

**THE ORDER FOR THE ADMINISTRATION
OF**

THE LORD'S SUPPER

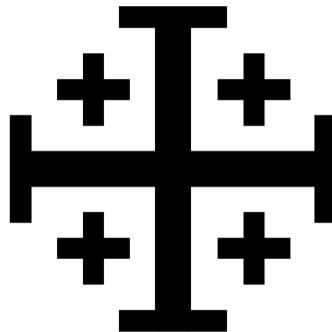
or

**HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST**

Renewed Ancient Text

February 8, A.D. 2026

World Missions Sunday



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

Children age four and up are welcome in Children's Church during our 2:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people stand or kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

THE ACCLAMATION

Celebrant I will make you as a light for the nations,
People **That my salvation may reach to the end of the earth.** Isaiah 49:6

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

**I have a Maker
He formed my heart
Before even time began
My life was in His hand**

Chorus

**He knows my name
He knows my every thought
He sees each tear that falls
And hears me when I call**

Old Testament Reading

Isaiah 49:1-7

Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name. ² He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. ³ And he said to me, “You are my servant, Israel, in whom I will be glorified.” ⁴ But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God.” ⁵ And now the LORD says, he who formed me from the womb ¹to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the LORD, and my God has become my strength—⁶ he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.” ⁷ Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: “Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

Reader: The word of the Lord. *People:* **Thanks be to God**

Psalm 67

¹ May God be merciful unto us, and bless us, *
and show us the light of his countenance, and be merciful unto us.

² Let your way be known upon earth, *
your saving health among all nations.

³ Let the peoples praise you, O God; *
indeed, let all the peoples praise you.

⁴ O let the nations rejoice and be glad, *
for you shall judge the peoples righteously, and govern the nations upon earth.

⁵ Let the peoples praise you, O God; *
let all the peoples praise you.

⁶ Then shall the earth bring forth her increase, *
and God, even our own God, shall give us his blessing.

⁷ God shall bless us, *
and all the ends of the world shall fear him.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

Acts 1:1-8

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ² until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³ He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴ And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” ⁶ So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” ⁷ He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.”

Reader: The word of the Lord.

People: **Thanks be to God.**

**Jesus calls us; o'er the tumult
of our life's wild, restless sea,
day by day his clear voice soundeth,
saying, "Christian, follow me;"**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

People: **Glory to you, Lord Christ.**

Matthew 9:35-38

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ**

**Jesus calls us! By thy mercies,
Savior, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.**

Jesus calls us; o'er the tumult, #550 from *The Hymnal 1982* — Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922).

Testimony: Mark Robbins

THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For *Steve Wood*, our Archbishop, for *Julian* the Dean of the Province, and *Steven*, our Bishop, and for all the clergy and the people of our Congregation, especially _____,

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For those celebrating birthdays: _____ and those celebrating anniversaries: _____, and in our town: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our building project and all who give, work, and oversee it.

Reader Lord, in your mercy: *People* **Hear our prayer.**

Let us give thanks for our generous hosts, Calvary Castle Rock.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and may we revere life as a gift from you.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, especially _____, in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

Remain Standing

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a sentence of Scripture to begin the offering.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.

1 O God be-yond all prais-ing, we wor-ship you to-day
 2 The flower of earth-ly splen-dor in time must sure-ly die,
 3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,

and sing the love a-maz-ing that songs can-not re-pay;
 its fra-gile bloom sur-ren-der to you, the Lord most high;
 that we who know your fa-vor may serve you as our King;

for we can on-ly won-der at ev-ery gift you send,
 but hid-den from all na-ture the e-ter-nal seed is sown—
 and wheth-er our to-mor-rows be-filled with good or ill,

at bless-ings with-out num-ber and mer-cies with-out end.
 though small in mor-tal sta-ture, to hea-ven's gar-den grown:
 we'll tri-umph through our sor-rows and rise to bless you still:

We lift our hearts be-fore you and wait up-on your Word,
 for Christ, your gift from heav-en, from death has set us free,
 to mar-vel at your beau-ty and glo-ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.
and we through him are giv - en the fi - nal vic - to - ry.
and make a joy - ful du - ty our sac - ri - fice of praise.

