

THE ORDER FOR THE ADMINISTRATION
OF

THE LORD'S SUPPER

or

HOLY COMMUNION,

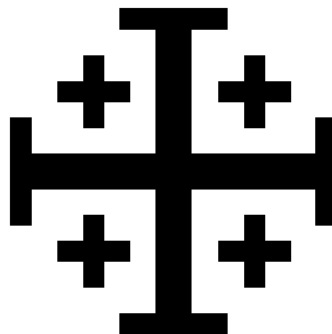
COMMONLY CALLED

THE HOLY EUCHARIST

Renewed Ancient Text

June 18, A.D. 2023

Third Sunday After Pentecost



Welcome!

Thanks for joining us for worship today. Our name, Emmaus, is taken from a place and event near Jerusalem on the afternoon of Easter. Jesus met up with two disciples fleeing the city, dejected. They didn't recognize him, so along the way, he explained the Old Testament to them—how it pointed to him. Then, they invited him in to a house in the town of Emmaus. When he broke the bread at table, their eyes were opened and they recognized him. Thinking back, they realized their hearts burned within them as he explained the Scriptures to them. That is our hope for each Sunday as we gather for worship—that we would encounter Jesus in Scripture and the breaking of bread.

Please leave your name, phone, and email at the guest register in the entryway or narthex. We will get back to you.

For young children, age three and under, feel free to use the nursery in the rear corner. It's hooked up with sound so a parent can hear what's happening in church.

Children age four and up are welcome in Children's Church during the 10:30 service. They go to C.C. after a children's sermon and return for communion with their family.

We serve Sacred Food and Drink here...please don't bring beverages or snacks into church during worship (kids excepted).

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, O Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

THE ACCLAMATION

Celebrant

Blessed be God, the Father, the Son, and the Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

Gloria (Glory to God in the Highest)

Frederick Richardson
Dale Richardson

C C/E F(add2) G C C/E F(add2) G
Glo— ry to God in the high-est and

5 C/E C/A G(sus4) G C C/E F(add2) G(sus4)
peace to his peo-ple on earth. Lord— God, hea-ven-ly King,

9 C/E C/A G(sus4) G C/F C/E
Al-might-y God and Fa-ther, We wor-ship you, we give you thanks, we

13 G/A Am F(add2) G(sus4) G C C/E F(add2) G
praise you for your glo-ry. Lord Je - sus Christ, on-ly Son of the Fa-ther,

17 C/E C/A G(sus4) G C C/E F(add2) G(sus4) G
Lord God, Lamb of God, You take a-way the sin of the world.

21 C/E C/A G(sus4) G C/F C/E
Have mer-cy on us. You are seat-ed at the right hand of the Fa-ther,

25 Am F G(sus4) G A(sus4) A D D/F# G(add2) A(sus4) A
re-ceive our prayer. For you a-lone are the Ho - ly One,

29 D/F# Bm7 A(sus4) A D D/F# G(add2) A(sus4) A
you a-lone are the Lord. You a-lone are the Most High,

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2
33 G(add2) 3 D/F# 3 A/B Bm G A(sus4) A
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 D D/F# G 3 A D
A - men. A - men. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Officiant Let us pray.

O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

First Reading

Exodus 19:1-8

On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai. ² They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³ while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴ ‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵ Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶ and you shall be to me a kingdom of priests and a

holy nation.’ These are the words that you shall speak to the people of Israel.”⁷ So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him.⁸ All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

Reader: The word of the Lord. *People:* **Thanks be to God.**

Psalm 100

¹ O be joyful in the LORD, all you lands; *
serve the LORD with gladness, and come before his presence with a
song.

² Be assured that the LORD, he is God; *
it is he that has made us, and not we ourselves; we are his people, and the
sheep of his pasture.

³ O go your way into his gates with thanksgiving, and into his courts
with praise; *
be thankful unto him, and speak good of his Name.

⁴ For the LORD is gracious, his mercy is everlasting, *
and his truth endures from generation to generation.

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen**

New Testament Reading

Romans 5:1-11

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.² Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope

of the glory of God. ³ Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader. The word of the Lord.

