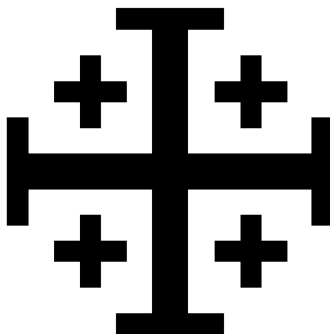


THE ORDER FOR THE ADMINISTRATION  
OF  
THE LORD'S SUPPER  
*or*  
HOLY COMMUNION,  
COMMONLY CALLED  
THE HOLY EUCHARIST

*Anglican Standard Text*

April 7, A.D. 2024

2nd Sunday in Easter



## Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

*Please turn off your cell phones.*

*A deacon calls the people to prepare themselves for worship.*

*The people kneel, and observe a time of silent prayer.*

### **Preparatory Prayers for Individuals**

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

*They may be said or sung.*

*Celebrant*        Lord have mercy upon us.

*People*            **Christ have mercy upon us.**

*Celebrant*        Lord have mercy upon us.

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzberg*, melody Jakob Hitzze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

## THE ACCLAMATION

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE DECALOGUE

*Deacon* God spoke these words and said:

I am the Lord your God. You shall have no other gods but me.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not make for yourself any idol.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not take the Name of the Lord your God in vain.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* Remember the Sabbath day and keep it holy.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* Honor your father and your mother.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not murder.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not commit adultery.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not steal.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not bear false witness against your neighbor.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Deacon* You shall not covet.

*People* **Lord, have mercy upon us, and write all these,  
your laws, in our hearts, we beseech you.**

EXODUS 20:1-17; DEUTERONOMY 5:6-21

## THE GLORIA

SOLO: Do you feel the world is broken ALL: We do  
SOLO: Do you feel the shadows deepen ALL: We do  
SOLO: But do you know that all the dark won't stop the light from  
getting through ALL: We do  
SOLO: Do you wish that you could see it all made new ALL: We do

### *Verse 2*

WOMEN: Is all creation groaning? MEN: It is  
WOMEN: Is a new creation coming? MEN: It is  
WOMEN: Is the glory of the Lord to be the light within our midst  
MEN: It is  
WOMEN: Is it good that we remind ourselves of this MEN: It is

### *Chorus 1*

WOMEN: Is anyone worthy Men: Is anyone whole  
ALL: Is anyone able to break the seal and open the scroll  
WOMEN: The Lion of Judah MEN: who conquered the grave  
ALL: He is David's Root And the Lamb who died to ransom the  
slave  
WOMEN: Is He worthy? MEN: Is He worthy?  
ALL: Of all blessing and honor and glory; Is He worthy of this?  
He is

### *Verse 3*

MEN: Does the Father truly love us WOMEN: He does  
MEN: Does the Spirit move among us WOMEN: He does  
MEN: And does Jesus our Messiah hold forever those He loves  
WOMEN: He does  
MEN: Does our God intend to dwell again with us WOMEN: He  
does

*Chorus 2*

**MEN: Is anyone worthy WOMEN: Is anyone whole**

**ALL: Is anyone able to break the seal and open the scroll**

**MEN: The Lion of Judah WOMEN: who conquered the grave**

**ALL: He is David's Root And the Lamb who died to ransom the  
slave**

**MEN: From ev'ry people and tribe WOMEN: Every nation and  
tongue**

**ALL: He has made us a kingdom and priests to God to reign with  
the Son**

**WOMEN: Is He worthy? MEN: Is He worthy?**

**ALL: Of all blessing and honor and glory**

**WOMEN: Is He worthy? MEN: Is He worthy?**

**WOMEN: Is He worthy of this?**

**ALL: He is. He is!**

*Ending*

**ALL: Is He worthy? Is He worthy? He is!**

**He is Worthy! He is Worthy! He is!**

**HE IS!**

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*     **And with your spirit.**

*Officiant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## CHILDREN'S BLESSING

*Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.*

Psalm 103:3

**Praise the Lord oh my soul  
And forget not all His benefits  
Who forgives all your sins and heals all your diseases.  
Praise the Lord oh my soul  
And forget not all His benefits.**

First Reading

Isaiah 26:1-9, 19

In that day this song will be sung in the land of Judah:

"We have a strong city; he sets up salvation as walls and bulwarks. <sup>2</sup>

Open the gates, that the righteous nation that keeps faith may enter in. <sup>3</sup>