Lift Up Your Hearts 557

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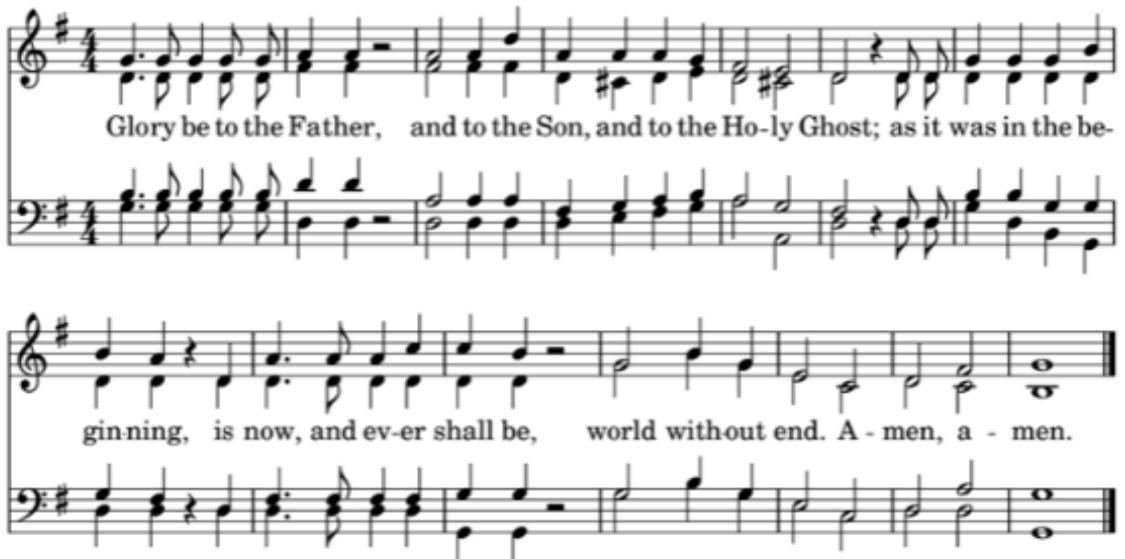
Music (THAXTED 7.6.7.6 triple): Gustav Holst (1874-1934), 1921, P.D.

The People stand while the offerings are presented.

Celebrant: All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14



Glory be to the Father, and to the Son, and to the Ho-ly Ghost; as it was in the be-
gin-ning, is now, and ev-er shall be, world without end. A - men, a - men.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble and a bass staff. The treble staff contains a vocal line with lyrics: 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The bass staff contains a piano accompaniment with chords and some melodic lines. The key signature is B-flat major (two flats) and the time signature is 4/4.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'might, Ho - ly, ho - ly, ho - ly Lord,'. The bass staff continues the piano accompaniment. The key signature and time signature remain the same.

God of power and might, hea - ven and earth are

The third system of musical notation. The treble staff continues the vocal line with lyrics: 'God of power and might, hea - ven and earth are'. The bass staff continues the piano accompaniment. The key signature and time signature remain the same.

full, full of your glo - ry. Ho -

The fourth system of musical notation. The treble staff continues the vocal line with lyrics: 'full, full of your glo - ry. Ho -'. The bass staff continues the piano accompaniment. The key signature and time signature remain the same.

san - na in the high - est. Ho - san - na

The fifth system of musical notation. The treble staff continues the vocal line with lyrics: 'san - na in the high - est. Ho - san - na'. The bass staff continues the piano accompaniment. The key signature and time signature remain the same.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

THE PRAYER OF CONSECRATION

The People stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

**I am the Bread of Life
All who eat this Bread will never die
I am God's love revealed
I am broken that you might be healed**

CCLI Song # 17535 John Michael Talbot © 1982 Troubadour For The Lord Music CCLI License # 11021826

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP (first Chalice—Metal), or dip your bread in the INTINCTION CUP (Second Chalice—Stoneware).

Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is on the north side to offer prayer for you.

♩ = 63

I love You, Lord.
I love Your voice.)

Oh, Your mer - cy nev - er fails
You have led me through the fi -

3

me. All my days I've been held in Your hands.
re. In dark - est night, You are close like no oth -

5

From the mo - ment that I wake up un - til I lay my head, I will sing
er. I've known You as a fa - ther, I've known You as a friend. I have lived

8

of the good - ness of God. All my life You have been faith - ful.
in the good - ness of God.

12

All my life You have been so, so good. With ev - 'ry breath that I am a -

15 $A\flat$ $E\flat/G$ $Fm7$ $D\flat2$ $E\flat(4)$ $A\flat$ $A\flat$
Last time to Coda ♩

ble I will sing of the good - ness of God. I love Your voice.

BRIDGE

$A\flat/C$ $D\flat2$ $E\flat(4)$ $A\flat$

Your good - ness is run - ning af - ter, it's run - ning af - ter me.

21 $A\flat/C$ $D\flat2$ $E\flat(4)$ $A\flat$

Your good - ness is run - ning af - ter, it's run - ning af - ter me. With my life

23 $A\flat/C$ $D\flat2$ $E\flat(4)$ $Fm7$

laid down, I'm sur - ren - dered now; I give You ev - 'ry - thing.

