said, "In a certain city there was a judge who neither feared God nor respected man. ³ And there was a widow in that city who kept

and saying, ‘Give me justice against my adversary.’ ⁴ For a while he refused, but afterward he said to himself, “Though I neither fear God nor respect man, ⁵ yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.” ⁶ And the Lord said, “Hear what the unrighteous judge says. ⁷ And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸ I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

**Open our eyes Lord
We want to see Jesus
To reach out and touch Him
And say that we love Him
Open our ears Lord
And help us to listen
Open our eyes Lord
We want to see Jesus**

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THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For *Steve Wood*, our Archbishop, and *Steven*, our Bishop, and for all the clergy and the people of our Congregation, especially _____,

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For those celebrating birthdays: _____ and those celebrating anniversaries: _____, and in our town: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

Let us give thanks for our generous hosts, Calvary Castle Rock. Bless their vision to WIN a person to Jesus Christ, DISCIPLE a person in Jesus Christ, SEND a person for Jesus Christ.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially:
_____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____(the people are encouraged to pray aloud for others).

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and may we revere life as a gift from you.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, especially _____, in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People stand or kneel as able and pray

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a sentence of Scripture to begin the offering.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

“Goodness of God”

Verse 1

**I love You Lord
Oh Your mercy never fails me
All my days
I've been held in Your hands
From the moment that I wake up
Until I lay my head
I will sing of the goodness of God**

Chorus

**All my life You have been faithful
All my life You have been so so good
With every breath that I am able
I will sing of the goodness of God**

Verse 2

**I love Your voice
You have led me through the fire
In darkest night
You are close like no other
I've known You as a father
I've known You as a friend
I have lived in the goodness of God**

The People stand while the offerings are presented.

Priest. All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

Glory Be to the Father

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; As it

was in the be - gin - ning, is now, and e - ver shall be, world with - out end. A - men, A - men.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and thanksgiving which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Intro (♩. = ca. 54)

Soprano 4
Alto

Ho - ly, Ho - ly, Ho - ly Lord God of

Baritone 4

hosts. Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na

in the high-est. Ho-san - na in the high - est.

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Music: Mass of Renewal; Curtis Stephan, b. 1973; choral art. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.
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THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

Intro: Gently (♩ = ca. 84)

Soprano 4
Alto

Lamb of God, you take a-way the sins of the world, have

Baritone

mer - cy, have mer - cy on us. Lamb of God, you

take a-way the sins of the world, grant us, grant us peace.

Music: *Mass of Renewal*; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2006, Curtis Stephan.
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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.

Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is in the education room to offer prayer for you.



1. In Christ a - lone my hope is found, He is my light, my strength, my
2. In Christ a - lone, who took on flesh, full - ness of God in help - less
3. There in the ground His bod - y lay, Light of the world by dark - ness
4. No guilt in life, no fear in death, this is the pow'r of Christ in



sing; This Cor - ner - stone, this sol - id Ground, firm through the fierc - est drought and
 babe! This gift of love and right - eous - ness, scorned by the ones He came to
 slain; Then, burst - ing forth in glo - rious Day, up from the grave He rose a -
 me; From life's first cry to fi - nal breath, Je - sus com - mands my des - ti -



storm. What heights of love, what depths of peace, when fears are stilled, when striv - ings
 save. Till on that cross as Je - sus died, the wrath of God was sat - is -
 gain! And as He stands in vic - to - ry, sin's curse has lost its grip on
 ny. No pow'r of hell, no scheme of man, can ev - er pluck me from His



cease. My Com - fort - er, my All in All, here in the love of Christ I stand.
 fied. For ev - 'ry sin on Him was laid; Here in the death of Christ I live.
 me; For I am His and He is mine, bought with the pre - cious blood of Christ.
 hand; Till He re - turns or calls me home, here in the pow'r of Christ I'll stand!

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

<i>Minister</i>	All our problems,
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our sins.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
<i>People</i>	We set on the risen Christ!

THE BLESSING

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

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SERVING TODAY

	2:30
Lector	Mike M
Acolyte	Caroline
Training	
Chalice	Joel
Ushers	Miller
Prayer team	Hampton
Children's Church	Mark/Schuttas

THIS WEEK

Sunday	1:30	Choir
	2:30	Holy Eucharist
Wednesday:	9:00	Holy Eucharist; 10:00 Class; 11:15 Finance Meeting
Friday	7:00	MESS

Building News

The building project has begun in earnest. The contractor has mobilized and erected a construction fence and environmental protections. The Himmelman Superintendent is on site full-time. Clearing and grubbing are done and site work for the new building has begun. The necessary demolition in the front of our church is mostly complete for the renovation. The contractor has initiated significant procurement activities.

Our Construction Loan is not yet finalized, but First Tier Bank has authorized us to begin, based on the balance in our Building Fund. We expect the full loan to be finalized by the end of this month.

Wednesday Location and Schedule

Next Series TBD

The Rock Church

4881 Cherokee Dr, Castle Rock, CO 80109

- 9:00 Holy Communion (enter at the office)
- 10:00 Bible Study (room #5)

Shared Roots-Christians and Jew

Tuesday, November 4, 6:30 pm.

Jewish History: The Enlightenment to Modern Zionism

Rabbi Mordecai Magency

At Faith Bible Chapel 6250 Wright Street Arvada 80004

Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican/>

Parish Council Highlights

Average Sunday Attendance: 96 vs. 99 in 2024

Treasurer's Report

General Operations

September Income and Expenses

Income	Actual	Budget
	36,891	35,877
Expenses	30,265	30,961

Year to Date Income and Expenses

Income	Actual	Budget
	362,865	305,466
Expenses	302,704	297,936

Building Fund/Capital Campaign

Total Pledged: \$1,272,574 over 3 years

Year 1: \$601,974

Year 2: \$391,200

Year 3: \$351,400

Total given since 2/1/25: \$536,811.44

Remaining Pledges for 2025: \$65,155.56

Percentage of 2025 Pledges Fulfilled: 89%

Other Reports:

Building

Facilities projects in Idaho Springs and Castle Rock by the Jr. Warden

Idaho Springs report by Fr. Joe and Kevin

Discussions on hiring a Children's Ministry Director

Life in Borrowed Places

Minutes will be published next week.

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