You keep him in perfect peace whose mind is stayed on you, because he



trusts in you. <sup>4</sup> Trust in the LORD forever, for the LORD God is an everlasting rock. <sup>5</sup> For he has humbled the inhabitants of the height, the lofty city. He lays it low, lays it low to the ground, casts it to the dust. <sup>6</sup> The foot tramples it, the feet of the poor, the steps of the needy.” <sup>7</sup> The path of the righteous is level; you make level the way of the righteous. <sup>8</sup> In the path of your judgments, O LORD, we wait for you; your name and remembrance are the desire of our soul. <sup>9</sup> My soul yearns for you in the night; my spirit within me earnestly seeks you. For when your judgments are in the earth, the inhabitants of the world learn righteousness. <sup>10</sup> Your dead shall live; their bodies shall rise. You who dwell in the dust, awake and sing for joy! For your dew is a dew of light, and the earth will give birth to the dead.

*Reader:* The word of the Lord.    *People:* **Thanks be to God.**

## Psalm 111

<sup>1</sup> Praise the LORD. I will give thanks unto the LORD with my whole heart,\*

in the company of the upright, and among the congregation.

<sup>2</sup> The works of the LORD are great, \*  
sought out by all who have pleasure in them.

<sup>3</sup> His work is worthy to be praised and held in honor, \*  
and his righteousness endures for ever.

<sup>4</sup> He has made his marvelous works to be had in remembrance; \*  
The LORD is gracious and merciful.

<sup>5</sup> He has given food to those who fear him; \*  
he shall ever be mindful of his covenant.

<sup>6</sup> He has shown his people the power of his works, \*  
that he may give them the heritage of the nations.

<sup>7</sup> The works of his hands are faithfulness and justice; \*  
all his commandments are true.

<sup>8</sup> They stand fast for ever and ever, \*  
and are done in truth and equity.

<sup>9</sup> He sent redemption to his people; he has commanded his covenant for  
ever; \*  
holy and awesome is his Name.

<sup>10</sup> The fear of the LORD is the beginning of wisdom; \*  
a good understanding have all those who live accordingly; his praise  
endures for ever.

**Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen**

## New Testament Reading

1 John 5:1-5

Everyone who believes that Jesus is the Christ has been born of God,  
and everyone who loves the Father loves whoever has been born of him.

<sup>2</sup> By this we know that we love the children of God, when we love God  
and obey his commandments. <sup>3</sup> For this is the love of God, that we keep  
his commandments. And his commandments are not burdensome. <sup>4</sup> For  
everyone who has been born of God overcomes the world. And this is  
the victory that has overcome the world—our faith. <sup>5</sup> Who is it that  
overcomes the world except the one who believes that Jesus is the Son  
of God?

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

**Alleluia, alleluia!**  
**Give thanks to the risen Lord.**  
**Alleluia, alleluia!**  
**Give Praise to his Name.**

**Jesus is Lord of all the earth.**  
**He is the King of creation.**

#178 from *The Hymnal 1982* — Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God.

## The Holy Gospel

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. John  
*People:* **Glory to you, Lord Christ.**

### John 20:19-31

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.”<sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.<sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.”<sup>22</sup> And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit.<sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”<sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.<sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”<sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.”<sup>27</sup> Then he said to

Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”<sup>28</sup> Thomas answered him, “My Lord and my God!”<sup>29</sup> Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book;<sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

*Deacon:* The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

**Alleluia, alleluia!**  
**Give thanks to the risen Lord.**  
**Alleluia, alleluia!**  
**Give Praise to his Name.**

## THE SERMON

Deacon Deborah Robbins

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the † resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The deacon says,*

Let us pray for the Church and for the world.

*Reader* Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Reader* Lord, in your mercy:     *People*     **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially (\_\_\_\_\_), that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Reader* Lord, in your mercy:     *People*     **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s)* \_\_\_\_\_ that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, (\_\_\_\_\_), those celebrating birthdays (\_\_\_\_\_), anniversaries (\_\_\_\_\_), in our diocese (\_\_\_\_\_) and in our community (\_\_\_\_); that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Reader* Lord, in your mercy:     *People*     **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, *especially* \_\_\_\_\_, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: \_\_\_\_\_.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

Almighty and Holy God, the author and sustainer of all life, in sorrow and repentance for the scourge of abortion and any practices which promote or hasten unnatural death, we appeal to Your mercy and love for the lives of all people and families; the born and unborn, wanted and unwanted, capable or limited, healthy or suffering; that Your perfect will be fulfilled and life ever be cherished as a gift from You, to the Glory of God, our Master, Redeemer, and Friend.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, [especially \_\_\_\_\_,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [\_\_\_\_\_, and] all your saints, that we may share with them in your heavenly kingdom.

