

THE ORDER FOR THE ADMINISTRATION
OF

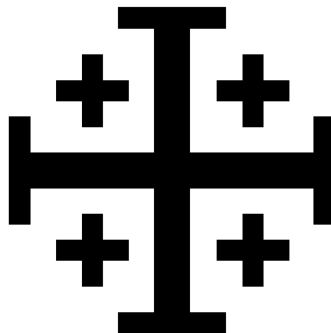
THE LORD'S SUPPER

or

HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

Renewed Ancient Text

November 2, 2025
All Saints' Sunday



Welcome!

Please turn off your cell phones.

A deacon calls the people to prepare themselves for worship.

The people stand or kneel, and observe a time of silent prayer.

Preparatory Prayers for Individuals

Be present, be present, o Jesus, our High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign, with the Father and the Holy Spirit, now and forever. Amen.

They may be said or sung.

Celebrant Lord have mercy upon us.

People **Christ have mercy upon us.**

Celebrant Lord have mercy upon us.



1 For all the saints, who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might;____
 3 O may thy soldiers, faithful, true, and bold,____
 4 O blest com - mun - ion, fel - low - ship di - vine!____

thee____ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;____
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O____ Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with____ them, the vic - tor's crown of gold.
 all are____ one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE DECALOGUE

Deacon God spoke these words and said:

I am the Lord your God. You shall have no other gods but me.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not make for yourself any idol.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not take the Name of the Lord your God in vain.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Remember the Sabbath day and keep it holy.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon Honor your father and your mother.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not murder.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not commit adultery.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not steal.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not bear false witness against your neighbor.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Deacon You shall not covet.

People **Lord, have mercy upon us, and write all these,
your laws, in our hearts, we beseech you.**

EXODUS 20:1-17; DEUTERONOMY 5:6-21

THE GLORIA

C C/E F(add2) G C C/E F(add2) G

Glo— ry to God in the high—est and

5 C/E C/A G(sus4) G C C/E F(add2) G(sus4)

peace to his peo—ple on earth. Lord— God, hea—ven—ly King,

9 C/E C/A G(sus4) G C/F C/E

Al—might—y God— and Fa—ther, We wor—ship you,— we give you thanks, we

13 G/A Am F(add2) G(sus4) G C C/E F(add2) G

praise you for your glo—ry. Lord Je—sus Christ, on—ly Son of the Fa—ther,

17 C/E C/A G(sus4) G C C/E F(add2) G(sus4) G

Lord God, Lamb— of God, You take a—way the sin of the world.

21 C/E C/A G(sus4) G C/F C/E

Have mer—cy on— us. You are seat—ed at the right hand— of the Fa—ther,

25 Am F G(sus4) G A(sus4) A D D/F# G(add2) A(sus4) A

re—ceive our prayer. For you a—lone are the Ho—ly One,

29 D/F# Bm7 A(sus4) A D D/F# G(add2) A(sus4) A

you a—lone are— the Lord. You a—lone are the Most High,

33 G(add2) 3 D/F# 3 A/B Bm G A(sus4) A
 Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

37 D D/F# G 3 A D
 A - men. A - men. A - men.

THE COLLECT OF THE DAY

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

CHILDREN'S BLESSING

Children are invited forward for a blessing. Children age three through fourth grade are invited to children's church. They return at the peace to join their families for communion.

**You shall love the Lord your God
 With all your heart and all your soul
 And all your might.
 Deuteronomy 6:5**

Old Testament Reading

Isaiah 1:10-20

Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah! ¹¹“What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. ¹²“When you come to appear before me, who has required of you this trampling of my courts? ¹³Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations—I cannot endure iniquity and solemn assembly. ¹⁴Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them. ¹⁵When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. ¹⁶Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, ¹⁷learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause. ¹⁸“Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. ¹⁹If you are willing and obedient, you shall eat the good of the land; ²⁰but if you refuse and rebel, you shall be eaten by the sword; for the mouth of the LORD has spoken.” for it; it will surely come; it will not delay. ⁴“Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 32

¹ Blessed is the one whose transgression is forgiven, *
whose sin is covered.