People. **Thanks be to God.**

“Speak O Lord”

Verse 1

**Speak O Lord as we come to You
To receive the food of Your holy word
Take Your truth plant it deep in us
Shape and fashion us in Your likeness
That the light of Christ might be seen today
In our acts of love and our deeds of faith
Speak O Lord and fulfill in us
All Your purposes for Your glory**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

People: **Glory to you, Lord Christ.**

Matthew 9:35-10:15

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

10 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot, and Judas Iscariot, who betrayed him. ⁵ These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ And proclaim as you go, saying, “The kingdom of heaven is at hand.” ⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹ Acquire no gold or silver or copper for your belts, ¹⁰ no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. ¹¹ And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹² As you enter the house, greet it. ¹³ And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ And if anyone will not receive you or listen to

your words, shake off the dust from your feet when you leave that house or town. ¹⁵ Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ**

Verse 3

**Speak O Lord and renew our minds
Help us grasp the heights of Your plans for us
Truths unchanged from the dawn of time
That will echo down through eternity
And by grace we'll stand on Your promises
And by faith we'll walk as You walk with us
Speak O Lord till Your church is built
And the earth is filled with Your glory**

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THE SERMON

Fr. Theron Walker

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For *Foley*, our Archbishop, and *Bill*, our Bishop, and for all the clergy and people of our Congregation, especially _____; in our parish: _____, those celebrating birthdays: _____, those celebrating anniversaries: _____, and in our diocese: _____, and in our town: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____ (the people are encouraged to pray aloud for others).

Reader Lord, in your mercy:

People **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and reverence for life as a gift from God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

Ascribe unto the LORD the honor due unto his Name; * bring offerings and come into his courts. Psalm 96: 8.

The ushers present the bread and wine to the deacon, then pass the offering baskets.

Freely Freely

Words and Music by
Carol Owens

♩ = 100

VERSE

D (A) Bm⁷ Em⁷ A⁷ Em⁷



1. God for - gave my sin in Je - sus' name, I've been born a -
2. All ___ pow'r is giv'n in Je - sus' name, In ___ earth and

6 A⁷ (A/G) D/F# A⁷ D G D/F# Em⁷ A/C#



-gain in Je - sus' name; And in Je - sus' name I come to
heav'n in Je - sus' name; And in Je - sus' name I come to

CHORUS

12 D D (Em⁷⁽⁴⁾) D/F# G A⁷ D G/A A⁷ D



you to share His love as He told me to: He said, "Free - ly
you to share His pow'r as He told me to:

18 Em⁷ A A⁷ D G/A



free - ly, you have re - ceived. Free - ly, free - ly give; _____

25 D Em⁷ A



Go in My name and be - cause you be - lieve,

29 A⁷ D



oth - ers will know that I live." _____

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The People stand while the offerings are presented.

Celebrant All things come from you, O Lord,

People **And of your own have we given you.**

1 CHRONICLES 29:14

After the altar is prepared the ushers, with the children at 10:30, present the people's offering of money, and we sing....

E_b B_b/F E_b B_b/D B_b E_b B_b/D Cm/E_b

Glo-ry be to the Fa-ther and to the Son and to the

B_b/F F⁷ B_b E_b B_b⁷ B_b⁷

5 Ho - ly Ghost; as it was in the be-ginning, is now, and ev-er

E_b B_b B_b/A_b E_b/G E_b/B_b B_b⁷ E_b

10 shall be, world with-out end. A - men. A - men.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Soprano 4
Alto

4 Ho - ly, Ho - ly, Ho - ly Lord God of

Baritone

4

hosts. Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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 Music: *Mass of Renewal*; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.
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THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia. The disciples knew the Lord Jesus.

People **In the breaking of the bread. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**Apart from your grace,
we are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

LAMB OF GOD

Intro: Gently (♩ = ca. 84)

Soprano 4
Alto

Lamb of God, you take a-way the sins of the world, have
mer - cy, have mer - cy on us. Lamb of God, you
take a-way the sins of the world, grant us, grant us peace.

Baritone

rit.