*Reader* Lord, in your mercy: *People* **Hear our prayer.**

*The Deacon concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other person appointed says the following*

All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Almighty God, Father of our Lord Jesus Christ,  
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,  
which we have committed by thought, word, and deed  
against your divine majesty,  
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;  
the burden of them is more than we can bear.**

**Have mercy upon us,**

**Have mercy upon us, most merciful Father;  
for your Son our Lord Jesus Christ's sake,  
forgive us all that is past;**

**and grant that we may evermore serve  
and please you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**



*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Deacon may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

The peace of the Lord be always with you.

**And with your spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## THE OFFERTORY

The deacon says a fitting passage of Scripture.

*The ushers present the bread and wine to the deacon. The ushers will pass the offertory baskets.*

1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful-ness, Lord un - to me!

*When the altar is prepared, the ushers present the people's offering of money, with the children at 10:30, and we sing...*

*Priest.* All things come from you O Lord.

*People:* **And of your own, have we given you.**

*with the children at 10:30, and we sing....*

**Praise God for all that He has done.**

**Praise Him, for He has overcome.**

**The grave is beaten Love has won!**

**Praise God, our Savior, Christ, the Son.**

**Amen, Amen, Amen.**

**God we praise You! God we praise You!**

**Praise God from Whom all Blessings Flow**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son, and Holy Ghost.**

**Amen, Amen, Amen.**

**God we praise You! God we praise You!**

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

**Holy, Holy, Holy Lord  
God of power and might  
heaven and earth are full of your glory.  
Hosanna, hosanna, in the highest!  
Hosanna, hosanna, in the highest!**

**Holy, Holy, Holy Lord  
God of power and might  
† Blessed is He who comes in the name of the Lord.**

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## THE PRAYER OF CONSECRATION

*The People kneel or stand. The Celebrant continues*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, † with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.” †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” †

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, † O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And † lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.*

*A period of silence is kept.*

*Celebrant* Alleluia! The disciples knew the Lord Jesus!

*People* **In the breaking of the bread. Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

**We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**Apart from your grace,  
we are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**



## THE AGNUS DEI

*Verse*

**Alleluia alleluia  
For the Lord God Almighty reigns  
Alleluia alleluia  
For the Lord God Almighty reigns  
Alleluia**

*Chorus*

**Holy, holy, are You Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
You are holy, holy, are You Lord God Almighty  
Worthy is the Lamb  
Worthy is the Lamb  
Amen.**

CCLI Song # 626713 Michael W. Smith © 1990 Sony/ATV Milene Music (Admin. by Sony/ATV Music Publishing) CCLI License # 11021826

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.*

*If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.*

*During communion, our prayer team is in the education room to offer prayer for you.*

**VERSE**

♩ = 54

D Em D/F# G D/F# D/A A

1. How deep the Fa - ther's love for us, how vast be - yond all meas - ure that  
 (2. Be) hold the Man up - on a cross, my sin up - on His shoul - ders. A -  
 (3. I) will not boast in an - y - thing: No gifts, no pow'r, no wis - dom. But

D Em D/F# G D/F# A D

He should give His on - ly Son to make a wretch His treas - ure. How  
 shamed, I hear my mock - ing voice call out a - mong the scof - fers. It  
 I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why

Em D/F# G D/F# Bm A

great the pain of sear - ing loss. The Fa - ther turns His face a - way as  
 was my sin that held Him there un - til it was ac - com - plished; His  
 should I gain from His re - ward? I can - not give an an - swer. But

**TURNAROUND**

D Em D/F# G D/F# A D *Fine*

wounds which mar the Cho - sen One bring man - y sons to glo - ry.  
 dy - ing breath has brought me life. I know that it is fin - ished.  
 this I know with all my heart: His wounds have paid my ran - som.

G/B D/A D G2 *D.C. al Fine*

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together say the following,*

**Almighty and everliving God,**

**we thank you for feeding us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us, through this Sacrament, of your favor and  
goodness towards us:**

**that we are true members of the mystical body of your Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of your everlasting kingdom.**

**And we humbly ask you, heavenly Father,**

**to assist us with your grace,**

**that we may continue in that holy fellowship,**

**and do all the good works that you have prepared for us to walk  
in; through Jesus Christ our Lord,**

**to whom, with you and the Holy Spirit,**

**be all honor and glory, now and for ever. Amen.**

*People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.*

*Minister* All our problems,  
*People* **We send to the cross of Christ.**  
*Minister* All our sins.  
*People* **We send to the cross of Christ.**  
*Minister* All the devil's works.  
*People* **We send to the cross of Christ.**  
*Minister* All our hopes,  
*People* **We set on the risen Christ!**

## THE BLESSING

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied tree,  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con - quering ranks com - bine,  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.