² Blessed is the man against whom the Lord counts no iniquity, *
and in whose spirit there is no deceit.

³ For when I kept silent, my bones wasted away *
through my groaning all day long.

⁴ For day and night your hand was heavy upon me; *
my strength was dried up as by the heat of summer.

⁵ I acknowledged my sin to you, and I did not cover my iniquity; *
I said, "I will confess my transgressions to the Lord," and you forgave the
iniquity of my sin.

⁶ Therefore let everyone who is godly offer prayer to you at a time when you
may be found; *
surely in the rush of great waters, they shall not reach him.

⁷ You are a hiding place for me; you preserve me from trouble; *
you surround me with shouts of deliverance.

⁸ I will instruct you and teach you in the way you should go; *
I will counsel you with my eye upon you.

⁹ Be not like a horse or a mule, without understanding, *
which must be curbed with bit and bridle, or it will not stay near you.

¹⁰ Many are the sorrows of the wicked, *
but steadfast love surrounds the one who trusts in the Lord.

¹¹ Be glad in the Lord, and rejoice, O righteous, *
and shout for joy, all you upright in heart!

**Glory be to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

New Testament Reading

2 Thessalonians 1:1-12

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

² Grace to you and peace from God our Father and the Lord Jesus Christ. ³ We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. ⁴ Therefore we ourselves boast about you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions that you are enduring. ⁵ This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— ⁶ since indeed God considers it just to repay with affliction those who afflict you, ⁷ and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels ⁸ in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. ⁹ They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, ¹⁰ when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed. ¹¹ To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power, ¹² so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader: The word of the Lord.

People: **Thanks be to God.**

Please stand and sing verse 1.

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal* 1982, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922).

THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke

People: **Glory to you, Lord Christ.**

Luke 19:1-10

He entered Jericho and was passing through. ² And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. ³ And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. ⁴ So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵ And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” ⁶ So he hurried and came down and received him joyfully. ⁷ And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.” ⁸ And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” ⁹ And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost.”

Deacon: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

We'll sing verse 5 found on page 12

THE SERMON

Fr. Theron Walker

RENEWAL OF BAPTISMAL VOWS

The people stand. The Celebrant addresses the Congregation in these or similar words

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced the Devil and all his works, and promised to serve God faithfully in his one holy catholic and apostolic Church.

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit yourself to keep them?

People **I do.**

Celebrant Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

People **I renounce them.**

Celebrant Do you renounce the empty promises and deadly deceptions of this world which corrupt and destroy the creatures of God?

People **I renounce them.**

Celebrant Do you renounce the sinful desires of the flesh that draw you from the love of God?

People **I renounce them.**

Celebrant Do you turn to Jesus Christ and confess him as your Lord and Savior?

People **I do.**

Celebrant Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

People **I do.**

Celebrant Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

People **I will, the Lord being my helper.**

The Celebrant continues

Let us now reaffirm our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People **I do.**

**I believe in God the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe and trust in Jesus Christ?

People **I do.**

**I believe in Jesus Christ, his only Son, our Lord. He
was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died,
and was buried. He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe and trust in the Holy Spirit?

People **I do.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

The Celebrant concludes the Renewal of Vows as follows

Let us pray.

Almighty God, you have built your Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray for the Church and for the world, saying, “hear our prayer.”

Lector

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For *Steve Wood*, our Archbishop, and *Steven*, our Bishop, and for all the clergy and the people of our Congregation, especially _____,

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For those celebrating birthdays: _____ and those celebrating anniversaries: _____, and in our town: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

Let us give thanks for our generous hosts, Calvary Castle Rock. Bless their vision to WIN a person to Jesus Christ, DISCIPLE a person in Jesus Christ, SEND a person for Jesus Christ.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Especially: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, especially in _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially:
_____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For soldiers of this nation deployed to fight for the sake of righteousness and freedom, and for those who bear the wounds of combat: _____.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially: _____(the people are encouraged to pray aloud for others).