Music: Mass of Renewal; Curtis Stephan, b. 1973; choral arr. by Curtis Stephan and Rick Modlin, b. 1966, © 2009, Curtis Stephan.
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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

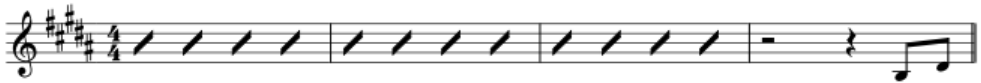
JOHN 1:29, REVELATION 19:9

Please come forward by row up the center to receive the Sacrament. All baptized Christians are welcome. Take and eat the bread, then take and drink the wine. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup. If you are not baptized, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you. If you need gluten free bread, let the priest know.

♩ = 74

INTRO

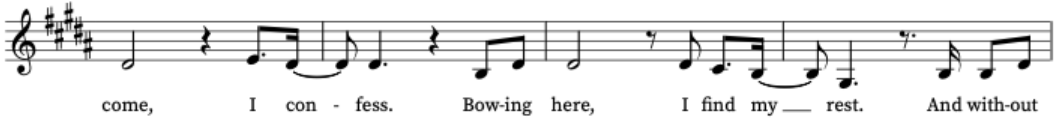
B E2(no3) B E2(no3) B



1. Lord, I

VERSE 1

5 B E2(no3) B F#/A# G#m7 F#sus E2(no3)



come, I con - fess. Bow-ing here, I find my ___ rest. And with-out

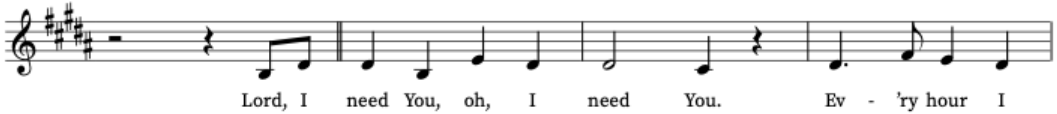
9 B E2(no3) B F#sus F# E2(no3)



You, I fall a - part. You're the one that guides my ___ heart.

CHORUS 1

13 B E B F#/A# G#m7 E



Lord, I need You, oh, I need You. Ev - 'ry hour I

17 B F# B/D# E B/F# E/G# B/F# F#



need You. My one de-fense, my right - eous-ness; Oh, God, how I need

VERSE 2

21 B E²(no3) B B E²(no3)

You. 2. Where sin runs deep, Your grace is —

24 B F[#]/A[#] G[#]m⁷ F[#]sus E²(no3)

— more. Where grace is found is where You — are. And where You

27 B E²(no3) B F[#]sus F[#] E²(no3)

are, Lord, I am — free. Ho - li - ness is Christ in — me. Where You

31 B E²(no3) B F[#]sus F[#] B

are, Lord, I am — free. Ho - li - ness is Christ in — me. ———

§ CHORUS 1

35 B E B F[#]/A[#] G[#]m⁷ E

— Lord, I need You, oh, I need You. Ev - 'ry hour I

39 B F[#] E B/D[#] E B/F[#] E/G[#] B/F[#] F[#]

need You. My one de-fense, my right - eous-ness; Oh, God, how I need

2nd time to Coda ♪

BRIDGE

43 B E B/D# F#sus G#m7

You. So, teach my song to rise to You

47 B/D# E2(no3) E B/D# F#sus

when temp-ta-tion comes my way. And when I can-not stand, I'll fall on

50 G#m7 E2(no3) F#sus B

You. Je-sus, You're my hope and — stay. And when I

53 E B/D# F#sus G#m7

can-not stand, I'll fall on — You.

55 E2(no3) F#sus B D.S. al Coda

Je-sus, You're my hope and — stay. Lord, I

CHORUS 2

58 ♪ Coda B F#/A# G#m7 E

Lord, I need You, oh, I need You. Ev-ry hour I

62 B F# B/D# E B/F# E/G# B/F# F#

need You. My one de-fense, my right-eous-ness; Oh, God, how I need

THE POST COMMUNION PRAYER

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

<i>Minister</i>	All our problems,
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our sins.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All the devil's works.
<i>People</i>	We send to the cross of Christ.
<i>Minister</i>	All our hopes,
<i>People</i>	We set on the risen Christ!

THE BLESSING

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
 2 Faith of our fa - thers! faith and prayer shall win all na - tions
 3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
 un - to thee; and through the truth that comes from God,
 all our strife: and preach thee, too, as love knows how,

Refrain

when-e'er we hear that glo - rious word:
 man-kind shall then in - deed be free. Faith of our fa - thers,
 by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

Words: Frederick William Faber (1814-1863), alt. Music: *St. Catherine*, Henri Frédéric Hemy (1818-1888); adapt. and arr. James G. Walton (1821-1905).