25 $A\flat/C$ $D\flat2$ $E\flat(4)$ $A\flat$ $E\flat(4)$

Your good - ness is run - ning af - ter, it's run - ning af - ter me. run - ning af - ter me.

30 $Fm7$ $D\flat2$ $E\flat(4)$ $A\flat$
 ♩ *Coda*

I will sing of the good - ness of God...

Verse 1

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

Verse 2

See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

Chorus

O the wonderful cross
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name

Verse 3

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

Descant

Lift high the cross, the love of Christ pro - claim

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

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SERVING TODAY

	2:30
Lector	Grace
Acolyte	Caroline
Chalice	Mary
Ushers	Willis
Prayer team	Anderson
Altar Guild	Scott/Alice
Children's Church	Dave/Alex

THIS WEEK

Sunday	1:00	Choir
	2:30	Holy Eucharist with Children's Church
Monday	11:30	Tom Cook Lunch Bunch
Tuesday	5:00	Parish Council
Wednesday:	9:00	Holy Communion
	10:00	Class
	11:30	Staff Meeting
Next Friday	7:00 am	MESS

Looking Ahead

February 18 — Ash Wednesday 9:00 am at The Rock Church

— 7:00 pm at Resurrection Anglican Fellowship

April 2 — 6:00 pm — Maundy Thursday Passover Seder with Supper at Holst Ranch

Building News

Mike Maloney or David Thompson send out weekly updates on the project, pictures included. If you aren't on our email list—and want to be, please contact Robbin Thompson. Emmauscr@icloud.com

Wednesday Location and Schedule

The Rock Church

4881 Cherokee Dr, Castle Rock, CO 80109

- 9:00 Holy Communion (enter at the office)
- 10:00 Bible Study (room #5)

Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican/>

EDGE

EDGE provides a great opportunity to share a meal and develop lasting connections within Emmaus. If you are interested in participating and aren't already on the "list", please call, send an email, or just corner us for a chat. Mark and Penny Burrows, burrowsma@comcast.net; (425) 501-1854

Youth Group

We meet on the 2nd and 4th Sundays of the month from 5:30-7:00 at the homes of our families. We begin with supper together, followed by personal check-ins, learning in God's Word, prayer, and end with play! Next meeting is February 22nd at 5:30 at the Wood's.

Texas Flood Relief | Feb 15-20, 2026

Partner: ARK of Highland Lakes

Base Camp: Eagle's Wings Retreat Center / Burnet, TX

Cost: \$250 per person. Travel is the responsibility of each individual. Scholarship aid is available from Emmaus.

Work to be done: Restoration work on homes damaged during the flood.

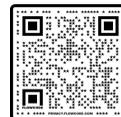
Who can come: Adults 18 or older. Church members, family, and friends.

There are up to 40 spots. Please see the attached flyer for more information.

Register Here: <https://ardf.org/domestic-mission-trips>

For additional information, contact Scott Anderson,
406-437-2143, lfj247365@gmail.com

To give, cash and check are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.



Shared Roots-Christians and Jews

A 10-session course taught by Christians and Jews on our shared history, values, and future.

Shared Roots Fellowship Dinner

You are warmly invited to the **Shared Roots Fellowship Dinner** as we conclude our first ten sessions together! To mark this meaningful milestone, we will gather around tables to break bread, share stories, and engage in thoughtful conversation. This evening is an opportunity to reflect on what we have learned, and deepen relationships. We will have Havdalah at the beginning of the evening and are additionally working on a surprise guest who will say a few words.

If you attended Shared Roots even once—whether in person or online—you are part of this journey and are warmly encouraged to join us.

Location Temple Sinai [3509 S. Glencoe Street](#)
[Denver, Colorado 80237](#)

Wednesday Classes

A Deep Dive on Baptism with a Particular Focus on Infant Baptism

Synopsis: As Anglican Christians, we practice the rites of Holy Baptism and Confirmation, including the baptism of infants and young children. With the Reformation as our spiritual heritage, we have certain understandings of these rites (practices) that need to be well understood. The goal of this course is to teach what we do and why we do it, with an emphasis on the Scriptural warrant for both. What do you know and understand about baptism and confirmation? Do you have questions about these practices? Are you settled in your mind and heart about your own baptism and confirmation? Do you know Christians who have never been baptized, who perhaps view baptism as “optional.” We’ll explore these and other questions during this course. May God grant us his grace to raise the bar of both knowledge and understanding in these key features of “. . . making disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit . . . “ Matt. 28:19 (ESV).

Course Director and Instructor: Fr. Jim Dorman

Class Meetings: Wednesdays, 10:00am, The Rock Church

Course Schedule: February 4th through March 25th