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For a spirit of repentance for the sins of abortion and hastening natural death, and may we revere life as a gift from you.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, especially _____, in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: **Hear our prayer.**

The Deacon concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

Remain Standing

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have † mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Deacon may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The peace of the Lord be always with you.

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The deacon says a sentence of Scripture to begin the offering.

The ushers present the bread and wine to the deacon.

The ushers will pass the offertory baskets.



1 I sing a song of the saints of God,——
2 They loved their Lord so—— dear, so dear, and——
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who—— toiled and—— fought and——
his love—— made them strong; and they fol - lowed the right, for——
hund-reds of thou-sands still, the—— world is—— bright with the



lived and died for the Lord they loved and knew. And——
Je - sus' sake, the—— whole of their good lives long. And——
joy - ous saints who—— love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was—— slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the—— green: they were all of them saints of——
by a fierce wild—— beast; and there's not an - y rea - son——
or in shops, or at tea, for the saints of—— God are just



God—— and I mean, God help - ing, to be one too.
no, not the least, why I should-n't be one too.
folk like—— me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945).

The People stand while the offerings are presented.

Priest. All things come from you O Lord.

People: **And of your own, have we given you.**

1 CHRONICLES 29:14

Glory Be to the Father

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; As it

was in the be - gin - ning, is now, and e - ver shall be, world with - out end. A - men, A - men.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and thanksgiving which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Intro (♩. = ca. 54)

Soprano 4
Alto

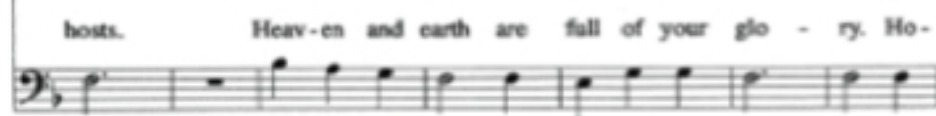


Ho - ly, Ho - ly, Ho - ly Lord God of

4
Baritone




hosts. Heav - en and earth are full of your glo - ry. Ho -



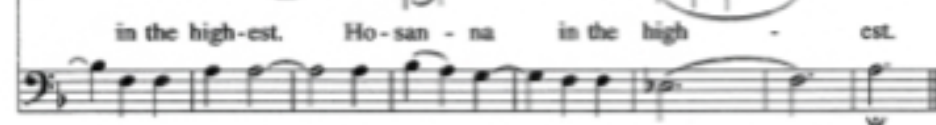

san - na in the high - est. Bless - ed is he who




comes in the name of the Lord. Ho - san - na




in the high - est. Ho - san - na in the high - est.



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THE PRAYER OF CONSECRATION

The People stand The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify † them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify † us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen. †**

THE LORD'S PRAYER

And now as our savior Christ has taught us, we are bold to pray:

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And † lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Celebrant Alleluia! The disciples knew the Lord Jesus!

People **In the breaking of the bread. Alleluia!**

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI



All who hun - ger gath - er — glad - ly; — ho - ly — man - na
 All who hun - ger, nev - er — stran - gers, seek - er, — be a
 All who hun - ger, sing to - geth - er, — Je - sus — Christ is



is our bread. Come from wil - der - ness and — wan - d'ring.
 wel - come guest. Come from rest - less - ness and — roam - ing. —
 liv - ing bread. Come from lone - li - ness and — long - ing. —



Here in — truth we will be fed. You that yearn for
 Here, in — joy we keep the feast. We that once were
 Here, in — peace we have been fed. Blest are those who



days of — full - ness, all a - round us is our — food.
 lost and — scat - tered in com - mun - ion's love have stood.
 from this — ta - ble live their days in grat - i - tude.



Taste and — see the grace e - ter - nal. —
 Taste and — see the grace e - ter - nal. —
 Taste and — see the grace e - ter - nal. —



Taste and — see that God is good.
 Taste and — see that God is good.
 Taste and — see that God is good.