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## SERVING TODAY

	8:00	10:30
Lector	Denise	Iain
Acolyte	Jim H	Ryan
Chalice		Alice
Jr Acolyte		Bella & Vic
Ushers	TBD	TBD
Prayer team	Cheryl	Hampton
Children's Church		Dave H
Flowers		Open
Hospitality		Open

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## THIS WEEK

Wednesday	9:00 Holy Eucharist
	10:00 Bible Study
	11:00 Finance Meeting
Friday	7:00 MESS
Saturday	9:00 Parish Council

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## Future Diocesan Home--Discernment

**Share Your Feedback:** The Parish Council will distribute a short survey to get your feedback. We'll use the same format for reviewing the Diocese of the Rocky Mountains.

**Decision:** The Parish Council and Clergy will meet for worship and discernment to make our final decision on Saturday April 13, 9:00-12:00.

## Cowboy Ball

Saturday, May 11, 2024, 5PM - 9PM (21 years old and up)

Douglas County Fairgrounds, James Sullivan Events Center

Theme is "A Taste of the West" featuring Salt Craft Meat Market, Coast to Coast Meal Prep, Wide Open Saloon and Pino's Italian Kitchen and Bar

Whiskey and Wine Tasting

Silent and Live Auctions

Live music featuring the Walker Williams Band

Tables are \$1,000 and will seat 8. We have bought a table for the church.

Tickets are \$75.

See Tom Harris for tickets.

Thanks, Tom

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### **MARCH FOR LIFE AT THE CAPITOL!**

Put It On Your Calendar - 12 April 2024

The 2024 Colorado March For Life will be held on the Capitol steps on Friday, 12 April, at 11:00 am. Afterwards, all members of Emmaus are invited to a reception at Alternatives Pregnancy Center at 1:30 pm.

Emmaus will once more provide van service for whoever wants to go.

The van will leave promptly for the March at 10:00 am from the church parking lot, and leave Alternatives at 2:30 pm to return to the church. The signup sheet to reserve a spot in the van is in Narthex or contact Scott Gough [sgough33@aol.com](mailto:sgough33@aol.com).

Our participation in this annual event is becoming an Emmaus tradition and we hope to see as many of you as possible at this year's March for Life.

**Lent-Easter Book Study**  
**The Cross of Christ**  
by John R.W. Stott

Stott's book is a modern classic on the meaning of the cross. At the cross Stott finds the majesty and love of God disclosed, the sin and bondage of the world exposed. More than a study of the atonement, this book brings Scripture into living dialog with Christian theology. What emerges is a pattern for Christian life and worship, hope and mission. Stott was one of the great Evangelical Anglican authors, statesmen, scholar, and pastor of the 20<sup>th</sup> Century. This study will feed your heart and your mind. The book is widely available, including audio versions.

Sundays 9:30-10:15 with Fr. Adam and Jim

**7 April – Review Chapters 1-7**

Wednesdays 10:00-11:00 with Fr. Theron

**10 April—Chapter 7**

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**Lent Outreach - Kapenguria Diocese Kenya**

Observing a holy Lent includes the spiritual disciplines of self-examination and repentance; prayer, fasting, and almsgiving; and by reading and meditating on God's holy Word (BCP: 544). Our corporate focus for alms-giving and global mission at Emmaus is a missionary diocese in western Kenya. Each week, the Friday email features one aspect of this mission. Check out the brochure for more information on each initiative.

<u><b>Total Requests</b></u>	<u><b>Received to Date</b></u>
Buildings: \$10,264	\$1,300 (13%)
Motorbikes: \$2,748	\$3,071 (112%)
Seminarians: \$1,096	\$1,260 (115%)
Goats: 2,060	\$2841 (138%)
Chickens: \$350	\$616 (176%)
Bishop's Education: \$1,237	\$650 (53%)
Adult Education-Literacy: \$742	\$742 (100%)
As Needed	\$10,381.00
<b>Grand Total \$18,497</b>	<b>\$20,929.88 (113%)</b>

To give, cash and checks are always welcome. Another option is this code that will take you to the Emmaus website to a secure giving portal.