66 B B/D# E

You. My one de - fense, my

68 B/F# E/G# B/F# F# B

right - eous - ness; Oh, God, how I need You.

SERVING TODAY

	8:00	10:30
Lector	Mike	Lucy
Acolyte	Candi	Caroline
Chalice		Ryan
Jr Acolyte		Kimberlyn & Ian
Ushers	Thompson	Willis
Prayer team	Cheryl	Hampton
Children's Church		Summer Break
Flowers	Joel & Susan Levy: In loving memory of our fathers, David and Robert	
Hospitality		Open

THIS WEEK

Sunday:	8:00 Eucharist; 9:30 Class; 10:30 Eucharist
Wednesday:	9:00 Holy Eucharist; 10:00 Bible Study;
	11:00 Finance Meeting
Friday:	7:00 MESS
Saturday:	10:30 Steve Simpson Memorial Service

Save the Date

Archbishop Foley Beach visit to Emmaus: Sunday, August 20

Anglicans for Life

We meet on the **THIRD SUNDAY** of the month, at noon,
following the 10:30 service.

Important! June Emmaus Anglican Church Anglicans for Life Chapter Meeting Cancellation Announcement.

Due to the abundance of one-time events that will take many in different directions this Sunday, June 18th, the June chapter meeting is cancelled. In light of this decision, we will meet on the third Sunday in July (16th) instead.

Please plan to attend in July when we will present via You Tube a profound, poignant, and, at times humorous, talk by Ryan Baumberger, founder of the Radiance Foundation.

Ryan, a person of color, has a rather unique perspective of the innate nature of Purpose. His biological mother was raped yet courageously gave him a chance to live and the beautiful gift of adoption. He was adopted at 6 weeks of age and grew up in a loving, multi- “racial” Christian family of 15. Ryan will speak on “The Beauty of Possibility.” Based on Philippians 4:13 and Psalm 139, this powerful presentation shatters the myth of the “unwanted” child, exposes the evil of abortion, and celebrates the truth that we are all wanted by someone.

Look for more details at the following links to get you informed, involved, and praying!

Pro-Life Colorado: <https://www.prolifeco.org/>

Catholic News Agency (28 March): <https://denvercatholic.org/colorado-proposes-radically-expanding-abortion-access-in-the-state-again/>

Alternatives Pregnancy Center: <https://youhavealternatives.org/>

Ushers Needed!

Do you like to welcome people to church? Would you represent the people of God as you bring our offerings of bread, wine, and money to the Lord to be consecrated? That’s what an usher does. We need you...especially at 10:30. Please reach out to Jim and Betty Harper if you’d like to serve.

jbharper4@gmail.com

Camp-out in the Tabernacle of the Lord

Vacation Bible School

July 19-21

9:00-Noon

Emmaus Anglican Church

Come to a **Camp-out in the Tabernacle of the Lord!** Kids (K-6th Grade) and Youth Group Helpers are invited to gather together for a fun-filled time in the “Tent of the Lord” with learning, music, arts and crafts and celebration! Adult helpers are needed to join in the fun with snacks, crafts, music and games. A sign-up sheet for kids and adults will be on the table in the Narthex so that we can prepare for the festivities! Or, you may email Deacon Erin at eec031257@live.com to participate. Don't miss out! Invite your friends!

PRAYERS & PRAISES

Have a prayer request? Have a praise report? Please contact Geri Harmony geriharmony@gmail.com We'll include them in our Monday Prayers & Praises email (with your permission).

SUNDAY CLASS - with Fr. Charles

Our Father: This week: What does "Hallow" in "Hallow My Name" mean? It may not be what you think.

w/ Fr. Charles

SUNDAY HOSPITALITY!

One of Sunday morning's simple pleasures is coffee and refreshments after church. Please sign up in the narthex for a Sunday. The church provides coffee and paper goods. Feel free to keep it simple or take it over the top. Expect 40-50 at 8:00, 60-75 at 10:30. Please clean up afterwards.