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THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

All baptized Christians, whether children presented to the Lord by their parents, or believers who have confessed with the lips and believe in their hearts Jesus is Lord are welcome to receive. If you are not yet baptized, or for some reason not prepared to receive today, it would be our pleasure to bless in the Lord's Name. Please come forward, cross your arms over your chest, and the priest will offer up a special prayer for you.

Take and eat the bread, then take and drink the wine. If you need gluten free bread, let the priest know. You may drink from the COMMON CUP, dip your bread in the common cup, or drink from a single serving cup.

Please come forward by row up the center to receive the Sacrament and return via the side aisles. During communion, our prayer team is in the education room to offer prayer for you.

Verse 1

**Out of my bondage sorrow and night
Jesus I come Jesus I come
Into Thy freedom gladness and light
Jesus I come to Thee
Out of my sickness into Thy health
Out of my wanting and into Thy wealth
Out of my sin and into Thyself
Jesus I come to Thee**

Verse 2

Out of my shameful failure and loss
Jesus I come Jesus I come
Into the glorious gain of Thy cross
Jesus I come to Thee
Out of earths sorrows into Thy balm
Out of lifes storms and into Thy calm
Out of distress into jubilant psalm
Jesus I come to Thee

Verse 3

Out of unrest and arrogant pride
Jesus I come Jesus I come
Into Thy blessed will to abide
Jesus I come to Thee
Out of myself to dwell in Thy love
Out of despair into raptures above
Upward forever on wings like a dove
Jesus I come to Thee

Verse 4

Out of the fear and dread of the tomb
Jesus I come Jesus I come
Into the joy and light of Thy home
Jesus I come to Thee
Out of the depths of ruin untold
Into the peace of Thy sheltering fold
Ever Thy glorious face to behold
Jesus I come to Thee

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

People accompany their first three responses with a sweep of the arm towards the cross above the holy table, and their final response with a sweep towards heaven. From the Book of Common Prayer of Kenya.

Minister All our problems,

People **We send to the cross of Christ.**

Minister All our sins.

People **We send to the cross of Christ.**

Minister All the devil's works.

People **We send to the cross of Christ.**

Minister All our hopes,

People **We set on the risen Christ!**

THE BLESSING

1 Rise up, ye saints of God! Have done with less - er things, give
 2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
 3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
 bring the day of truth and love and end the night of wrong.
 quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

SERVING TODAY

2:30

Lector	Scott
Acolyte	Kathlean
Chalice	Ryan
Ushers	Cadwell
Children's Church	Louise
Prayer team	Harmony

THIS WEEK

Sunday	1:00	Choir
	2:30	Holy Eucharist with Children's Church
Tuesday	6:30	Christians and Jews Together
Wednesday:	9:00	Holy Eucharist; 10:00 Class;
	11:15	Finance Meeting; 11:30 Staff Meeting
Thursday	2:30	Intercessory Prayer at the Harmony's
Friday	7:00	MESS

Looking Ahead

November 16 National Adoption Month Presentation after Church
November 22, 2:00-6:30 Star lighting

Building News

Mike Maloney or David Thompson sends out weekly updates on the project, pictures included. If you aren't on our email list—and want to be, please contact Robbin Thompson.
Emmauscr@icloud.com

Wednesday Location and Schedule

The Rock Church

4881 Cherokee Dr, Castle Rock, CO 80109

- 9:00 Holy Communion (enter at the office)
- 10:00 Bible Study (room #5)

Wednesday Classes

New Series Sacred Time w/ Fr. Theron

One of the discontinuities between the Old Testament and the New is how we mark time. The Old Testament begins with a week culminating in the Sabbath. Christians worship not on Saturday, but on the Lord's Day, Sunday. Why? What are the meanings of the Festivals of the Original Testament, of the Sabbath, Passover, the Feast of Weeks, and so on, for Christians? When did our calendar switch from those Feasts and Fasts to the current liturgical year, focused on the Incarnation and the Crucifixion/Resurrection of Jesus?

Emmaus Merchandise

Would you like a shirt, pullover, vest, hoodie, with the Emmaus logo on it? You can now order your own through our store at Land's End! <https://business.landsend.com/store/emmausanglican/>

Anglicans for Life

November is **National Adoption Month** and our local Anglicans For Life chapter has invited Megan Munroe, Outreach Coordinator for Colorado Christian Services, to speak to us on Sunday, 16 November, on her organization's role in the adoption process, what adoption looks like in CO for Christian adoption organizations and perhaps a success story or two from CCS's adoption efforts. We'll meet in the cafe after the service for about a 20-minute presentation by Megan. Please plan on joining us and hear what great work our fellow Christians are doing for God's children looking for their forever homes.

Shared Roots-Christians and Jew (contains new info)

A 10-session course taught by Christians and Jews on our shared history, values, and future.

In the face of the avalanche of antisemitism in America and worldwide, we believe that unity and cooperation are key in fighting the world's oldest hatred. In response, we have developed a course to unite the Christian and Jewish communities around their shared roots and values, fostering mutual understanding and future cooperation.

Judeo-Christian values, a cornerstone of Western Civilization, must be fully appreciated to build a common path forward and preserve these values for the future. Christians and Jews share a common future, and only as allies will we be able to present a bastion to the challenges we face. Our classes will cover both Christian and Jewish history, with their major points of intersection, while highlighting their complex relationship and emphasizing that which unites us above that which divides us.

Tuesday, November 4, 6:30 pm.

Jewish History: The Enlightenment to Modern Zionism

Rabbi Mordecai Magency

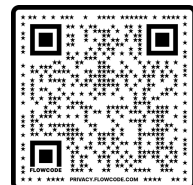
At Faith Bible Chapel 6250 Wright Street Arvada 80004

Idaho Springs Anglican Fellowship

Kevin Skillern just attended a four-day Church Planting Intensive training event in Chattanooga TN. While Joe and Beth, Kevin and Adrienne continue to serve and find ways to connect in town, our team continues to provide them with “back of the house” support, including accounting, and repairing the old building. Dave Thompson enlisted the help of a good friend, former woodshop teacher, to fabricate and install a new altar rail on the west side of the church. The old one was butchered to install a faux oak pulpit that ate up valuable seating and didn’t match. Thanks Dave!

To give, cash and checks are always welcome.

Another option is this code that will take you to the Emmaus website to a secure giving portal.



Castle Rock Starlighting Festival!!

As many of you know, Emmaus hosts a Christmas Eve service featuring a live Nativity at “The Barn,” at the Douglas County Fairgrounds. Our outreach for the Nativity begins at the Castle Rock Starlighting Ceremony on **Saturday 22 November**. Emmaus hosts a booth to promote the live Nativity service, distribute Advent Calendars, and share the gospel. The festival draws thousands of visitors and is a unique opportunity for Emmaus to reach the broader community. Mark Burrows is organizing our effort and needs volunteers for three activities . . . **1)** Mobilize & setup between **9:30am – 1:00pm**. This includes moving the tent, tables, and hand-outs from Emmaus to our booth space in Castle Rock. We need three (3) volunteers. **2)** Staff the booth from **2:00pm – 6:00pm**. This includes greeting people and handing out the Advent Calendars. Booth staff are the “people connection” and we need at least eight (8) volunteers to ensure we have coverage throughout this period. Coffee, donuts & pizza are provided! **3)** Tear down & load out is between **5:00pm – 7:00pm**. This is disassembly, clean up, and removing our property. You **DO NOT** need to commit to the full activity periodswe’ll be grateful for **ANY** time you can offer! Did we mention the donuts, coffee, and pizza!

Email Mark at burrowsma@comcast.net to let him know you’re interested in getting involved. Email is preferred, but you may also text or call (425-501-1854)

